

*Radicati in Caritate*  
(Rooted in Charity)

# ST PETER'S PONTIFICAL INSTITUTE

## HANDBOOK & CALENDAR 2023-2024



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Malleswaram West Post  
Bengaluru - 560 055, India.

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Website : [www.stpeters.org.in](http://www.stpeters.org.in)  
President : ☎ : 7996342522  
Registrar : ☎ : 9481846314



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# HIGH ACADEMIC AUTHORITY

## Chancellor

### **The Most Rev. Dr Peter Machado**

Archbishop of Bangalore  
Archbishop's House  
75 Miller's Road, Benson Town  
Post Box No. 2  
Bengaluru - 560 046  
Karnataka  
☎ : 080-23330438, 23330838  
Fax : 080-2333838

## Vice-Chancellor

### **The Most Rev. Dr Lawrence Pius**

Bishop of Dharmapuri  
Bishop's House  
NH-7 Gundalapatty Medu  
Dharmapuri – 636 701  
Tamil Nadu  
☎ : 04342 2288 409  
Fax : (91) 4342-262200



# **OFFICIALS OF ADMINISTRATION**

## **President**

Rev. Dr Antony Lawrence

## **Registrar**

Rev. Dr Stany C. Fernandes

## **Treasurer**

Rev. Dr Sunil Kumar D'Souza

## **Librarian**

Rev. Fr Rex Alex Silvester L.

## **Controller of Examinations**

Rev. Dr Lourdusamy T.





## **ST PETER'S PONTIFICAL INSTITUTE**

The Paris Foreign Mission Society (MEP) founded St Peter's Seminary at Pondicherry in 1778. In 1934, MEP shifted the Seminary to Bangalore. The Seminary introduced Baccalaureate degree in Theology in 1962 in the academic curriculum affiliating it to the Pontifical Urban University, Rome. In the same year the Congregation for Catholic Education raised it to the status of a Pontifical Seminary.

By its decree ECCE VIR ORIENS the Congregation for Catholic Education, on 06.01.1976, the Feast of Epiphany, erected St Peter's Pontifical Institute of Theology, with specialisation in Missiology and Biblical Theology.

The Congregation for Catholic Education by the decree Prot. N. 518/75/39 dated 06.01.1985 granted permanent recognition to this Institute of Theology.

On 18<sup>th</sup> November 1986 by its decree Prot. N. 728/79 the above mentioned Congregation granted the necessary approval to start the doctoral programmes.

At the request of the Catholic Bishops' Conference of India, St Peter's Pontifical Institute of Theology started on 01.07.1987, a Centre for Post-Graduate Studies in Canon Law. The Congregation for Catholic Education by a special decree on 07.11.1988 gave its approval for the Aggregation of the Centre of Canon Law at St Peter's with the Faculty of Canon Law at the Pontifical Urban University, Rome. The same Congregation in its decree Prot. N. 1264/1988 ratified and approved the revised and updated Statutes of the Centre of Canon Law Studies and renewed its aggregation to the Pontifical Urban University for 10 years. Aggregation renewed for an another period of five years from 24<sup>th</sup> March 2020.

By its decree Prot. N. 662/86 dated 26.5.1989, the Congregation for Catholic Education approved the affiliation of St Alphonsus' College (Redemptorist Seminary), Bangalore to St Peter's Pontifical Institute of Theology.

With the collaboration of St Peter's Pontifical Institute of Theology, the Missionaries of St Francis de Sales (MSFS) started in 1991 the Indian Institute of Spirituality.

The Congregation for Catholic Education by its letter dated 24.01.1991, Prot. N. 1317/84/728/13 approved the erection of a separate Institute of Philosophy here empowering it to confer, in addition to Baccalaureate degree (B. Ph.), Licentiate in Philosophy (L.Ph.). Accordingly, the Institute of Philosophy started to function from June 1992.

By its decree Prot. N. 132/93/12 dated 22.03.1994 the Congregation for Catholic Education granted the affiliation of the Capuchin Theological College, Amalashram, Trichy, to St Peter's Pontifical Institute of Theology since 1994.

By its decree Prot. N. 570/97/5 dated 18.08.1997 the Congregation for Catholic Education granted the affiliation of Kripalaya, Capuchin Theologate, Mysore, to St Peter's Pontifical Institute since 1997.

By its decree Prot. N. 366/2002/7 dated 31.05.2003 the Congregation for Catholic Education granted the affiliation of Sacred Heart Seminary, Poonamallee, Chennai to St Peter's Pontifical Institute since 2003.

The Congregation for Catholic Education by its decree Prot. N.1240/2004/5 dated 03.12.2004 granted the affiliation of Capuchin Vidya Bhavan, St. Francis Theological College, Thellakom, Kottayam to St Peter's Pontifical Institute since 2004.

The Congregation for Catholic Education by its decree Prot. N. 82/2005/06 dated 22.02.2005 granted the affiliation of Good Shepherd Seminary, Coimbatore to St Peter's Pontifical Institute since 2005.

The Congregation for Catholic Education by its decree Prot. N. 626/2006/27 dated 23 July 2009 granted the aggregation of St Paul's Seminary Institute of Theology, Tiruchirappally to St Peter's Pontifical Institute since 2009.

By its decree Prot. N. 29/2012 dated 23 July 2019 the Congregation for Catholic Education granted the affiliation of Bodhi Institute of Theology, Kollam to St Peter's Pontifical Institute since 2019.

By Its decree Prot. N. 432-438/2022 dated 01 September 2022 the Dicastery for Culture & Education granted the Incorporation of Indian Institute of Spirituality, Bangalore to St Peter's Pontifical Institute since 2022.

## **OBJECTIVES OF THE INSTITUTE**

- 1) To foster theological and philosophical reflections on the pastoral, missiological and canonical problems facing the Church in India today.
- 2) To foster and encourage genuine scientific research work in philosophical and ecclesiastical studies.
- 3) To promote scientific study and investigation of the cultural, moral, religious and philosophical patrimony of India with special reference to South Indian society.
- 4) To motivate a deeper interest in philosophical and ecclesiastical sciences.
- 5) To co-ordinate the efforts and to pool in resources so as to take the maximum advantage of the facilities available in India, and especially in Bangalore, for the philosophical and theological formation of candidates to the priesthood and religious life.



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# ADMINISTRATION

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## **THE BOARD OF ADMINISTRATION**

1. Archbishop of Bangalore : Most Rev. Dr Peter Machado
2. Archbishop of  
Pondicherry & Cuddalore : Most Rev. Dr Francis Kalist
3. Apostolic Administrator of  
the Diocese of Mysore : Most Rev. Dr Bernard Moras
4. Bishop of Belgaum : Most Rev. Dr Derek Fernandes
5. Bishop of Bellary : Most Rev. Dr Henry D'Souza
6. Bishop of Chikmagalur : Most Rev. Dr T. Anthony Swamy
7. Bishop of Coimbatore : Most Rev. Dr L. Thomas Aquinas
8. Bishop of Dharmapuri : Most Rev. Dr Lawrence Pius
9. Bishop of Gulbarga : Most Rev. Dr Robert Miranda
10. Apostolic Administrator  
of Karwar : Most Rev. Dr Derek Fernandes
11. Bishop of Kumbakonam : Most Rev. Dr F. Antonisamy
12. Bishop of Mangalore : Most Rev. Dr Peter Paul Saldanha
13. Bishop of Ootacamund : Most Rev. Dr A. Amalraj
14. Bishop of Salem : Most Rev. Dr A. Rayappan
15. Bishop of Shimoga : Most Rev. Dr Francis Serrao SJ
16. Diocesan Administrator  
of the Diocese of Thanjavur : Very Rev. Dr L. Sahayaraj
17. Bishop of Udupi : Most Rev. Dr Gerald Isaac Lobo

## ACADEMIC ADMINISTRATION OF ST PETER'S PONTIFICAL INSTITUTE

### High Academic Authority

Chancellor	: Most Rev. Dr Peter Machado
Vice-Chancellor	: Most Rev. Dr Lawrence Pius

### Senate

#### *Representatives of the Board of Administration*

Most Rev. Dr Lawrence Pius

#### *Ex-Officio Members*

President	: Rev. Dr Lawrence A.
Rector	: Rev. Dr Richard Britto
Registrar	: Rev. Dr Stany C. Fernandes
Treasurer	: Rev. Dr Sunil Kumar D'Souza
Librarian	: Rev. Fr Rex Alex Silvester L.
Controller of Exams	: Rev. Dr Lourdusamy T.
Dean of Theology	: Rev. Dr Anthony Dias
Dean of Philosophy	: Rev. Dr Arnald Mahesh
Director of C.C.L.S.	: Rev. Dr Amalraj I.
	: Rev. Dr Jude Nirmal Doss (Systematic Theology)
	: Rev. Dr Richard Britto (Moral Theology)
	: Rev. Dr Anthony Dias (Catechetics & Liturgy)

## Director of Affiliated, Aggregated

& Incorporated Institutes : Rev. Dr Merlin Rengith Ambrose

*Elected Members* : Rev. Dr Alfred Joseph

: Rev. Dr Simon Pinto

*Nominated Members* : Mr Anil D'Souza (Legal Advisor)

: Dr Anil Pinto (Educationist)

: Rev. Fr Thomas V. Thennadiyil, cmf

: Rev. Dr Juliet Anthony Raj

(Director, Propaedeutic Programme,  
Good Shepherd Seminary Coimbatore)

: Rev. Dr Divya Paul

(Priest in Pastoral Ministry)

: Rev. Dr Christopher Vimalraj

: Mr Mark D'Souza

(Financial Advisor)

*Representative from the Affiliated,**Aggregated & Incorporated*

Institutes : Rev. Dr Albert Lewis, OFM Cap  
(Darshan Institute of Theology)

*Representative from the**Women Religious*

: Sr Roja Shanthi

*Student Representatives*

: Fr Sugun L.

: Bro Thomas Berna, III B.Th.

: Bro Masipogu Ravi Teja, II B.Th.

: Bro Mummalar Selvan E. II B.Ph.

**General Staff Council**

Rev. Dr Alfred Joseph A

Rev. Dr Joseph Xavier Souza

Rev. Dr Anthony Dias

Rev. Dr Jude Nirmal Doss

Rev. Dr Antony J

Rev. Dr Lawrence A.

Rev. Fr Antony Felix

Rev. Dr Lourdusamy T

Rev. Dr Amalraj I.

Rev. Dr Merlin R. Ambrose

Rev. Dr Arnald Mahesh

Rev. Fr Rex Alex Silvester L.



Rev. Dr Arockiaraj Satis Kumar  
Rev. Dr Bruno John Baptist  
Rev. Dr David Stanly Kumar M.  
Rev. Dr Jaya Pradeep  
Rev. Dr Joseph Titus P.

Rev. Dr Sunil Kumar D'Souza  
Rev. Dr Richard Britto  
Rev. Dr Simon Pinto  
Rev. Dr Stany C. Fernandes

## Higher Studies

Rev. Fr Arockiasamy: Philosophy (DVK, Bangalore)  
Rev. Fr Bernard Balraj: Biblical Theology (Rome)  
Rev. Fr John Britto: Philosophy (Rome)  
Rev. Fr Sagaya Arockia Raj: Moral Theology (JDV, Pune)  
Rev. Fr Stanley D'Souza: Church History (Rome)  
Rev. Fr Chinapparaj R.: Pastoral Theology (Rome)  
Rev. Fr Alexander D.: Philosophy (Rome)  
Rev. Fr Kulandai Yesu Raja: Systematic Theology (Germany)  
Rev. Fr Reagan Antonio Fernandes: Philosophy (DVK)  
Rev. Fr Vincent Montheiro: Moral Theology (Rome)  
Rev. Fr Sebastian R.: Systematic Theology (Rome)

## OFFICE

### Administrative Staff

Sr Pavithra, JMJ  
Ms Martina Glory Y.  
Ms Bernice Mariya Rani G.

**Working Hours** : 8.30 a.m. to 1.00 p.m.  
1.30 p.m. to 4.30 p.m.

## Regulations

- 1) For application forms and Conduct or Provisional certificates one should apply to the Registrar at least one week in advance. Application for admission with the required documents should be addressed to the Registrar.
- 2) Leave of absence: All the students are expected to attend the classes regularly. In case of absence for valid reasons, the student should produce a leave slip duly signed by his / her Superior / Guardian and if the student is absent continuously for more than three days, a letter from the Superior / Guardian is required.

- 3) At the end of every course, students are to evaluate the course digitally conducted by the President.
- 4) In order to obtain the Statement of Marks, the candidate must make a written request to the Controller of Examinations at least fifteen days in advance. Urgent demands will not be entertained.
- 5) Fees should be paid before the end of June / July by the Graduate and the Post - Graduate students respectively.

### Fee Structure

Per year		Per year
Diploma, B.Th., B.Ph.	Faculty	3500.00
	Library	3500.00
Licentiate	Faculty	7000.00
	Library	4500.00
Doctorate	Faculty	9000.00
	Library	5900.00
Extension Course		1000.00
Pastoral Year Fees		22650.00
Foreign Languages (French, German, Italian)		3500.00
Biblical Languages (Hebrew & Greek)		7000.00
Statement of Marks		600.00
Application Form		750.00
Registration Fee		700.00
Identity Card		700.00
Exam Fees		2700.00
Administrative Fees		3500.00
<b>Degree Certificates:</b>		
Doctorate		3500.00
	<i>In absentia</i>	4000.00
Licentiate in Canon Law		9000.00
Post-Graduate		2500.00
	<i>In absentia</i>	2500.00
Graduate		1200.00
<i>In absentia</i>		1500.00

Certificates and Diplomas	800.00
<i>In absentia</i>	900.00

### **Defence Fees**

Licentiate	9000.00
Doctorate	19000.00

The Licentiate in Canon Law students have to pay the certificate fee as per the amount determined by the Pontifical Urban University, Rome. The fees for the certificate will be collected along with the course fees at the beginning of the third year. The students will meet by themselves the expenses on foreign language course books and other materials.

### **Library Staff**

1. Librarian: Rev. Fr Rex Alex Silvester L.
2. Mr Pathi Raj R.
3. Ms Aleena Francis
4. Mr Siddaraj
5. Ms Leema
6. Mr Louis N.L.

### **Regulations**

1) Silence is an essential condition for working in the library. The moment you approach the main door of the library, observe silence and switch off mobile phones. Personal books, files and other belongings are not to be taken into the library. They are to be left at the locker facility near the library main door. Do not keep valuables. Only papers and writing materials are allowed into the reading, reference and stack rooms. You may carry laptop without carry on case. Readers must conduct themselves in an orderly manner at all times while in the library premises and must not behave in any way likely to disturb other readers. Silence must be strictly observed inside the library.

<b>WORKING SYSTEM</b>	
<b>Requisition Slips Received for Books and Periodicals</b>	
<b>08:00A.M.–11:30A.M.</b>	
<b>1. Books Issued Resident</b> <b>Students:</b> 01:45 P.M.- 06:30 P.M. <b>Outside Students:</b> 12:00 P.M. -06:30 P.M.	<b>2. Books Received Back</b> <b>From All:</b> 08:00 A.M.–08:45 A.M. 05:00 P.M. – 06:00 P.M.
<b>1. 1. Periodicals Issued</b> <b>Resident Students:</b> 05:00 P.M. -06:45 P.M. <b>Outside Students:</b> 12:00 P.M.-06:45 P.M.	<b>2. 2. Periodicals Received Back</b> <b>From All:</b> 08:00 A.M.–08:30 A.M.

- ❖ Guideline no. 1 is applicable only to those with requisition slips. Others who directly pick up a book from stacks can have it issued regardless of time.
- 2) Identity Cards with filled-in Requisition Slips are compulsory for checking out books. A book is issued for a period of 14 days. It may be re-issued once, provided no one else demands it. If the book is not returned on the due date, a fine of Rs. 10.00 per day will be collected as fine. At the end of every semester and before vacation all faculty should return the books and they can be re-issued once again if they still want those books. Students of all programmes should return all books a week before the commencement of vacations.
  - 3) One has to use only one's own Identity Card. Those who lend their card to others forfeit their right over it. The library staff has the right to refuse issuing a book on doubt of identity. While returning the books, it is the responsibility of every borrower to make sure that the account is cleared in the computer. Kindly do not leave the book on the circulation desk unattended. Periodically everyone (faculty and students) should check at the circulation desk the number of books that have been issued to them. It is the responsibility of the borrower to replace any lost book checked out in his/her name. If one cannot get a copy of the lost book, the cost of the book with added penalty will be charged to the borrower.

- 4) General reference books, reserved books and dissertations are not issued out. If you need to make copies of some pages follow the procedure for photocopying specified in this handbook.
- 5) New arrivals are issued on Mondays.
- 6) Access to the Library Stacks:
  - All are allowed to gain direct access to the stack sections. The timings are as below:
    - **Monday – Saturday: 11.00 am to 1.00 pm and 2.30 pm to 6.30 pm**
    - **Thursdays: 9.30 am to 12.30 pm and 2.30 pm to 6.30 pm**
  - The faculty members may enter the stack section anytime during the library working hours.
  - **THESIS LIBRARY USE IS RESTRICTED FOR AN HOUR WITH PRIOR PERMISSION OF FR LIBRARIAN.**
- 7) Special permission for entry to stacks other than the stipulated time could be obtained from Fr Librarian and in his absence Mr. Pathiraj. After consulting the books on the shelves, the books have to be kept back in the table nearby. Remember that a misplaced book is almost a lost book. When persons who are allowed to enter the stack section need a book, complete the information in the requisition slip and keep it in the place of the book in the self and bring the book to the circulation desk for check out.
- 8) Reference Section: Books and periodicals taken from the Reference and Reading rooms have to be placed in the table nearby. Do not attempt to replace the books by yourself.
- 9) Utmost care must be taken of all books, periodicals and other materials in the library's collection. Stealing, damaging, underlining, cutting of pages/pictures, and losing the books are treated as crime. Appropriate action will be taken against those who violate this norm. Anyone who sees others doing such criminal acts should report to Fr Librarian or any of the library staff immediately. Remember the entire library is monitored by video security system. Readers who willfully

damage library material will be suspended and may be prevented from using the library in future.

- 10) Photocopying services are available in the library. But Reference books (both Class and General) and dissertations shall be photocopied only with the permission of Fr Librarian. Requisition for photocopying is received everyday from 8 am to 1 pm. The copies will be issued on the same day evening from 4 pm to 7 pm. The norms according to copyright law will be followed, that is, entire book cannot be photocopied. Only certain pages will be allowed for copying. Any official work of the Institute or seminary should come through the office. For all personal photocopying works by resident as well as non-resident users (faculty and students) the amount should be paid immediately. The charges for photocopying (or) scanning is 80 paisa per single copy, and Rs. 1.50 for back to back photocopying. For printing works bring the file in your pen drive or CD and Rs. 1.00 will be charged per page.
- 11) Students going to other libraries in the city who have an agreement with St. Peter's Library, must get an authorization card signed by Fr Librarian. They must also sign a form that they will handle the resource materials in the other libraries with care and follow the norms of that library.
- 12) All visitors must sign in the visitor's register kept at the circulation desk. The library staff after due permission from Fr Librarian will allow them to use the library. They must follow all the norms mentioned above.
- 13) Short term users who are not currently registered students at our Institute or other institutes which have exchange programme with our library must meet Fr Librarian. There is a fee collected for short term users. Short term users must pay the specified fee at the office and bring the receipt to the library. Then they will be allowed to use the library.

**Office and Library Holidays**

Holidays	: All Sundays of the Year
January 26	: Republic Day
Holy Week	: Last 3 days
April 25 – May 24	: Summer Holidays
June 29	: Sts Peter & Paul
August 15	: Independence Day
September 8	: Nativity of the B. V. M.
November 1	: Karnataka Rajyotsava day
November 13	: Deepavali
November	: Next Day of the Institute Day
December 22 – January 1	: Christmas Holidays

**Archives**

With the generous financial assistance of the Paris Foreign Mission Society (MEP), our Institute has been able to establish a good Archives Section. Besides a valuable collection of original documents dating from the 18th century, we have also the microfilms of the records (more than 30,000 pages) preserved in the MEP Archives, Paris. Our Archives Department is equipped with a Microfilm Scanner / Reader/ Printer together with a good computer data -base on the MEP Missions in Pondicherry - Bangalore Ecclesiastical Provinces.

## **ST PETER'S PONTIFICAL INSTITUTE PUBLICATIONS**

St Peter's Pontifical Institute Publications bring out books on various disciplines of Philosophy, Theology and Canon Law under the series called St Peter's Guide Book Series. Text books prepared by the Professors of St Peter's Pontifical Institute have been published. These books are well researched, scholarly and are widely used by students not only of our Institute but also of other Institutes. Apart from the Guide Book Series, we have also brought out the collected works of Rev. Dr Lucien Legrand, MEP., eminent Biblical Scholar and Professor Emeritus.

It contains three parts:

1. Institute Publications
2. Indian Theological Studies (ITS)
3. Studies in Church Law (SCL)

The Institute Publications so far published 24 Guide Book Series. The list is given below. If you need, kindly write to us.

<b>SL NO.</b>	<b>NAME OF BOOKS</b>
01	Ministries in the Church
02	Most Holy Trinity
03	Sacred times
04	Ontology
05	Epistemology
06	Church history Vol. II
07	Church history Vol. III
08	Eschatology
09	Life of Grace
10	Psalms and Sages
11	The Word is near You Vol. I
12	The Word is near You Vol. II
13	The Word is near You Vol. III
14	The Word is near You Vol. IV
15	The Word is near You Vol. V
16	St Paul for Today
17	Do this in Rememberence of Me



**Director :** Rev. Dr Sunil Kumar D’Souza

Address : St Peter’s Pontifical Institute Publications

Post Box No : 5559, Malleswaram West Post,

Bengaluru - 560 055. India.

e-mail: stpetersinstitute@gmail.com

## **INDIAN THEOLOGICAL STUDIES (ITS)**

A quarterly published by St Peter’s Pontifical Institute, Bangalore. It provides a forum for theological research either conducted in India or relevant to India.

**Editor:** Rev. Dr Joseph Titus P.

**Administrator:** Rev. Dr Sunil Kumar D’Souza

Business communications (subscription, back issues of ITS, advertisement, etc.) and exchange copies of periodicals should be addressed to:

The Administrator, ITS

St Peter’s Pontifical Institute

Malleswaram West P.O.

Bengaluru – 560 055.

e-mail: stpetersinstitute@gmail.com

### **Subscription Rate**

	Annual	3 Years
India	Rs. 500.00	Rs. 1300.00
Foreign Air Mail	\$ 50	\$ 140

## **STUDIES IN CHURCH LAW (SCL)**

A scientific journal of international quality on Church Law and ministry, published annually in the month of October under the guidance and direction of Centre of Canon Law Studies, a premier institution of postgraduate studies in Canon Law in St Peter’s Pontifical Institute, Bangalore, India aggregated to Pontifical Urbaniana University, Rome. The journal promotes research in the area of law and ministry, facilitates availability of canonical scholarship, and assists in the ongoing formation of canonists and ministers of the Church.

This journal contains studies and articles by eminent canonists and professors from different continents of the globe on a variety of subjects, such as sacraments, tribunal practice, consecrated life, clerics and lay faithful, structures of pastoral care and inter-ecclesial concerns. A sturdy volume contains sections on (a) studies (b) jurisprudence (c) counsel (d) documentation, and (e) book reviews. It is a pastoral and academic tool for canonists, professors of law, priests and religious, students of canon law and theology, and everyone interested in law and ministry of the Church.

**Editor** : Rev. Dr Lourdasamy T.

**Administrator** : Rev. Dr Sunil Kumar D'Souza

All correspondence relating to subscription, book reviews, articles for publication, exchange copies should be addressed to:

Administrator  
 Studies in Church Law  
 St Peter's Pontifical Institute,  
 Malleswaram West P.O.  
 Bengaluru – 560 055  
 e-mail: [stpetersinstitute@gmail.com](mailto:stpetersinstitute@gmail.com)

### Subscription Rates

	One Year	Three Years
India	Rs 350	Rs 1000
Foreign Air Mail	US \$ 40	US \$ 120

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**INSTITUTE OF PHILOSOPHY**

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## **INSTITUTE OF PHILOSOPHY**

**Dean: Rev. Dr Arnald Mahesh, SDB**

### **COURSES AND ELIGIBILITY**

The following courses are offered by the Institute:

#### **1. Two Year Non-degree Programme in Philosophy**

The minimum qualification for admission to this course is PUC or its equivalent. Those students who pursue the two-year non-degree programme in Philosophy forming part of the Five-Year Cycle 1, degree in Theology (Baccalaureate), are expected to take 120 credits in Obligatory Basic Subjects and Supplementary Obligatory and some subjects from Optional Additional Subjects and Other Optional Philosophical Subjects with approval of the Deans of Philosophy and Theology.

#### **2. Baccalaureate in Philosophy (B.Ph.)**

The minimum qualification for admission to this course is PUC or its equivalent and sufficient knowledge of English. The Institute of Philosophy offers a six-semester (3 years) course, leading to Baccalaureate degree in Philosophy (B.Ph.).

#### **3. Baccalaureate in Philosophy for Exceptional Students (B.Ph.)**

The minimum qualification for admission to this course is B.A./B. Com, B.Sc. or its equivalent and sufficient knowledge of English. Any student holding any Baccalaureate degree from any State recognized University, should pass a qualifying written examinations in the respective discipline conducted by the Institute. The Exceptional students are admitted with the privilege of accreditation of 22 credits to Supplementary Obligatory Subjects and 22 credits to Optional Additional Subjects from their previous Baccalaureate degree after conducting a qualifying examination in the respective discipline. The students are expected to complete 110 credit courses in Obligatory Basic Subjects, 10 credit courses in Supplementary Obligatory Subjects, leading to Baccalaureate degree in Philosophy (B.Ph.).

#### **4. Licentiate in Philosophy (L.Ph.)**

The minimum qualification for admission to the Licentiate in Philosophy (L.Ph.) course is ecclesiastical B.Ph. degree or its equivalent. Any student holding an equivalent certificate should be recognized by ecclesiastical institute and pass a qualifying examination conducted by the Institute. This course comprises of specialized studies and research work in Philosophy. The duration is of four semesters (2 years), at the end of which there will be a comprehensive exam, leading to L.Ph. degree..

#### **TEACHING STAFF**

#### **HEADS OF DEPARTMENTS**

Rev. Dr Joseph Ethakuzhy - Indian Philosophy  
Rev. Dr Richard Britto - Social & Political Philosophy  
Rev. Dr Arnald Mahesh, SDB - Systematic Philosophy  
Rev. Dr Joseph Xavier Souza - Western Philosophy

#### **EMERITUS PROFESSOR**

Rev. Dr Joseph Ethakuzhy

#### **PERMANENT TEACHING STAFF**

#### **PROFESSORS**

Rev. Dr David Stanly Kumar M.  
Rev. Dr Joseph Titus P.  
Rev. Dr Richard Britto  
Rev. Dr Anthony Dias  
Rev. Dr Amalraj I.  
Rev. Dr Jude Nirmal Doss  
Rev. Dr Stany C. Fernandes

#### **ASSOCIATE PROFESSORS**

Rev. Dr Arnald Mahesh, SDB  
Rev. Dr Bruno John Baptist, OMI  
Rev. Dr Joseph Xavier Souza  
Rev. Dr Martin George

**LECTURERS**

Rev. Fr S. Arockiasamy  
 Rev. Fr Chinnapparaj R.  
 Rev. Fr Antony Felix

**NON- PERMANENT TEACHING STAFF****VISITING PROFESSORS**

Most Rev. Dr Lawrence Pius  
 Rev. Dr Eugene Newman Joseph  
 Rev. Dr Kurian Kachappilly CMI  
 Rev. Dr John Alexander SDB  
 Rev. Dr Antony Kolencherry MSFS  
 Rev. Dr Arul Raj Madalai Muthu OFM Cap  
 Rev. Dr Harry Manuel Abishegam OMI  
 Rev. Dr Lourdu Xavier OSM  
 Rev. Dr Tony Bharath Kenneth Mathew  
 Rev. Dr Jeyaseelan Savariarpitchai SDB  
 Rev. Dr Arockia Nathan L. HGN  
 Rev. Dr Albert Kumar Savarimuthu SDB  
 Rev. Fr Cyril Victor  
 Rev. Fr Amos Gandhi  
 Rev. Fr Alwin Paul  
 Rev. Fr James Sundar  
 Dr Paul Mathulla  
 Mr A. Mohammed Ghani

**1.1 SYLLABUS FOR THE DIPLOMA IN PHILOSOPHY****Obligatory Basic Subjects (OBS)****OBS I History of Western Philosophy**

<b>Course Code</b>	<b>Title of the Course</b>	<b>Class Hrs</b>	<b>ECTS</b>
OBS I HP 01	Ancient Greek Philosophy	60	4
OBS I HP 02	Medieval Philosophy	60	4
OBS I HP 03	Modern Philosophy	60	4
OBS I HP 04	Contemporary Western Philosophy	45	4
OBS I HP 06	Existentialism	30	2

OBS I HP 07	Phenomenology	30	2
OBS I HP 08	Post-Modernism	30	2
			<b>22 ECTS</b>

### **OBS II Systematic Philosophy**

OBS II SP 01	Introduction to Philosophy	30	2
OBS II SP 02	Philosophy of Being (Metaphysics)	60	4
OBS II SP 03	Philosophy of God	45	3
OBS II SP 04	Philosophy of Human Person	60	4
OBS II SP 05	Philosophy of Nature	45	3
OBS II SP 06	Logic	60	4
OBS II SP 07	Ethics & Moral Philosophy	60	4
OBS II SP 08	Philosophy of Knowledge	45	3
OBS II SP 09	Philosophical Hermeneutics	45	3
OBS II SP 10	Political Philosophy	45	3
			<b>33 ECTS</b>

### **OBS III Indian Philosophy**

OBS III IP 01	Ancient Indian Philosophy	60	4
OBS III IP 06	Contemporary Indian Philosophy	60	4
			<b>8 ECTS</b>

### **OBS IV Other Requirements**

OBS IV OR01	Comprehensive Examinations (Orals and Written)	60	4 ECTS
OBS IV OR02	Philosophy Research Project	60	4 ECTS
OBS IV OR03	Endowment Lectures	30	2 ECTS
OBS IV OR04	Annual Faculty Seminars	30	2 ECTS
			<b>12 ECTS</b>

### **Obligatory Basic Subjects (OBS)** **75 ECTS**

### **Supplementary Obligatory Subjects (SOS)**

SOS 01	Scientific Methodology	30	2
SOS 07	Latin	45	3
SOS 08	Sanskrit	45	3
SOS 09	<i>Fides et Ratio</i>	30	2
			<b>10 ECTS</b>

In what follows, the students for Diploma in Philosophy may choose courses of total credits of 35 from the following:

### Optional Additional Subjects (OAS)

OAS 01	General Psychology	30	2
OAS 02	Social Problems	30	2
OAS 03	Social Doctrine of the Church	30	2
OAS 04	Personality Development	30	2
OAS 05	Abnormal Psychology	30	2
OAS 06	Behavioral Psychology	15	1
OAS 07	Comparative Religion	30	2
OAS 08	Sociology of Religion	30	2
OAS 09	Philosophy of Religion	30	2
OAS 10	Philosophy of Communication	15	1
OAS 11	Philosophy of Technology	15	1
OAS 12	Liturgy	30	2
OAS 13	Catechetics	15	1
OAS 14	Social Psychology	15	1
OAS 16	History of West Asia	30	2
OAS 17	Eco-Philosophy	30	2
OAS 18	Philosophy of Science	30	2
OAS 19	Philosophy of Language	15	1
OAS 20	Philosophy of Culture	15	1
OAS 21	Philosophy of Islam	15	1
OAS 22	Philosophy of Arts [Aesthetics]	30	2
OAS 23	Film Appreciation & Criticism	15	1
OAS 24	Popular Hinduism	15	1
OAS 25	Environmental Project	15	1
OAS 26	Globalization	15	1
OAS 29	Process Philosophy	15	1
OAS 28	Philosophy of Law	15	1
OAS 36	Seminar	15	1
OAS 40	Human Rights	30	2
			<b>40 ECTS</b>

### Total Credits for Diploma in Philosophy

Part I	Obligatory Basic Subjects	75
Part II	Supplementary Obligatory Subjects	10
Part III	Optional Additional Subjects	35
<b>Total Number of Credits</b>		<b>120 ECTS</b>



## 1.2. BACCALAUREATE IN PHILOSOPHY (B.PH.)

The Baccalaureate in Philosophy (B.Ph.) programme consisting of various courses is spread over a period of 3 years. A course is determined by the credit it carries. One credit consists of at least 15 classroom teaching hours and at least 15 hours of academic work outside the classroom. A total of 180 credits are to be obtained to qualify for the B.Ph. In the third year, the student is required to write a dissertation, approximately about 60 pages, on any topic related to any branch of Philosophy or its allied subjects, in consultation with a professor and work under his/her guidance. The dissertation must be characterized by solid Philosophical thinking and logical presentation with proper scientific research methodology.

### 1.2.1 THREE YEAR BACCALAUREATE IN PHILOSOPHY SYLLABUS

#### Obligatory Basic Subjects (OBS) OBS I

##### OBS I History of Western Philosophy

Course Code	Title of the Course	Class Hrs	ECTS
OBS I HP 01	Ancient Greek Philosophy	60	4
OBS I HP 02	Medieval Philosophy	60	4
OBS I HP 03	Modern Philosophy	60	4
OBS I HP 04	Contemporary Western Philosophy	60	4
OBS I HP 05	Marxism and Idealism	60	4
OBS I HP 06	Existentialism	30	2
OBS I HP 07	Phenomenology	30	2
OBS I HP 08	Post-Modernism	60	4
OBS I HP 09	Philosophical Essay	30	2
			<b>30 ECTS</b>

##### OBS II Systematic Philosophy

OBS II SP 01	Introduction to Philosophy	30	2
OBS II SP 02	Philosophy of Being (Metaphysics)	60	4
OBS II SP 03	Philosophy of God (Theodicy)	45	3
OBS II SP 04	Philosophy of Human Person	60	4

OBS II SP 05	Philosophy of Nature (Cosmology)	45	3
OBS II SP 06	Logic	60	4
OBS II SP 07	Ethics & Moral Philosophy	30	2
OBS II SP 08	Philosophy of Knowledge	60	4
OBS II SP 09	Philosophical Hermeneutics	45	3
OBS II SP 10	Political Philosophy	45	3
OBS II SP 11	Social Philosophy (Social Ontology)	30	2
OBS II SP 12	Social Ethics	30	2
			<b>38 ECTS</b>

### **OBS III Indian Philosophy**

OBS III IP 01	Ancient Indian Philosophy	60	4
OBS III IP 02	Indian Philosophical Systems ( <i>Darshanas</i> )	60	4
OBS III IP 03	Vedanta Schools	45	3
OBS III IP 04	<i>Saivism and Veerasaivism, Saktism, Saiva Siddhanta &amp; Vaishnavism</i>	45	3
OBS III IP 05	Contemporary Indian Philosophy	60	4
			<b>18 ECTS</b>

### **OBS IV Other Requirements**

OBS IV OR01	Comprehensive Examinations (Orals and Written)	135	10
OBS IV OR02	Philosophy Research Project	90	6
OBS IV OR03	Endowment Lectures	30	2
OBS IV OR04	Annual Faculty Seminars	30	2
OBS IV OR05	Public Debate	60	4
			<b>24 ECTS</b>

### **Obligatory Basic Subjects (OBS) 110 ECTS**

In what follows, the students for Baccalaureate in Philosophy must complete from the following courses total ECTS of 22.

### **Supplementary Obligatory Subjects (SOS)**

SOS 01	Scientific Methodology	30	2
SOS 02	Basic English-I: Grammar	45	3
SOS 03	Basic English-II: Conversation	45	3
SOS 04	Advanced English- III: English Composition	45	3

SOS 05	Regional Language I Kannada	45	3
SOS 06	Regional Language II Tamil	45	3
SOS 07	Latin	45	3
SOS 08	Sanskrit	45	3
SOS 09	<i>Fides et Ratio</i>	30	2
SOS 10	Rhetoric	45	3
SOS 11	Textual Reading	30	2
SOS 12	Study Methods	30	2

**32 ECTS**

In what follows, students for Baccalaureate in Philosophy must complete from the following courses total ECTS of 50 as to exceed total ECTS of 180:

**Optional Additional Subjects (OAS)**

OAS 01	General Psychology	30	2
OAS 02	Social Problems	30	2
OAS 03	Social Doctrine of the Church	30	2
OAS 04	Personality Development	30	2
OAS 05	Abnormal Psychology	30	2
OAS 06	Behavioral Psychology	15	1
OAS 07	Comparative Religion	30	2
OAS 08	Sociology of Religion	15	1
OAS 09	Philosophy of Religion	30	2
OAS 10	Philosophy of Communication	15	1
OAS 11	Philosophy of Technology	15	1
OAS 12	Liturgy	30	2
OAS 13	Catechetics	15	1
OAS 14	Social Psychology	15	1
OAS 15	Philosophy of Education	30	2
OAS 16	History of West Asia	30	2
OAS 17	Eco-Philosophy	30	2
OAS 18	Philosophy of Science	30	2
OAS 19	Philosophy of Language	15	1
OAS 20	Philosophy of Culture	15	1
OAS 21	Philosophy of Islam	15	1
OAS 22	Philosophy of Arts [Aesthetics]	30	2
OAS 23	Film Appreciation & Criticism	15	1
OAS 24	Popular Hinduism	15	1

OAS 25	Environmental Project	15	1
OAS 26	Globalization	15	1
OAS 27	Drama & Theatre	15	1
OAS 28	Philosophy of Law	15	1
OAS 29	Process Philosophy	15	1
OAS 30	Philosophy of History	45	3
OAS 31	Physics	45	3
OAS 32	Chemistry	45	3
OAS 33	Economics	45	3
OAS 34	Commerce	45	3
OAS 35	Biology	45	3
OAS 36	Seminar	15	1
OAS 37	Computer Applications & Computer Ethics	45	3
OAS 38	Business Ethics	30	2
OAS 39	Mathematics	30	2
OAS 40	Human Rights	30	2
OAS 41	Sociology	30	2
OAS 42	Journalism & Media Ethics	30	2
OAS 43	Educational Psychology	15	1
OAS 44	Feminism	15	1
OAS 45	Bioethics	30	2
OAS 46	Parapsychology	15	1
OAS 47	Gandhian Thought	15	1
OAS 48	Current Trends in Philosophy	15	1

## 1.2.2 SYLLABUS FOR THE BACCALAUREATE IN PHILOSOPHY FOR EXCEPTIONAL STUDENTS

### Obligatory Basic Subjects (OBS) OBS I

#### History of Western Philosophy

Course Code	Title of the Course	Class Hrs	ECTS
OBS I HP 01	Ancient Greek Philosophy	60	4
OBS I HP 02	Medieval Philosophy	60	4
OBS I HP 03	Modern Philosophy	60	4
OBS I HP 04	Contemporary Western Philosophy	60	4
OBS I HP 05	Marxism, Idealism and Positivism	60	4
OBS I HP 06	Existentialism	30	2
OBS I HP 07	Phenomenology	30	2

OBS I HP 08	Post-Modernism	60	4
OBS I HP 09	Philosophical Essay	30	2
			<b>30 ECTS</b>

### **OBS II Systematic Philosophy**

OBS II SP 01	Introduction to Philosophy	30	2
OBS II SP 02	Philosophy of Being [Metaphysics]	60	4
OBS II SP 03	Philosophy of God [Theodicy]	60	4
OBS II SP 04	Philosophy of Human Person	60	4
OBS II SP 05	Philosophy of Nature [Cosmology]	45	3
OBS II SP 06	Logic	60	4
OBS II SP 07	Ethics & Moral Philosophy	60	4
OBS II SP 08	Philosophy of Knowledge	45	3
OBS II SP 09	Philosophical Hermeneutics	45	3
OBS II SP 10	Political Philosophy	45	3
OBS II SP 11	Social Philosophy [Social Ontology]	30	2
OBS II SP 12	Social Ethics	30	2
			<b>38 ECTS</b>

### **OBS III Indian Philosophy**

OBS III IP 01	Ancient Indian Philosophy	60	4
OBS III IP 02	Indian Philosophical Systems ( <i>Darshanas</i> )	60	4
OBS III IP 03	<i>Vedanta Schools</i>	45	3
OBS III IP 04	<i>Saivism and Veerasaivism, Saktism, Saiva Siddhanta &amp; Vaishnavism</i>	45	3
OBS III IP 05	Contemporary Indian Philosophy	60	4
			<b>18 ECTS</b>

### **OBS IV Other Requirements**

OBS IV OR01	Comprehensive Examinations (Orals and Written)	135	10
OBS IV OR02	Philosophy Research Project	90	6
OBS IV OR03	Endowment Lectures	30	2
OBS IV OR04	Annual Faculty Seminars	30	2
OBS IV OR05	Public Debate	60	4
			<b>24 ECTS</b>

### **Obligatory Basic Subjects (OBS) 110 ECTS**

In what follows, those in bold have been already completed by the Exceptional students in their previous studies and their marks will

be accredited to the Philosophy programme. We accredit 22 credits to Supplementary Obligatory Subjects after conducting a qualifying examination. The Exceptional students must complete from the following courses those with an asterisk (\*) numbering total Ects of 10:

### Supplementary Obligatory Subjects (SOS)

SOS 01	Scientific Methodology (*)	30	2
SOS 02	Basic English-I: Grammar	45	3
SOS 03	Basic English-II: Conversation	45	3
SOS 04	Advanced English-III: English Composition	45	3
SOS 05	Regional Language I Kannada	45	3
SOS 06	Regional Language II Tamil	45	3
SOS 07	Latin (*)	45	3
SOS 08	Sanskrit (*)	45	3
SOS 09	<i>Fides et Ratio</i> (*)	30	2
SOS 10	Rhetoric	45	3
SOS 11	Textual Reading	30	2
SOS 12	Study Methods	30	2

**32 ECTS**

In what follows, those in bold have been already completed by the Exceptional students in their previous studies and we accredit 22 Ects to Optional Additional Subjects after conducting a qualifying examination. The Exceptional students may choose from the following courses total Ects of 30:

### Optional Additional Subjects (OAS)

OAS 01	General Psychology	30	2
OAS 02	Social Problems	30	2
OAS 03	Social Doctrine of the Church	30	2
OAS 04	Personality Development	30	2
OAS 05	Abnormal Psychology	30	2
OAS 06	Behavioral Psychology	15	1
OAS 07	Comparative Religion	30	2
OAS 08	Sociology of Religion	15	1
OAS 09	Philosophy of Religion	30	2
OAS 10	Philosophy of Communication	15	1
OAS 11	Philosophy of Technology	15	1

OAS 12	Liturgy	30	2
OAS 13	Catechetics	15	1
OAS 14	Social Psychology	15	1
OAS 15	Philosophy of Education	30	1
OAS 16	History of West Asia	30	2
OAS 17	Eco-Philosophy	30	2
OAS 18	Philosophy of Science	30	2
OAS 19	Philosophy of Language	15	1
OAS 20	Philosophy of Culture	15	1
OAS 21	Philosophy of Islam	15	1
OAS 22	Philosophy of Arts [Aesthetics]	15	1
OAS 23	Film Appreciation & Criticism	15	1
OAS 24	Popular Hinduism	15	1
OAS 25	Environmental Project	15	1
OAS 26	Globalization	15	1
OAS 27	Drama & Theatre	15	1
OAS 28	Philosophy of Law	15	1
OAS 29	Process Philosophy	15	1
OAS 30	Philosophy of History	45	3
OAS 31	Physics	45	3
OAS 32	Chemistry	45	3
OAS 33	Economics	45	3
OAS 34	Commerce	45	3
OAS 35	Biology	45	3
OAS 36	Seminar	15	1
OAS 37	Computer Applications & Computer Ethics	45	3
OAS 38	Business Ethics	30	2
OAS 39	Mathematics	30	2
OAS 40	Human Rights	30	2
OAS 41	Sociology	30	2
OAS 42	Journalism & Media Ethics	30	2
OAS 43	Educational Psychology	15	1
OAS 44	Feminism	15	1
OAS 45	Bioethics	30	2
OAS 46	Parapsychology	15	1
OAS 47	Gandhian Thought	15	1
OAS 48	Current Trends in Philosophy	15	1

## 1.3 COURSE DESCRIPTIONS

### Obligatory Basic Subjects (OBS)

#### OBS I History of Western Philosophy

##### OBS I HP 01 Ancient Greek Philosophy (3 ECTS)

This course makes a general survey of the history of philosophy from Thales to Plotinus, *i.e.*, from 600 B.C. to 300 A.D., showing a rapport between Hellenism and Christianity. This course further tries to bring to limelight a general description of spiritual phenomenon towards which this philosophy is oriented. It also highlights a thematic division: World, Man and God based on the Pre-Socratic and the post-Socratic period. Special focus is also given to Socrates, Plato and Aristotle and their schools.

**Bibliography:** Burnet, *Greek Philosophy*, New York: St. Martin's Press, 1968. Copleston, F., *A History of Philosophy*, vol.1. Norwich: Burns Oates Publishers, 1947. Guthrie, W.K.C., *A History of Greek Philosophy*, vols I-IV, Cambridge: Cambridge University Press, 1974. Huby, M. *A Critical History of Philosophy*. New York: Freed Press, 1964. Thonnard, A.A., *A Short History of Philosophy*. New York: Desclee Company, 1960.

**Antony Felix**

##### OBS I HP 02 Medieval Philosophy (3 ECTS)

To know the development of philosophy in the Middle ages, and to see the coming into Being, development and maturing of 'Christian Philosophy' as 'faith seeking understanding.' This course deals with the following: Patristic Philosophy - Heretical Systems and the Apologists (Gnosticism, Manichaeism, Ante-Nicene Apologists); and Constructive Patristic Philosophers (Saint Augustine); Scholastic Philosophy - The Preparation for Scholastic Philosophy; The Development of Scholastic Philosophy (Realism & Anti-Realism, Arabian & Jewish Philosophy); The Perfection of Scholastic Philosophy (Causes, Bonaventure, Thomas Aquinas, Duns Scotus); The Decline of Scholastic Philosophy (Causes, William of Ockham); and Transition to Modern Philosophy



**Bibliography:** *Classics of Western Philosophy*. Ed. by Steven Chan. Indianapolis: Hackett Publishing Company, 1977. Copleston, Frederick. *A History of Philosophy*. New York: Image Books, 1985. Glenn, Paul. *The History of Philosophy: A Text Book for Undergraduates*. London: B. Herder Book Co., 1958. Masih Y. *A Critical History of Philosophy*. Delhi: Motilal Banarsidas, 1994. Maurer, Armand A. *Medieval Philosophy* (The Etienne Gilson Series). Rev. ed., Toronto Pontifical Institute of Medieval Studies, 1982; and Wedberg, Anders. *A History of Philosophy*. Vol. I. Antiquity and the Middle Ages. New York: Oxford University Press, 1982.

**Joseph Souza**

### **OBS I HP 03 Modern Western Philosophy (3 ECTS)**

This study deals with the period of renaissance in the West marked by the contributions of brilliant thinkers like Francis Bacon, Thomas Hobbes, Descartes, Spinoza, and Leibniz (Rationalism). The period of enlightenment is inaugurated by Locke, Berkeley, and Hume (Empiricism) in England; Voltaire and Rousseau in France; and Kant and Hegel (Idealism) in Germany.

**Bibliography:** Copleston, F., *A History of Philosophy*, vols 4-8, New York, Image Books, 1985. Mayer, *History of Modern Philosophy*, New Delhi, Eurasia Publishing House, 1951. Scuton, R., *From Descartes to Wittgenstein: A Short History of Modern Philosophy*, London, 1981.

**Joseph Souza**

### **OBS I HP 04 Contemporary Western Philosophy (3 ECTS)**

To familiarize the students with the contemporary trends in the history of Western Philosophy. This course deals with the following: Positivism - Auguste Comte, John Stuart Mill; Pragmatism - William James, John Dewey; Utilitarianism - J. Bentham, James Mill, John Stuart Mill; Analytical Philosophy; Structuralism - Levi Strauss; Philosophy of Language - A. J. Ayer, Bertrand Russell, Wittgenstein, Gilbert Ryle, J. Wisdom, Gadamer, Ricoeur; Philosophy of Life - Freud, Jung, V. Frankl, Nietzsche, Bergson, Blondel, Mournier; Neo-Scholasticism - Gilson, Maritain, Marechal, Lonergan, Rahner.

**Bibliography:** Bochenski, I. M. *Contemporary European Philosophy*. Berkeley: University of California Press, 1966. Copleston, F. *A History of Philosophy*. New York: Image Books, 1960. Desbruslais, Cyril. "Guidelines for the Study of the History of Contemporary Western Philosophy." Class Notes. Pune: Jnana Deepa Vidyapeeth, 1983. Peter, Freud, Sheldon and Denise, Theodore. *Contemporary Philosophy and Its Origins*. New York: Van Nostrand Company, Inc., 1968. Singh, Sukgbir (ed.). *Philosophy and Ideology of Western Political Thinkers from Aristotle to Russell*. New Delhi: Kanishka Publishers Distributors, 1995.

**Arnald Mahesh, SDB**

### **OBS I HP 05 Marxism, Idealism and Positivism (3 ECTS)**

This course makes a philosophico-historical survey of Marxism from its inception to the present day. The materialistic conception of history, critique of capitalism, critique of religion and critique of philosophy, and the contribution of Marxism to Christian self-understanding in the present world are the areas of investigation.

**Bibliography:** Divatia, *Idealistic Thought in Indian Philosophy*, New Delhi: D.K. Print, 1994. Howie, J. & Buford, *Contemporary Studies in Philosophical Idealism*, Massachusetts: Claude Stark, 1975. Allison, *Idealism & Freedom*, Cambridge: University Press, 1996.

**Joseph Souza**

### **OBS I HP 06 Existentialism (2 ECTS)**

Existentialism is a contemporary philosophical position, which came to its development in the philosophies of Soren Kierkegaard, Martin Heidegger, Jean Paul Sartre, Gabriel Marcel and Karl Jaspers. They underline the typically metaphysical question of being and some of them, such as Heidegger, display a profound acquaintance with the great ancient and medieval metaphysics. The course highlights the main features of their teachings.

**Bibliography:** Heidegger, *Being and Time*, Tr. Stambaugh, New York: State University of New York Press, 1996. Jaspers, *Philosophy*, Tr. Ashton,

vols 1-3, Chicago: University of Chicago Press, 1969-1971. Kierkegaard, Tr. H.V. and E.H. Hong, New Jersey: Princeton University Press, 1987.

**Antony Felix**

### **OBS I HP 07 Phenomenology (2 ECTS)**

Phenomenology is the study of structures of consciousness as experienced from the first person point of view. It focuses on INTENTIONALITY, as being directed toward something, as an experience of some subject. Phenomenology as a discipline is distinct from but related to other key disciplines in philosophy, such as ontology, epistemology, logic, and ethics. Phenomenology has been practiced in various guises for centuries, but it came into its own in the early 20th century in the works of Husserl, Heidegger, Sartre, Merleau-Ponty and others. Phenomenological issues of intentionality, consciousness, qualia, and first-person perspective have been prominent in recent philosophy of mind. In this course, we will see the understanding, the key concepts involved and the key-players in Phenomenology.

**Bibliography:** Gallagher, Shaun. *Phenomenology*, 2<sup>nd</sup> ed. Cham: Palgrave Macmillan, 2022; Hoop, Walter, *Phenomenology: A Contemporary Introduction*. New York: Routledge, 2020; Skolowski, Robert. *Introduction to Phenomenology*. Cambridge: Cambridge University Press, 2000; and Zahavi, Dan. *Phenomenology: The Basic*. London: Routledge, 2019.

**Amos Gandhi, SDB**

### **OBS I HP 08 Post-Modernism (3 ECTS)**

Recent years have witnessed radical changes in our social and political existence, with traditional ideas and ways of living increasingly being called into question. Such questioning has led to a crisis of uncertainty characteristic of 'postmodernism,' most usefully thought of as an elastic critical category with a range of applications and potential understandings.

**Bibliography:** Ermarth, E.D., *Sequel to History: Postmodernism and the Crisis of Representational Time*, Princeton, New Jersey: Princeton University Press, 1992. Harvey, D., *The Condition of Post-modernity:*

*An Enquiry*, Oxford: Blackwell, 1992. Hutcheon, L., *The Politics of Postmodernism*, London and New York: Routledge, 1989.

**Bruno John Baptist, OMI**

### **OBS HP 09 Philosophical Essay (2 ECTS)**

Under the supervision of a professor, a student is expected to write 10,000 word scientific essay on philosophical themes of his/her choice.

**Arnald Mahesh, SDB**

### **OBS II Systematic Philosophy**

#### **OBS II SP 01 Introduction to Philosophy (2 ECTS)**

The study of introduction to philosophy helps the students to know the definition, meaning, nature, object, and the method of philosophy. It further examines the main branches and the history of philosophy, philosophical pluralism, the relation of philosophy to other allied disciplines, the complementarity of the Western and the Eastern thought.

**Bibliography:** Amaladass, *Introduction to Philosophy*, Chennai: Satya Nilayam Publications, 2001. Bali, D.R., *Introduction to Philosophy*, New Delhi: Sterling Publishers, 1989. Glenn J., *An Introduction to Philosophy*, London: Doughty Mews, 1966. Randall, J.H., *Philosophy, an Introduction*, New York: Barnes and Noble Books, 1971.

**Arnald Mahesh, SDB**

#### **OBS II SP 02 Philosophy of Being (3 ECTS)**

To show the possibility, the legitimacy, the necessity, and the relevance of Metaphysics for a sound philosophical and Christian understanding of the world, man and God; and to demonstrate that genuine Metaphysics seeks to be a faithful Interpretation of Reality, open to and assimilative of all truth. This course deals with the following: Introduction - What is metaphysics? Divisions, Starting Point, Principles which are immediately evident from the starting point; Internal Structure of Being - Being-Essence; Substance-Accidents; Matter-Form; Act-Potency; What is the subject that acts? Characteristics of Person; Transcendental Aspects of

Being - The Analogy of being; Transcendental Principles of being; and Relation between Beings - Types of causes; Effects depend on their causes.

**Bibliography:** Desbruslais, Cyril. *The Philosophy of Being: Introduction to Metaphysics for Today*. Pune: Jnana-Deepa Vidyapeeth, 1997. Konickal, Joseph. *Being and my Being: Gabriel Marcel's Metaphysics of Incarnation*. New York: Peter Keng, 1992. Lawrence, Stephen and Cynthia Macdonald (eds.). *Contemporary Readings in the Foundations of Metaphysics*. Massachusetts: Blackwell Publishers, 1998. Loux, Michael J. *Metaphysics: A Contemporary Introduction*. London: Routledge, 1998. Panthanmackel, George. *Coming and Going. An Introduction to Metaphysics from Western Perspectives* Vol. 1. Bangalore: Asian Trading Corporation, 1999. Taylor, Richard. *Metaphysics* 4<sup>th</sup> ed. New Delhi: Prentice-Hall of India, 1994; and White, Alan R. *Methods of Metaphysics*. New York: Croom Helm, 1987.

**S. Arockiasamy**

### **OBS II SP 03 Philosophy of God (3 ECTS)**

This course offers a reasoned affirmation of God's existence and shows that God's activity in the world, far from suppressing man's free actions and projects, makes them possible and completes them on a higher plane. (i) *The introduction* deals with the terms, object, and procedure; (ii) *Existence of God*: meaning of 'God' & 'Existence,' theories and demonstration of God's existence (proof from the efficient causality, proof from formal and final causality, and other supplementary proofs; (iii) *Essence of God*: physical essence of God, metaphysical essence of God, and the attributes of God; (iv) *Operations of God*: immanent and transient operations of God.

**Bibliography:** Bogliolo, *Rational Theology*, Bangalore: TPI, 1987; Hick, *Evil and the God of Love*, London: Macmillan, 1990; Gale, Richard M., *On the Nature and Existence of God*. New York: Cambridge University Press, 1993; Grenier, Henri, *Thomistic Philosophy. Vol III Metaphysics*. Trans. J.P.E. O'Hanley. Charlottetown: St. Dunstan's University, 1950; Bittle N., *God and His Creatures*, Milwaukee, The Bruce, 1953; Morris, Thomas V. (ed). *The Concept of God*. New York: Oxford University Press, 1987.

**Arnald Mahesh, SDB**

## OBS II SP 04 Philosophy of Human Person (3 ECTS)

To study the Origin, Nature, and Destiny of wo/man, and to highlight the paradoxes of the human person. This course deals with the following: The Need, Method and Important milestones in the history of Philosophical Anthropology; Two views of life - Scientific Information and Origin of Life; Knowledge - Sensitive Knowledge; Functions of Fantasy; Intellective Knowledge; Self-Consciousness and Objectivity; Freedom - History of the discussion on the Problem of Freedom; Principal Solutions; EXistence of Freedom; Nature of Freedom; Limits of Freedom; Rapport between the Intellect and will; Language - Symbolic dimension of man; Distinction between linguistics and semantics; Nature and properties of Language; Principal Functions of Language; Religious Language; Man as a cultural being - Constituents, classification & valuation of Cultures; Work - Work in the classical & Christian Thought; Importance of work; Alienation of work; Personal and social value of work; Self-Transcendence-Recent developments in the doctrine of self-transcendence; Meaning of self-transcendence; Spiritual Substance - Substantiality of Man; Substantiality of the Soul; Origin of the Spiritual Substance; The Body and the Soul - Functions of Corporeality; Rapport between the Soul and the Body; Person - Absolute value of the human person; Survival after Death - Notions of death and immortality; Philosophical conclusions regarding death; Principal theories about survival after death.

**Bibliography:** Koppers, Bernad-Olaf. *Information and the Origin of Life*. Foreword by Carl Friederich Von Weizsacker. Cambridge: The MIT Press, 1990. Mondin, Battista. *Philosophical Anthropology*. Bangalore: Theological Publications in India, 1985. Rivetti Barbo, Francesca. *Philosophy on Man: An Outline*. Roma: Edizioni Hortus Conclusus, 2001. Sharma, Ramanath and Rajendra K. Sharma. *Anthropology*. New Delhi: Atlantic Publishers, 1997. Sinari, Ramerkant (ed.). *Concept of Man in Philosophy*. Delhi: BR Publishing Corporation, 1991. Surgeon. *Untrodden Fields of Anthropology*. 2 vols. Foreword by Charles Carromgton. New Delhi: Cosmo Publications, 1991. Therukattil, George. *Becoming Human: A Study in Philosophical Anthropology*. Bangalore: JIP Publication, 1999.

**Arnald Mahesh, SDB**

### **OBS II SP 05 Cosmology (3 ECTS)**

To arrive at an appreciation of matter in its varied dimensions in order to respect it in its laws, preserve its rich natural resources, and to enable a more profound grasp of the close relationship of man and matter. This course on Cosmology deals with the following: its nature, object, and method; Historical emergence of the sciences of nature; Difference between sciences of nature, philosophy of nature and philosophy of science; the Nature of Corporeal Being - Change, Hylemorphism, Matter & Form, Other related theories; Properties of Corporeal Being - Quantity, Quality, Motion, Time, Space, Place; Reflections on the Cosmos - Origin & End of the Universe, Immensity & Limitedness of the Universe and Meaning of the corporeal being.

**Bibliography:** Koren, Henry J. *An Introduction to the Philosophy of Nature*. Pittsburgh: Duquesne University Press, 1962. Phillips. *Modern Thomistic Philosophy: An Explanation for Students*. Vol. 2. *The Philosophy of Nature*. New York: Newman Press, 1959. Sagan, Carl. *Cosmos*. London: Futura Publications, 1980. Saraswati, Baidyanath and Yoloti Gonzalez Torres (eds.). *Cosmology of the Sacred World: The Vision of the Cosmos of Different Peoples of the World*. New Delhi: Decent Books, 1999. Van Melsen, Andrew G. *The Philosophy of Nature*. Pittsburgh: Duquesne University Press, 1961.

**James Sundar, SDB**

### **OBS II SP 06 Logic (4 ECTS)**

Having elucidated the preliminary notions of logic, the course gradually discusses the rules of right thinking and valid arguments. After having presented a comparison between Deduction and Induction, this course shall focus on the different types of inferences and the nature and types of fallacies.

**Bibliography:** Mellone, S.H., *Introductory Text Book of Logic*, London: Win Blackhood and Sons, 1950; and Bittle N., *The Science of Correct Thinking*, Milwaukee: The Bruce, 1950.

**S. Arockiasamy**

### **OBS II SP 07 Ethics & Moral Philosophy (4 ECTS)**

Nature and scope of Ethics - Relation to other sciences - The fundamental concepts of Ethics and principal theories of ethical standard - Moral Pathology - Evil and its forms - The theories of punishment and the postulates of morality.

**Bibliography:** Composta, *Moral Philosophy and Social Ethics*, Bangalore, TPI, 1988. Finnis, John, *Fundamentals of Ethics*, Oxford, Clarendon Press, 1983. Keeling, *The Foundations of Christian Ethics*, Edinburgh, T&T Clark, 1990.

**Bruno John Baptist, OMI**

### **OBS II SP 08 Philosophy of Knowledge [Epistemology] (3 ECTS)**

This course briefly explains the epistemological traditions of philosophy, by introducing the nature, scope, sources, methods, theories, and tools of knowledge and understanding. This course is broadly divided into two parts: episteme as knowledge and episteme as understanding.

**Bibliography:** Audi, R. *Epistemology: A Contemporary Introduction to the Theory of Knowledge*. New York & London: Routledge, 1998; Bernecker, S., & Pritchard, D. (eds.). *The Routledge Companion to Epistemology*. New York: Routledge, 2011; BonJour, L. *Classic Problems and Contemporary Responses*. Lanham MD: Rowman and Littlefield, 2002; Byrne, A. "Introspection." *Philosophical Topics*, 33/1 (2005), 79–104; Meeker, K. "William Alston's Epistemology of Religious Experience," *Philosophy of Religion*, 35 (1994), 89-110; and Pritchard, D. *What is This Thing Called Knowledge?* (3rd edn.). London & New York: Routledge, 2014.

**Alwin Paul**

### **OBS II SP 09 Philosophical Hermeneutics (3 ECTS)**

This subject occupies a central position in current philosophical discussions. It introduces the preliminary perspectives of philosophical hermeneutics, highlighting its origin, development and goal. It then points out the position of Schleiermacher, Dilthey, Gadamer and Paul Ricoeur. This course is meant to give an orientation to Biblical Hermeneutics.



**Bibliography:** Bleicher, Joseph. *Contemporary Hermeneutics: Hermeneutics as Method, Philosophy and Critique*. London, Boston and Henley: Routledge & Kegan Paul, 1980; D'Souza, Keith. "Hermeneutics (Western)." *ACPI Encyclopedia of Philosophy*. Ed. Johnson J. Puthenpurackal. Bangalore: ATC Publications, 2010. 1:592-598. Grondin, Jean. *Introduction to Philosophical Hermeneutics*. New Haven and London: Yale University Press, 1994; Howard, Roy J. *Three Faces of Hermeneutics: An Introduction to Current Theories of Understanding*. Berkeley: University of California Press, 1982; Silverman, Hugh J., ed. *Gadamer and Hermeneutics. Science Culture Literature. Plato Heidegger Barthes Ricoeur Habermas Derrida*. New York and London: Routledge, 1991.

**Antony Felix**

### **OBS II SP 10 Political Philosophy (3 ECTS)**

This course on political philosophy is concerned with the concepts, arguments and theories on political systems, practices and institutions that are concerned with State and government. It also covers the study of topics such as liberty, justice, rights and duties, law, constitution and the enforcement of a legal code by lawful authority.

**Bibliography:** Miller D., ed., *Liberty*, Oxford: Oxford University Press, 1991, Rawls, J. *Political Liberalism*, New York: Columbia University Press, 1996, Festenstein, *Pragmatism and Political Theory, From Dewey to Rorty*, Chicago: Chicago University Press, 1997.

**Richard Britto**

### **OBS II SP 11 Social Philosophy (Social Ontology) (2 ECTS)**

Social Philosophy offers the study of the social nature of human person and the properties of the social world. It is concerned with analysing the various entities in the world that arise from social interaction. It philosophically investigates the origin, structure, properties and common goal of social groups and social entities. It investigates into the integration of social institutions, corporations, property, money, social classes, races, genders, artworks, language and law. It also addresses more basic questions about the nature of the social world, and necessity of building blocks of social entities.

**Bibliography:** Coleman, James S., *Foundations of Social Theory*, Cambridge: Belknap Press, 1990; Correia, Fabrice and Benjamin Schnieder, *Metaphysical Grounding, Understanding the Structure of Reality*, Cambridge: Cambridge University Press, 2012; DeLanda, Manuel, *A New Philosophy of Society: Assemblage Theory and Social Complexity*, London: A&C Black, 2006; Giddens, Anthony, *The Constitution of Society: Outline of the Theory of Structuration*, Cambridge: Polity Press, 1984; Guala, Francesco, *Understanding Institutions: The Science and Philosophy of Living Together*, Princeton: Princeton University Press, 2016; and Ruben, David-Hillel, *The Metaphysics of the Social World*, London: Routledge and Kegan Paul, 1985.

**Joseph Souza**

### **OBS II SP 12 Social Ethics (2 ECTS)**

The whole study of ethics is divided into general and applied or special or social ethics. General ethics tries to arrive at moral standards that regulate right and wrong conduct. It is a more practical task. It deals with certain moral norms, codes, and principles to regulate proper behavior of human beings. Applied or special or social ethics involves in examining certain social issues with the application of general norms, codes and principles stipulated by general ethics. Today we come across many social issues, such as suicide, euthanasia, abortion, violence, terrorism, etc. All these are debatable and disturbing elements in the human society. These are some of the obstacles for a better human life. Social ethics considers these issues in terms of moral norms, codes, and principles with a view to discerning and deciding whether they are morally permissible or not.

**Bibliography:** Dario, Composta. *Moral Philosophy and Social Ethics*, Bangalore,:TPI, 1988. Emmett, Barcalow. *Moral Philosophy: Theories and Issues*, USA: Thomsom Wadsworth, 2007. William, Lillie. *An Introduction to Ethics*, London: Methhuen and Co. Ltd., 1948.

**Bruno John Baptist, OMI**

## OBS III Indian Philosophy

### OBS III IP 01 Ancient Indian Philosophy (3 ECTS)

This course highlights the following aspects: General Introduction to Indian Philosophy, a historical survey of Indian thought and its development, the sacred books of Hinduism under *Sruti* and *Smrti*. It explains also the Religion and Philosophy of the Vedas, Vedic gods and sacrifices, Anthropology, Cosmology and Eschatology of the Vedas, *Purusharthas* and *Ashramas*; the Philosophy of the Upanishads, *Brahman* and *Atman*, the *Mahavakyas*, liberation and some Upanishadic texts. The religion and the philosophy of the *Smrti* literature: Epics, *Puranas*, *Dharmasastras* and *Agamas* and the Philosophy of the *Bhagavad Gita*.

**Bibliography:** Bhattacharya et al., *The Cultural Heritage of India*, Calcutta: The Ramakrishna Mission, 1970. (5 vols.). Dasgupta S., *A History of Indian Philosophy*, Cambridge: Cambridge University Press, 1922-50 (5 vols). De Smet R., et al., *Religious Hinduism*, Mumbai: St. Paul's, 1996. Mahadevan TMP., *Invitation to Indian Philosophy*, New Delhi: Arnold-Heinemann, 1974. Radhakrishnan S., *Indian Philosophy*, London: George Allen and Unwin, 1948 (2 vols.).

**Joseph Ethakuzhy**

### OBS III IP 02 Indian Philosophical Systems (*Darshanas*) (4 ECTS)

Heterodox systems: origin and development of Carvaka, Jainism and Buddhism; Buddhist Philosophical Schools and Neo-Buddhism. Orthodox systems: origin, sources, and key texts and structure of Nyaya, Vaisesika, Samkhya, Yoga, Mimamsa and Vedanta Schools.

**Bibliography:** Larson G.J., *Classical Samkhya*, Delhi: Motilal Banarsidas, 1979. Mueller, Max, *The Six Systems of Indian Philosophy*, New Delhi: Associated Publishing House, 1978. Prasada R., *Patanjali's Yoga Sutras*, New Delhi: Oriental Books, 1978. Puligandla R., *Fundamentals of Indian Philosophy*, New York: Abingdon Press, 1975.

**Joseph Ethakuzhy**

### **OBS III IP 03 Vedanta Schools (3 ECTS)**

Contemporary Hinduism bases itself on the philosophical, theological and spiritual reflections of the Vedanta schools. In this course, we discuss the *Advaita* of Shankara, the *Visistadvaita* of Ramanuja, the *Dvaita* of Madhva and other schools of vedantic thought. The influence exerted by these different schools of Vedanta which take seemingly contradictory positions regarding the conception of Reality and the means to liberation is brought out in this study.

**Bibliography:** Aiyar Krishnasamy, *Outlines of Vedanta*, Bombay: Cetana, 1978; Dasgupta S., *A History of Indian Philosophy*, Vols III&IV, Delhi: Motilal Banarsidass, 1992; Mueller Max, *Vedanta Philosophy*, New Delhi: Cosmo Publications, 1985; Pande G.C., *Life and Thought of Sankaracarya*, Delhi: Motilal Banarsidass, 1994; Sharma BNK, *A History of Dvaita School of Vedanta and Its Literature*, Bombay: Booksellers Publishers Co., 1961.

**Joseph Ethakuzhy**

### **OBS III IP 04 Saivism, Veerasaivism, Saktism, Saiva Siddhanta and Vaishnavism (3 ECTS)**

General analysis of the Saivite tradition, its historical development, Saivite literature, main schools of Saivism with a special emphasis on Saiva-Siddhanta and Virasaivism. Saktism, Sakti worship, Durga or Parvathi, Sakti as the Ultimate Reality, Tantric Sadhana and liberation. Origin and development of Vaishnavism, Vishnu's avatars and forms, Vaishnava worship, Bhakti movements, Vaishnavite literature and theological schools.

**Bibliography:** Bhandarkar R.G., *Vaisnavism, Saivism and Minor Religious Systems*, New Delhi: Asian Educational Services, 1983. Bharati A., *The Tantric Tradition*, London: Rider & Co., 1965. Dhavamony M., *Love of God according to Saiva-Siddhanta*, Oxford: Clarendon Press, 1971.

**Joseph Ethakuzhy / Richard Britto**

### **OBS III IP 05 Contemporary Indian Philosophy (3 ECTS)**

The impact of the Western and Christian thought on the 19<sup>th</sup> century Hinduism is well represented by the movements like Brahma Samaj founded by Raja Ram Mohan Roy, Arya Samaj founded by Dayananda Saraswathi, Ramakrishna Mission founded by Swami Vivekananda. This course highlights also the militant nationalistic political philosophy advocated by B.G. Tilak, Ambedkar and the philosophical contributions of Aurobindo, Radhakrishnan and Mahatma Gandhi and the philosophy of Gurus like Sri Rajneesh, Sai Baba, J. Krishnamurti and of the Hare Krishna Movement.

**Bibliography:** Sharma R.N., *Contemporary Indian Philosophy*, Delhi: Atlantic Publishers, 1991. Tandon, Veena, *Contemporary Indian Philosophy*, Delhi: Rajat Publishers, 2000. Srivastava R.S., *Contemporary Indian Philosophy*, Ranchi: Sharda Publishers, 1984. Mahadevan T.M.P., & Saroja G.V., *Contemporary Indian Philosophy*, Delhi: Sterling Publishers, 1981.

**Bruno John Baptist, OMI**

### **OBS IV Other Requirements**

#### **OBS IV OR 01 Comprehensive Examination (10 ECTS)**

After having completed all the requirements of B.Ph. programme the students are required to take the comprehensive exam which covers all the obligatory basic courses before a panel of examiners. The exam focuses on overall comprehension, philosophical reasoning and holistic vision. In order to obtain B.Ph. degree, students will have to respond to specific comprehensive questions from all departments. This is meant to personalize Philosophy.

**Faculty Panel Members**

#### **OBS IV OR 02 Philosophy Research Project (6 ECTS)**

This is a summer project. Students at the end of the second year with the guidance of Faculty members choose one topic to make an extensive

study using scientific tools, draw philosophical implications of their study and present it to the Faculty members in the beginning of the III Year.

### **Faculty Members**

#### **OBS IV OR 03 Endowment Lectures (2 ECTS)**

This is a series of lectures conducted by the institute in memory of Fr Penven, MEP, a French missionary and a scholar who taught in this institute for more than four decades. The Lectures are offered by invited guest speakers, academically well qualified and experts in the particular area of chosen topic. The guest speakers present scholarly papers on a relevant topic of contextual importance, which expands the intellectual interest of students beyond the horizon of class room learning. The students are expected to attend these Lectures and discuss the topic outside the class room and prepare an evaluation with their personal reflection.

### **Guest Speakers**

#### **OBS IV OR 04 Annual Faculty Seminars (2 ECTS)**

### **Faculty Members**

#### **OBS IV OR 05 Public Debate (4 ECTS)**

This course involves the students in research, critical thinking, intellectual discussion, meaningful expression and logical argument, and thus construct a thesis and present in public as bearer of truth. During this Course the students are skillfully trained in deductive, inductive, or conductive argument and art of dialogue.

**Bibliography:** Eemeren, F.H., Van, R. Grootendorst, & F. Snoeck Henkemans, *Argumentation: Analysis, Evaluation, Presentation*, Mahwah, New Jersey: Lawrence Erlbaum Associates, 2002. Eemeren, F.H. Van & Grootendorst, R., 1992. *Argumentation, Communication, and Fallacies: A Pragma-Dialectical Perspective*. Hillsdale, New Jersey: Lawrence Erlbaum Associates, 1992. Johnson, R. & Blair, J.A., *Logical Self-Defense*. New York: International Debate Education Association. 2006. Walton, D., *Argument Structure: A Pragmatic Theory*. Toronto: University of Toronto Press, 1996.

**Arnald Mahesh, SDB**

## **Supplementary Obligatory Subjects (SOS)**

### **SOS 01 Scientific Methodology (2 ECTS)**

This course helps the students to understand the basic approaches to study scientific methodology for writing research papers with theory and practical work-stages, elements of theses and dissertations, quotations, documentation skills, bibliography, style, and mechanics.

**Bibliography:** Anderson, *et al.*, *Thesis and Assignment Writing*, New Delhi: Wiley Eastern Limited, 1986. Dominic, *How to Train Your Mind for Study and Scientific Work*, Allahabad: St Paul Publications, 1982. Joseph A., *Methodology for Research*, Bangalore: TPI, 1986.

**Arnald Mahesh, SDB**

### **SOS 2 Basic English – I Grammar (3 ECTS)**

This course takes up advanced issues in English meant both for professional writing and philosophical reflection. It takes up various components of English learning, including grammar, pronunciation, public speaking, essay writing etc.

**Antony Felix**

### **SOS 03 Basic English – II Conversation (3 ECTS)**

This course introduces the students to the speech mechanism; to classify vowels and consonants; to acquaint them with the phonetic symbols and phonetic transcription; to acquaint them with features of Spoken English; to introduce them to different clause types and their form and function; to develop their sensibility towards correctness and appropriateness of language; to comment upon the form and meaning and to give practice in transformation of sentences

**Richard Britto**

### **SOS 04 Advanced English – III Composition (3 ECTS)**

This course takes up the advanced English grammar. Through various exercises and guided study, the student is expected to master English well, especially students are helped to master the structure of written language. Understanding various approaches to written communication, students

will practice writing skills that will help them to develop competence in writing – especially useful for written class assignments.

**Arnald Mahesh, SDB**

### **SOS 05 Regional Language I Kannada (3 ECTS)**

Kannada is a Dravidian language spoken predominantly by people in the State of Karnataka. It is one of the scheduled languages of India and the official and administrative language of the State of Karnataka.

**Faculty Member**

### **SOS 06 Regional Language II Tamil (3 ECTS)**

Tamil is a Dravidian language predominantly spoken by the Tamil people of India, Sri Lanka and Singapore. It has official status in the Indian State of Tamil Nadu and the Indian Union Territory of Puducherry.

**Faculty Member**

### **SOS 07 Latin (3 ECTS)**

Parts of speech, Declensions, Conjugations, numeral, pronominal and verbal peculiarities, degrees of comparison and basic rules of Syntax.

Longman's Latin Course, Part I

**Anthony Dias**

### **SOS 08 Sanskrit (3 ECTS)**

This course aims at providing the student with a basic knowledge of Sanskrit grammar and syntax so as to help him/her to comprehend the rich religious and philosophical texts in that language.

**Joseph Ethakuzhy**

### **SOS 09 *Fides et Ratio* (2 ECTS)**

This course analyses the encyclical of Pope John Paul II, *Faith and Reason* promulgated on 14<sup>th</sup> September 1998. Going through its contents and themes, the course establishes the place of reason in the study of theology.

**Richard Britto**



**SOS 10 Rhetoric (3 ECTS)**

Rhetoric is the art of discourse, an art that aims to improve the capability of writers or speakers to inform, persuade or motivate particular audience in specific context. This course take up the issues of communication and disclosure.

**Antony Felix**

**SOS 11 Textual Reading (2 ECTS)**

This course takes up some prominent literary texts and seek the philosophical basis and implications. It assumes that all literary texts presuppose a deep and underlying philosophy. Our attempt is to uncover and critique the philosophy behind the texts, we seek to read, understand and critique.

**Joseph Souza**

**SOS 12 Study Methods (2 ECTS)**

Mastering how to study is key to effective learning. Students will understand various approaches to learning and study. This will identify their own study preferences. They will develop skills such as summarizing asking questions to foster comprehension, creating mind maps, and creating timetables and study habits suited to their own unique needs and abilities. They will also be introduced to ways of boosting memory and enhancing reading and learning capabilities.

**Arnald Mahesh, SDB**

**Optional Additional Subjects (OAS)****OAS 01 General Psychology (2 ECTS)**

The study of this subject helps to know the meaning, nature and scope; historical development; methods; physiological basis of behaviour; heredity and environment; senses and sensation; perception; thinking and learning; attention and memory; intelligence and aptitudes; instincts and emotions; motivation and personality-types and theories.

**Bibliography:** Munn, Norman L., *Introduction to Psychology*, Bombay: Oxford IBH Publishing Co., 1967. Mangal S.K., *General Psychology*, New Delhi: Sterling Publishers Pvt. Ltd., 1988. Weber, Ann, *Introduction to Psychology*, New York: Harper Perennial, 1991.

**Eugene Newman Joseph**

### **OAS 02 Social Problems (2 ECTS)**

Social Problems, their nature, relativity and cultural basis. Social change, population problems in the Indian context, poverty and unemployment, crime and juvenile delinquency, prostitution, suicide, beggary, alcoholism and drug-addiction, problems of industrialization and urbanization.

**Bibliography:** Merton, Robert K., and Robert Nisbet (ed.), *Contemporary Social Problems*, New York: Harcourt Bruce Jovanovich, Inc., 1971; Desrochers, John, and George Joseph. *India Today*, Bangalore: Centre for Social Action, 1988; Heredia, Rudolf C. and Edward Mathias (eds.), *The Family in a Changing World – Women, Children and Strategie of Intervention*, New Delhi: ISI, 1995.

**Antony Felix**

### **OAS 03 Social Doctrine of the Church (2 ECTS)**

Beginning with an overall view of the development of Catholic Social Thought from Biblical times and more from the Papal Encyclicals and Church Documents – *Rerum novarum* of Pope Leo XIII (1891) to *Fratelli tutti* of Pope Francis (2020) – this course deals with the Indian social reality with an emphasis on the problem of injustice and inequality and the role and involvement of the Church in India in the numerous socio-economic, political, and cultural problems of the country.

**Bibliography:** All the Papal Encyclicals, Conciliar and Synodal Documents. Derochers, John, *The Social Teaching of the Church*, Bangalore: John Desrochers, 1981. O'brien, David J, and Thomas A. Shannon, *Catholic Social Thought: The Documentary Heritage*, Maryknoll, New York: Orbis Books, 1992. FABC Statements from 1972-1996. CBCI Statements from 1945

**Joseph Ethakuzhy**

### **OAS 04 Personality Development (2 ECTS)**

This course is designed to provide the students with a general introduction to core concepts and major theories in personality development. The development of the human person is multivariate, and the theories of personality development are about the complex intra- and inter-individual change over time: any theory of personality development considers the causes of change from one or more of the general theories.

**Bibliography:** Engler, Barbara, *Personality Theories: An Introduction*, 3<sup>rd</sup> ed, Boston: Houghten Mifflin Co., 1991. Hall, Calvin, Lindzey & Campbell, *Theories of Personality*, 4th ed., New York: Wiley & Sons Inc., 1998. Lerner, Richard M., *Concepts and Theories of Human Development*, 2nd ed, New Jersey: Lawrence Erlbaum Associates Inc., 1997.

**Eugene Newman Joseph**

### **OAS 05 Abnormal Psychology (2 ECTS)**

This course is an introduction to Abnormal Psychology. A basic understanding of abnormal psychology will be provided with a treatment of history of abnormal psychology, its causes and various symptoms, leading to a brief concentration on psychosis and anxiety disorders. This should motivate students to learn more about other disorders.

**Bibliography:** Comer, Ronald J., *Abnormal Psychology*, 2nd ed., New York: W. H. Freeman & Co., 1992. Mangal, S. K., *Abnormal Psychology*, New Delhi: Sterling Publishers Pvt. Ltd., 1984. Sarason, G. Irin and Barbara R. Sarason, *Abnormal Psychology: The Problem of Maladaptive Behaviour*, 8<sup>th</sup> ed., New Delhi: Prentice-Hall of India Pvt. Ltd., 1998.

**Eugene Newman Joseph**

### **OAS 06 Behavioral Psychology (1 ECTS)**

Also known as Behaviorism, Behavioral Psychology is a perspective that became dominant during the early half of the 20th century, thanks to prominent thinkers such as B.F. Skinner and John B. Watson. The basis of behavioral psychology suggests that all behaviors are learned. It is a theory of learning based upon the idea that all behaviors are acquired through

conditioning.

**Bibliography:** Skinner, B. F., *The Behavior of Organisms: An Experimental Analysis*, New York: Appleton Century Crofts, 1938. Watson, J. B., *Behaviorism*, Chicago: University of Chicago, 1930, 1963. Schwartz, B. & Robbins, S. J., *Psychology of Learning and Behavior*, 4th ed., New York: W. W. Norton, 1995.

**Eugene Newman Joseph**

### **OAS 07 Comparative Religion (2 ECTS)**

A comparative study is made on world religions with a special focus on Buddhism (Mahayana, Hirayana and Zen Buddhism), and Islam, with a special emphasis on Muhammad and the Quran, Muslim creed and practice, Muslim schools and sects and Islam's contribution to Indian and world culture.

**Bibliography:** Whitson, R.E., *The Coming Convergence of World Religions*, New York: Newman, 1971. Ward, Keith, *Religion and Revelation*, Oxford: Clarendon, 1994. Ward, Keith, *Images of Eternity*, London: Darton, 1987.

**Bruno John Baptist, OMI**

### **OAS 08 Sociology of Religion (1 ECTS)**

This course is an introduction to the Sociology of Religion. The sociological approach to religion and social functions of religion; religious beliefs and ritual; types of religious beliefs; religion and social control; religion and social change; religion in modern societies.

**Bibliography:** Pickering, W.S.P., *Durkheim's Sociology of Religion*, London: Routledge & Kegan Paul, 1984; Robertson, Roland (ed.), *Sociology of Religion*, New York: Penguin Books, 1984; Wilson, Bryan, *Religion in Sociological Perspective*, Oxford: Oxford University Press, 1982; Otto, Maduro, *Religion and Social Conflicts*, New York: Orbis Books, 1982; Weber, Max, *Sociology of Religion*, New York, 1970.

**Antony Felix**

### OAS 09 Philosophy of Religion (2 ECTS)

This course offers the philosophical study of the meaning and nature of religion with the analyses of religious concepts, beliefs, terms, arguments, and practices of religious traditions. The course engages the students in philosophical investigations of religion, which includes study of philosophers from the analytic and continental traditions, Eastern and Western thinkers, religious believers and agnostics, skeptics and atheists. It also treats a number of topics under philosophical domain such as religious beliefs and language, religious diversity and plurality, concept of Ultimate Reality, etc. It has also interdisciplinary approach of study of religion from the perspective of theology, history, sociology, psychology and Natural Sciences.

**Bibliography:** Clayton, John, *Religions, Reasons and Gods: Essays in Cross-Cultural Philosophy of Religion*, Cambridge, Cambridge University Press, 2006. Collins, Francis. *The Language of God: A Scientist Presents Evidence for Belief*. New York, Simon and Schuster, 2006. Copan, Paul, *Loving Wisdom: Christian Philosophy of Religion*, St. Louis, Chalice Press, 2007. Gellman, Jerome, *Experience of God and the Rationality of Theistic Belief*, Ithaca, Cornell University Press, 1997. Griffiths, Paul J., *Problems of Religious Diversity*, Oxford, Blackwell, 2001. Meister, Chad, *Introducing Philosophy of Religion*, London, Routledge, 2009. Dan R., *The Philosophy of Religious Language*, Oxford, Blackwell, 1996.

**Bruno John Baptist, OMI**

### OAS 10 Philosophy of Communication (1 ECTS)

In this course an attempt is made to expose the students to some of the cutting-edge technologies of contemporary world and their consequences to their philosophical and social life. Enabling the students to appreciate the tremendous technological impact on our culture and to help them respond adequately to the positive and negative impacts of technology.

**Bibliography:** Claudia Bianchi & Nicla Vassallo, *Filosofia della Comunicazione*, Editori Laterza, Roma, 2005. Mcquail Denis, *Mass Communication Theory an Introduction*. London: Sage Publications, 1994. Schramm, Wilbur, *The Story of Human Communication*, New York: Harper Collins Publishers, 1998. Rosengren, Karl Erik, *Communication: An Introduction*, London: Sage Publications, 2000.

**Cyril Victor**

## OAS 11 Philosophy of Technology (1 ECTS)

In this course an attempt is made to expose the students to some of the cutting-edge technologies of contemporary world and their consequences to their philosophical and social life. Enabling the students to appreciate the tremendous technological impact on our culture and to help them respond adequately to the positive and negative impacts of technology.

**Bibliography:** Borgmann, Albert. *Technology and the Character of Contemporary Life: A Philosophical Inquiry*, Chicago: University of Chicago Press, 1984. Ellul, Jacques. *The Technological Society*, trans. John Wilkenon, New York: Knopf, 1964. Heidegger, Martin. "The Question Concerning Technology" in Martin Heidegger, *Basic Writings*, ed. David Krell, Harper and Row Publishers, 1977. Jonas, Hans. *The Imperative of Responsibility. In Search of an Ethics for the Technological Age*, Chicago: The University of Chicago Press, 1984. Scharff, Robert C. and Val Dusek, Robert (eds.). *Philosophy of Technology. The Technological Condition: An Anthology*, UK: Blackwell Publishing Ltd, 2003. Keats, Jonathon, *Virtual Words: Language on the Edge of Science and Technology*. New York: Oxford University Press, 2010. Center for Theology and the Natural Sciences, *Science, technology, and values: science- religion dialogue in a multi religious world*, ASSR series. Pune: Jnana- Deepa Vidyapeeth, 2003.

**Arnald Mahesh, SDB**

## OAS 12 Liturgy (2 ECTS)

Nature of Christian Liturgy, its place in the life and activity of the Church. Liturgy and Spirituality; liturgy and private devotion; importance of active participation in the liturgy; need for liturgical formation; importance of Holy Scripture in liturgy; hierarchical and communitarian nature of Christian liturgy; didactic and pastoral nature of liturgy, principles regarding liturgical inculturation; promotion of liturgical renewal at the parish and diocesan levels.

**Bibliography:** Puthanangady, Paul, *Initiation to Christian Liturgy*, Bangalore: TPI, 1977. Martimort, A.G., *The Church at Prayer*, Vol.1, *Principles of Liturgy*, Collegeville: The Liturgical Press, 1987.

**Anthony Dias**

### **OAS 13 Catechetics (1 ECTS)**

General introduction to the fundamental of Catechetics; Christocentricity in catechesis; catechesis as old as the Church, its place in the Church's pastoral and missionary activity; its source, subject, some ways and means of catechesis; the joy of faith in a troubled world and the task that concerns us all.

**Bibliography:** *Catechism of the Catholic Church*, Bangalore: TPI, 1994. NBCLC, "God with us" series. D'Souza, Cyril, *Catechesis for India Today*, Bangalore, 1994. Morissette, Herve, *Teachers of the Faith: Pedagogical Guidelines for Religious Education*, Bangalore: The Holy Cross Fathers.

**Chinnapparaj**

### **OAS 14 Social Psychology (1 ECTS)**

Social Psychology studies the relationships arising out of the interaction of individuals with each other, in social situations. It deals with thinking, feeling and action of an individual in society. It studies about social interaction, socialization, kinds of formation of groups, formation and change of public opinion, crowd and mob behaviour, leadership, war and peace.

**Bibliography:** Schneider D.J., *Introduction to Social Psychology*, New York: HBJ Publishers, 1988. Morris R. and Ralph H.T., *Social Psychology*, New York: Basic Books Inc. Publishers, 1981. Dewey R and Humber W.J., *Introduction to Social Psychology*, New York: Macmilan co., 1966.

**Eugene Newman Joseph**

### **OAS 15 Philosophy of Education (2 ECTS)**

This course is an introduction to the dominant philosophical frameworks bearing upon the field of education such as Idealism, Naturalism, Thomistic Realism, besides, contemporary philosophies like Postmodernism, Existentialism and Experimentalism etc. The content is collected from the major philosophers of education, like Plato, Rousseau, Dewey, Maritain and other established philosophers, such as Kant, Aquinas, Hegel, Derrida, Nagel etc. whose works have a strong bearing

on education. Their metaphysical, epistemological and axiological assumptions and implications will be covered. The strengths and weaknesses of each philosophical viewpoint also will be addressed. These ideas will be put in interaction with those of orthodox Christian thought. The course will end with an anthropological model for education, the fruit of recent research.

**Bibliography:** Dewey, J. *Democracy and Education*, USA: WLC Books, 1916. Goleman, D. *Emotional intelligence*, New York: Bantam Books, 1995. Nettleship, R. *The theory of education in Plato's Republic*, Oxford: Clarendon Press, 1935. Peterson, M. *With all your mind a Christian philosophy of education* Indiana: University of Notre Dame, 2001. Scolnicov, S. *Plato's metaphysics of education*, London and New York: Routledge, 1988.

**Paul Mathulla**

### **OAS 16 The History of West Asia (2 ECTS)**

The influence of Ancient West Asia and Egypt, known as the “cradle of civilisation,” on Israel and the Bible in particular, is so significant that the social and religious life of Israel cannot be studied in isolation. The aim of this course is to introduce the students to a brief history of Ancient West Asia and its mythological, legal, liturgical and secular texts, for a better understanding of the Old Testament.

**Bibliography:** Gray, J., *Near Eastern Mythology*, Leiden, E.J. Brill, 969; James, E.O., *Myth and Ritual in the Ancient Near East*, London: Thames and Hudson, 1958; Kramer, S.N., *Sumerian Mythology*, New York: Harper Torchbooks, 1961; Pritchard, J.B. (ed.), *The Ancient Near Eastern Texts: Relating to the Old Testament*, New Jersey: Princeton University Press, 1969; Snail, D.C., *A Companion to the Ancient Near East*, Oxford: Blackwell Publishing Ltd, 2005; Walton, J.H., *Ancient Israelite Literature in its Cultural Context*, Grand Rapids, Michigan: Zondervan Publishing House, 1990.

**Martin George, CMF**



### **OAS 17 Eco-Philosophy (2 ECTS)**

This course is designed to arrive at clear understanding of Ecology as a science and its concerns. The study consists of different perspectives on Ecological issues, crisis and problems in the contemporary times. It focuses also on convincing the students about the urgent need and moral responsibility of respecting, preservation of natural resources and protecting earth. Finally it concludes with enlightening vision on Eco-spirituality.

**Bibliography:** Haught, F., *The Promise of Nature, Ecology and Cosmic Purpose*, Mahwah: Paulist Press, 1993. Panikkar, *The Cosmtheandric Experience*, New York: Orbis, 1993. Elliot, ed., *Environmental Ethics*, Oxford: Oxford University Press, 1995.

**Richard Britto**

### **OAS 18 Philosophy of Science (2 ECTS)**

Philosophy of science is a philosophical inquiry into the methods, foundations, assumptions and implications of science. It is a philosophical study to explore the truth about the results of science. The conclusions of science are important to know the reality in a better way. Science contributes to the growth of philosophy. Philosophy of science is helpful to the scientist to sharpen the truth of a scientific inquiry. The present scientific mindset could be detrimental to faith unless it is properly understood.

**Bibliography:** Toulmin, S., *The Philosophy of Science*, London: Hutchinson 1967; Newton-Smith, W.H., *The Rationality of Science*, London: Routledge 1981; and Kuhn, T., *The Structure of Scientific Revolutions*, Chicago: UCP 1970.

**S. Arockiasamy**

### **OAS 19 Philosophy of Language (1 ECTS)**

Philosophy of Language presents the students with the knowledge of the syntactic properties as well as the meaning and reference of linguistic expressions, the things implied or indicated by linguistic expressions and the attributes of linguistic expressions as a function of linguistic and

conversational contexts. It investigate the relations between language, language users, and the world. It includes scientific inquiry into the origins of language, the nature of meaning, the usage, intentionality, reference and cognition of language. It also provides study of traditional view of knowledge and different contemporary theories of meaning.

**Bibliography:** Eco, Umberto *Semiotics and the Philosophy of Language*, Indiana: Indiana University Press, 1986. Stainton, Robert J., *Philosophical Perspective on Language*, Peterborough, Ont.: Broadview Press, 1996. Davidson, D., *Inquiries into Truth and Interpretation*. Oxford: Oxford University Press, 2001. Wittgenstein, L., *Philosophical Investigations*, (Trans. G. E. M. Anscombe), Third edition, New York: Macmillan Publishing Co., 1958. Chomsky, N., *The Logical Structure of Linguistic Theory*, Chicago: University of Chicago Press. 1985. C., Levinson, Stephen, *Presumptive Meanings: The Theory of Generalized Conversational Implicature*, Cambridge, Massachusetts: MIT Press, 2000. Gadamer, Hans G. *Truth and Method*, 2nd ed., New York, Crossroad, 2000. Chomsky, Noam, *New horizons in the study of language and mind*. Cambridge: Cambridge University Press, 1989.

**S. Arokiasamy**

## **OAS 20 Philosophy of Culture (1 ECTS)**

This course studies the essence and meaning of culture from philosophical perspective and provides modern and contemporary western theories of culture. It also presents the philosophical conception of the various stages of evolving human culture as well as some philosophical studies on the nature of cultural evolution. It treats cultural evolution as an integral element of the spiritual atmosphere of early Christian social thought and its theology of culture.

**Bibliography:** Baldwin, J. R., Faulkner, S. L., Hecht, M. L., & Lindsey, S. L. (eds), *Redefining Culture*. Mahwah, New Jersey: Laurence Erlbaum Associates, 2006. Boyd, R., & Richerson, P.J., *Culture and the Evolutionary Process*. Chicago: University of Chicago Press, 1985. Geertz, C. *Interpretation of Cultures*. New York: Basic Books, 1973. Kroeber, A. L. & Kluckhohn, C., *Culture: A Critical Review of Concepts and Definitions*. Peabody Museum, Cambridge, 1952. Sperber, D., *Explaining Culture*. Oxford: Blackwell, 1996. Tylor, E.B. *Primitive Culture: Researches in the*

*Development of Mythology, Philosophy, Religion, Language, Art and Custom.*  
London: John Murray, 1871.

**Richard Britto**

### **OAS 21 Philosophy of Islam (1 ECTS)**

Origin, Belief system (Believing in Almighty, Judgement Day, Revelations, Prophets, Angels, Destiny), 5 Pillars of Islam, Jesus (PBUH) in Islam, History of Early Christians, Holy Qur'an, Life of Prophet Muhammad (PBUH), Sharia (Islamic Doctrines)

**Bibliography:** Holy Qur'an and the Hadiths [Authentic traditions of Prophet Muhammad] (PBUH).

**A. Mohammed Ghani**

### **OAS 22 Philosophy of Arts [Aesthetics] (1 ECTS)**

This course presents critical reflection on the nature and appreciation of art, beauty, and good taste. It has also been defined as critical reflection on art, culture, and nature. It focuses on objective and universal character of aesthetic sense and the Judgements of aesthetic value rely on our ability to discriminate at a sensory level, emotional, and intellectual all at once. It precisely deals with the human aesthetic attitude and aesthetic experience according to its phenomenological or representational content as to establish the relation between aesthetic value and aesthetic experience. Theories of aesthetic experience and philosophical evaluation of the theories are given importance in the content of the Course.

**Bibliography:** Budd, M., *The Aesthetic Appreciation of Nature*, Oxford: Oxford University Press, 2002; Levinson, J. ((d.), *The Oxford Handbook of Aesthetics*, Oxford: Oxford University Press, 2003; Carroll, N., *Beyond Aesthetics*, Cambridge: Cambridge University Press, 2001; Dewey, J., *Art and Experience*, New York: Putnam, 1934; Hutcheson, F., *An Inquiry into the Origin of Our Ideas of Beauty and Virtue*, Indianapolis: Liberty Fund, 2004; Levinson, J. (ed.), *Aesthetics and Ethics*, Cambridge: Cambridge University Press, 1998; Zangwill, N., *The Metaphysics of Beauty*, Ithaca, NY: Cornell University Press, 2001; and Zangwill, N., *Aesthetic Creation*, Oxford: Oxford University Press, 2007.

**Joseph Souza**

### OAS 23 Film Appreciation & Criticism (1 ECTS)

This course is a study of big and famous ideas as they are presented in film: How do we know we're not dreaming? What if all of our friends were lying to us? What is memory? This Course offers knowledge and skills to evaluate and analyse the film in a scholarly manner. It offers the students with techniques to examine why film works, how it works aesthetically or politically, what it means, and what effects it has on people. The students are provided with opportunities to write scholarly film criticism in newspapers, magazines and other mass media outlets.

**Bibliography:** Paul Dwyer, *Understanding Media Production*, Taylor & Francis, New York, 2019. Nicoletta Cavazza, *Comunicazione e Persuasione, il Mulino*, Bologna, 2009. Haberski, Raymond J., Jr. *It's Only a Movie!: Film and Critics in American Culture*, Kentuckey, University Press of Kentucky 2001. Rosenbaum, Jonathan, *Movie Wars: How Hollywood and the Media Conspire to Limit What Films We Can See*, A Cappella Books, 2000. James, Agee, *Agee on Film Criticism and Comment on the Movies*, New York, McDowell, 1958. Andre, Bazin, *What is Cinema? Vol.1*, Los Angeles, University of California, 2004.

**Cyril Victor**

### OAS 24 Popular Hinduism (1 ECTS)

This course attempts to study some of the beliefs, practices, customs, manners and cultural traditions of Hinduism as lived by its followers. Their daily rituals, ceremonies and sacraments (*samskaras*), feasts and festivals, pilgrimages, etc., are analysed critically.

**Bibliography:** Dass B., *Domestic Manners and Customs*, Banares: Medical Hall Press, 1860; Mukherji A.C., *Hindu Fasts and Feasts*, Gurgaon: Vintage Books, 1989; O'Malley L.S.S., *Popular Hinduism: The Religion of the Masses*, Delhi: Shubhi Publications, 2000; Sharma D., *Hindu Belief and Practice*, New Delhi: Arnold-Heinemann, 1987; and Singh C., *et al.*, *Hinduism*, New Delhi: Crest Publishing House, 1996.

**Antony Felix**

### **OAS 25 Environmental Project (1 ECTS)**

The key principles that are dealt in this course are equal intrinsic value for all beings, relationship with the world, questioning of personal life style, of society and of experience, self realisation or wide identification, the recognition of supportive environment, Gestalt ontology, the need for each individual to think about his/her own ecosophy, ecology, and commitment to action.

**Bibliography:** Kormondy, E.J., *Concepts of Ecology*, New Delhi: Progressive Publishers, 1983. Pratt, Vernon, et al., *Environment and Philosophy*, London: Routledge, 2000. Sessions, George (ed.), *Deep Ecology for the Twenty-First Century*, Boston, 1995. While, L., *Historical Roots of our Ecological Crisis*, New York: Oxford, 1967.

**Antony Felix**

### **OAS 26 Globalization (1 ECTS)**

Globalization is a process of shrinking the world in terms of time and space, making the world feel smaller and distances shorter. This course aims at studying the impact this multifarious phenomenon has lurked under its glittering surface.

**Bibliography:** Jogdand, P.G., & Michael, S.M., *Globalization and Social Movements*, New Delhi: Rawat Publications, 2003; Amaladoss, M., *Globalization and its Victims*, New Delhi: Vidyajyothi / ISPCK, 2000.

**Antony Felix**

### **OAS 27 Drama & Theatre (1 ECTS)**

This course is a blend of classroom activities with hands-on performances and productions. It allows students to plan, produce and star in plays, musicals, recitals or even short films with innovative philosophical and humanistic content. Students also study the history of theatre and incorporate what they learn into their own acting or performances. Drama and theatre arts programs often include interdisciplinary electives in subjects like film, sociology, English and music.

**Antony Felix**

### OAS 28 Philosophy of Law (1 ECTS)

Legal philosophy is concerned with providing a general philosophical analysis of law and legal institutions. It is a study on the formulation of concepts and theories to aid in understanding the nature of law, the sources of its authority, and its role in society. Issues in the field range from abstract conceptual questions about the nature of law and legal systems to normative questions about the relationship between law and morality and the justification for various legal institutions. It reflects the conviction that the law, when it is studied in relation to fundamental social issues, is one of the most fascinating subjects to which we can be exposed.

**Bibliography:** Atria, *On Law and Legal Reasoning*, Oxford, UK: Hart Publications, 2001. Bloch, *Natural Law and Human Dignity*, trans., Dennis J. Cambridge, MA: MIT Press, 1986. Dworkin, ed., *The Philosophy of Law*, New York: Oxford University Press, 1977.

**Arnald Mahesh, SDB**

### OAS 29 Process Philosophy (1 ECTS)

Process philosophy is a longstanding philosophical tradition that emphasizes becoming and changing over static being. It is characterized by an attempt to reconcile the diverse intuitions found in human experience (such as religious, scientific, and aesthetic) into a coherent holistic scheme. It seeks a return to a neo-classical realism that avoids subjectivism. Though present in many historical and cultural periods, the term “process philosophy” is primarily associated with the work of the philosophers

**Bibliography:** Alfred North Whitehead, Charles Hartshorne, *Process and Reality*, New York: The Free Press, 1929; Whitehead, A.N. *Adventures of Ideas*, New York: The Free Press, 1933; Hartshorne, C., *Creative Synthesis and Philosophic Method*, Chicago: Open Court, 1970; and Hartshorne, C., *Insights and Oversights of Great Thinkers*, Albany: Suny Press, 1983.

**Joseph Souza**

### OAS 30 Philosophy of History (3 ECTS)

This is a three credit course which focuses on teaching all the aspects of history including Indian History, Modern History, Ancient World, European History, Contemporary History etc. Especially a great importance is given to colonization of India by the British and India's freedom struggle to become an independent Democratic nation.

**Bibliography:** Basham, A.L., ed., *The Illustrated Cultural History of India*, Oxford: Oxford University Press, 2007. Fisher, M.H., *An Environmental History of India: From Earliest Times to the Twenty-First Century*, Cambridge: Cambridge University Press, 2018. James, L., *Raj: The Making and Unmaking of British India*, London: Griffin, 2000.

**Antony Felix**

### OAS 31 Physics (3 ECTS)

This three credit course provides students with a thorough understanding of the basic concepts of physics and the methods that the scientists use to explore the natural phenomena, including observation, hypothesis development, experimentation, evaluation of evidence, philosophical basis of physics and employment of mathematical analysis. Besides, it also instructs the students of the fundamental laws of physics and the application of scientific data, concepts, and models for use in the natural sciences and real world situations.

**Bibliography:** Capra, Fritjof, *The Tao of Physics*, London: Harper Collins, 1991. Terretti, Roberto, *The Philosophy of Physics*, Cambridge: Cambridge University Press, 1999. Capek, Milic, *The Philosophical Impact of Contemporary Physics*, New York: Van Nostrand Reinhold Co., 1961. Motz, Lloyd, *Story of Physics*, New York: Avon Publishers, 1989.

**S. Arokiasamy**

### OAS 32 Chemistry (3 ECTS)

This three credit course attempts to enable the students to understand the basic facts and concepts in chemistry and to acquire the knowledge of terms, facts, concepts, processes, techniques and principles of the subject.

Thus it develops the problem-solving skills of the students by improving their ability to apply the principles of Chemistry to day-to-day life.

**Bibliography:** Lessing, Lawrence P., *Understanding Chemistry*, London: Mentor Book, 1959. Day, Clyde M., *Theoretical Inorganic Chemistry*, New Delhi: Affiliated East West Press Pvt. Ltd., 1968. Rose, Steven, *The Chemistry of Life*, New York: Penguin Books India Pvt. Ltd., 1985.

**S. Arokiasamy**

### **OAS 33 Economics (3 ECTS)**

This course provides the knowledge concerned with the production, consumption, and transfer of wealth. It presents scientific knowledge of numerous theories about the nature of human production and consumption, beginning with barter system, capitalism, Marxism, socialism, liberalism, political economy, global free market economy and other issues related to economy, such as unemployment, resources, inflation, economy growth, public policies, etc.

**Bibliography:** Caplin, Andrew, & Schotter, Andrew (eds), *The Foundations of Positive and Normative Economics: A Handbook*, Oxford: Oxford University Press, 2008. Daniel E. Saros, *Principles of Political Economy*, Valparaiso: Valparaiso University, 2019. Doug, Curtis & Irvine, I. (Eds), *Macroeconomics: Theory, Models & Policy*, Lyrays, 2015. Steve, Suranovic, *International Economics: Theory and Policy*, Washington D.C.: George Washington University, 2012.

**Bruno John Baptist, OMI**

### **OAS 34 Commerce (3 ECTS)**

In this Course the students are taught financial literacy related to commerce and finance, providing strong foundation of functioning of business organizations marketing, commercial transactions as well as accounting, financial management and human resources. It also provides knowledge and training in dealing with corporate tax, economics, company law, auditing, business management, etc.

**Faculty Members**



### **OAS 35 Biology (3 ECTS)**

The human brain, consisting of 100 billion neurons, is the most complex thing we know of and the super “machine” ever evolved. A scientific and philosophical voyage into the uncharted territories of neuroscience is very promising today. Beginning with the anatomy of brain, the brain imaging techniques and the other fundamentals of neuroscience, the course will move on to explore the philosophical, religious and ethical implications of the advanced breakthroughs in neuroscience related to consciousness, neuroreligion, neuroethics, artificial intelligence, brain-machine interface, etc.

**Bibliography:** Abraham, Jacob, *The Quest for the Spiritual Neuron*, Bangalore: Dharmaram Publications, 2004. Brown, Warren S., Nancey C. Murphy, and H. Newton Malony, *Whatever happened to the soul?: Scientific and Theological Portraits of Human Nature, Theology and the Sciences*, Minneapolis: Fortress Press; 1998. Crick, Francis, *The Astonishing Hypothesis: The Scientific Search for the Soul*. New York, 1994. Scribner and Dennet, Daniel *Consciousness Explained*. Boston: Little, Brown and Company, 1991.

**Bruno John Baptist, OMI**

### **OAS 36 Seminar (1 ECTS)**

A seminar is a form of academic activity which provides an opportunity for the students to express their views and interact with each other in groups. It has the function of bringing together small groups for recurring meetings, focusing each time on some particular chosen subject, in which everyone present is requested to participate. Each student is also assigned with readings and expected to present research paper during the seminar. The seminar is conducted on a variety of themes and topics in philosophy and interdisciplinary studies as given below:

- 1 Philosophy of Religious Fundamentalism.
- 2 Philosophy of Feasts and Festivals of India.
- 3 Philosophy of Indian Hermeneutics.
- 4 Philosophy of Gandhi.
- 5 Philosophy of Plotinus.

- 6 Philosophy of Karl Rahner.
- 7 Philosophy of Hindu *Samskaras*.
- 8 Philosophy of Liberation.
- 9 Postmodern Western Philosophers
- 10 Postmodern Indian Philosophers.

**Joseph Souza/Arnald Mahesh/Bruno John Baptist/  
Antony Felix/Arockiasamy**

### **OAS 37 Computer Applications and Computer Ethics (3 ECTS)**

This course gives students the valuable knowledge of computer science and information technology skills. Students learn how to analyze an interdisciplinary scientific problem, how to identify and define the computing requirements, and how to apply appropriate tools of computing toward its solution. Students are aimed to have hands on experience on interdisciplinary scientific problems and develop mathematical models. Students learn how to apply appropriate tools of mathematics and statistics toward a solution of an interdisciplinary scientific problem, how to validate the results of a solution to an interdisciplinary scientific problem, and how to communicate effectively with an interdisciplinary audience.

**Bibliography:** Ceruzzi, Paul E. *A History of Modern Computing*. Cambridge, Massachusetts, MIT Press, 2000. Campbell-Kelly, Martin, Aspray, William, *Computer: A History of the Information Machine*. New York, Basic Books, 1996. Quinn, Michael J. *Ethics for the Information Age*, 4<sup>th</sup> ed., Boston, MA, Addison-Wesley, 2011. Stamatellos, Giannis, *Computer Ethics: A Global Perspective*. Athens, Jones and Bartlett, 2007. Tavani, Herman T., *Ethics & Technology: Ethical Issues in an Age of Information and Communication Technology*, Hoboken, New Jersey: John Wiley and Sons, 2004.

**Antony Felix**

### **OAS 38 Business Ethics (2 ECTS)**

This course applies ethical theory and practice to business management. We review different ethical systems, cultural variations, and ways organizations develop and implement ethics programs. This course

promotes reflection on the ethical domain of economic decision making and develops the student's capacity to analyse and argue the ethical dimension. The principal philosophical ethical theories are discussed, and their applicability to business examined. It also focuses on the relationship between business ethics, law and religion. It helps the students develop identify ethical problems in the field of business ethics, and reflect on the source and nature of the problems and apply the relevant concepts and theories to the problems identified in order to obtain an evaluation of the problem and a solution.

**Bibliography:** Collins, D. *Essentials of business ethics: Creating an organization of high integrity and superior performance*, John Wiley & Sons, 2009. Jennings, M. M., *Business Ethics Case Studies and Selected Readings*, Sixth Edition. South-Western College West, 2008. Newton, L., *Business Ethics in the Social Context Law, Profits, and the Evolving Moral Practice of Business*, Springer International Publishing, 2014. Painter-Morland, M., *Business Ethics as Practice. Ethics as the Everyday Business of Business*, Cambridge, Cambridge University Press, 2008. Velasquez, Manuel G., *Business Ethics: Concepts & Cases*, Prentice Hall, 2006.

**Richard Britto**

### **OAS 39 Mathematics (2 ECTS)**

This two credit course helps the students to acquire a basic body of mathematical knowledge by becoming aware of the many branches of pure and applied mathematics and of the inter-connections between mathematics and philosophical thinking. It also facilitates the students to develop the fundamental mathematical skills and the ability for independent mathematical learning and reasoning and thus enables them to extend and generalize mathematical knowledge to new situations.

**Bibliography:** Adler, M.J., *Foundations of Science and Mathematics*, Chicago: Encyclopedia Britannica Inc., 1960. Körner, Stephan, *Philosophy of Mathematics*, London: Hutchinson University Library, 1960. Gowers, Timothy, *Mathematics: A Very Short Introduction*, New York: Oxford University Press, 2002.

**S. Arokiaswamy**

## OAS 40 Human Rights (2 ECTS)

This course focuses on the study of human rights from the perspectives of philosophy, politics, law and social Sciences. This Course provides the students with specialized knowledge about implementation of human rights both theory and practice at global and local levels. It philosophically addresses questions about the existence, content, nature, universality, justification, and legal status of human rights. This course also reviews the Universal Declaration on the Human Rights (on 10th December 1948), which explicitly affirmed that the recognition of the dignity and the rights of human person is the foundation of freedom justice and peace. The course in detail deals with the sources, development and principles of Catholic social teachings in reference to human rights.

**Bibliography:** James W. Vincent, “The Idea of Human Rights,” and “Human rights in *Western Political Thought*,” from *Human Rights and International Relations*, Cambridge: Cambridge, 1991. Corradetti, C., (Ed.), *Philosophical Dimensions of Human Rights*, New York: Springer, 2012. Buchanan, A., *The Heart of Human Rights*, Oxford: Oxford University Press. 2013. Pontifical Council for Peace and Justice, *Compendium of the Social Doctrines of the Church*, Vatican City, Libreria Editrice Vaticana, 2004; Daniel S., *Catholic Social Teaching: A New Synthesis, Rerum Novarum to Laudato Si*, Florida: Agnus Dei Publishing, 2019.

**Richard Britto**

## OAS 41 Sociology (2 ECTS)

This course offers a scientific study of social aspect of human existence and explores the philosophical understanding of human social relations in a given society. It scientific methodology to study society, analysing carefully through research methods, the human social nature expressed in personal lives, families, communities and institutions. It also examines the role of social order, cultures, values, law, peace, education, wealth, business and social organizations in establishing healthy society. During the course, the students are exposed to introductory concepts, theories, and methods used in contemporary sociology. Upon successful completion of this course, students will have a basic understanding of the

sociological perspective and the ways in which the discipline understands and explains human behaviour at all levels of society.

**Bibliography:** Giddens, A., *The Constitution of Society*. California: University of California Press, 1996. Michael Haralambos, Martin Holborn, *Sociology: Themes and Perspectives*, California: Collins, 2008. Arpad Szakolczai, *From Anthropology to Social Theory: Rethinking on Social Sciences*, Cambridge: Cambridge University Press, 2019. Nicholas A.C., *Blue Print: Evolutionary of a Origins of a Good Society*, New York: Hachette Books, 2019. John J. Macoinis, *Sociology*, 15<sup>th</sup> Edition, New York: Pearson, 2013.

**Joseph Souza**

### **OAS 42 Journalism and Media Ethics (2 ECTS)**

This course focusses on the study of the principles of media ethics and of good practice as applicable to the specific challenges faced by journalists today. It provides the knowledge about the professional code of ethics or the “canons of journalism”, applicable to journalists, professional journalism associations and individual print, broadcast and online global news media. The course aims at providing philosophical basis for the principles of truthfulness, accuracy, objectivity, impartiality, fairness and public accountability for the practice of global journalism in an age of global news media at the local, regional or national level.

**Bibliography:** Christians, C. & Traber, M. (eds), *Communication Ethics and Universal Values*, CA: Sage, 1997. Merrill, J. C., *Global Journalism*, 2nd ed. New York: Longman, 1991. Seib, P., *The Global Journalist: News and Conscience in a World of Conflict*, Lanham, MD. Rowman and Littlefield, 2002. Ward, S.J.A., *Global Journalism Ethics*. Montreal: McGill-Queen’s University Press, 2010. Ward, S.J.A. “Philosophical Foundations of Global Journalism Ethics” *Journal of Mass Media Ethics*, 20(1), (2005), 3-21. Ward, S.J.A., *The Invention of Journalism Ethics: The Path to Objectivity and Beyond*. Montreal: McGill-Queen’s University Press, 2005. Weaver, D. H., (ed.), *The Global Journalist*, New Jersey: Hampton Press, 1998.

**Cyril Victor**

### **OAS 43 Educational Psychology (1 ECTS)**

Educational psychology involves the study of how people learn, including topics such as student outcomes, the instructional process, individual differences in learning, gifted learners and learning disabilities. This branch of psychology involves not just the learning process of early childhood and adolescence, but includes the social, emotional and cognitive processes that are involved in learning throughout the entire life-span. The field of educational psychology incorporates a number of other disciplines, including developmental psychology, behavioral psychology and cognitive psychology.

**Bibliography:** Slavin, R., *Educational Psychology: Theory and Practice*, New Jersey: Prentice Hall, 2011; and Elliott, S. N. *et al.*, *Educational Psychology: Effective Teaching, Effective Learning*, Madison: Brown & Benchmark Publications, 1993.

**Vincent Montheiro**

### **OAS 44 Feminist Philosophy (1 ECTS)**

This course explains the feminist movement as an intellectual and a political movement that seeks justice and equality for women and the end of sexism in all forms. Feminist philosophy is an approach to philosophy from a feminist perspective with the employment of philosophical methods to feminist topics like the quest for social justice, economic equality, and political participation. Feminist philosophy undertakes philosophical scrutiny to attain clarity in arguments for feminist goals.

**Bibliography:** B. Linda, *Beyond the Margins: Reflections of a Feminist Philosopher*, New York: SUNY Press, 2003. C. Nancy, *The Grounding of Modern Feminism*, New Haven: Yale University Press, 1987. D. Penelope, 1997, *Yielding Gender: Feminism, Deconstruction, and the History of Philosophy*, London: Routledge, 1997. Fricker, Miranda and Jennifer Hornsby, *The Cambridge Companion of Feminism in Philosophy*, Cambridge: Cambridge University Press, 2000. G. Carol and M. Wartofsky (eds.), *Women and Philosophy: Toward a Theory of Liberation*, University Park, PA: Penn State Press, 1976; and J. Alison M., *Feminist Politics and Human Nature*, Lanham, MD: Rowman and Littlefield, 1983.

**Smitha Gabriel, ASI**

### OAS 45 Bioethics (2 ECTS)

This course provides the students with the knowledge of theories, principles of Bioethics together with religious, legal and ethical approaches to Biotechnology. The study also consists in critically examining the approaches of Deontology, Consequentialism, Utilitarianism, Teleology, and Proportionality and Personalistic ethics in application to Bioethics. The Course also includes the Catholic Bioethics with its principles in relation to sanctity and dignity of Human Life.

**Bibliography:** Thomas A. S., *An Introduction to Bioethics*. New York: Paulist Press, 1979; Warren T. R. (ed.), *Encyclopaedia of Bioethics*. New York: The Free Press, 1979; Broad C.D., *Five Types of Ethical Theories*. London: Routledge & Kegan Paul, 1967. Dubey R.C., *A Text of Biotechnology*. New Delhi: S. Chand & co. Ltd., 2003; Kanniyakonil S., *The Fundamentals of Bioethics: Legal Perspectives and Ethical Approaches*. Kottayam: Oriental Institute of Religious Studies India, 2007; Pontifical Council for Pastoral Assistance to Health Care workers, *New Charter for Health Care Workers*, National Catholic Bioethics Center, 2017.

**Richard Britto**

### OAS 46 Parapsychology (1 ECTS)

Parapsychology is the scientific and scholarly study of three kinds of unusual events (extrasensory perception (ESP), mind-matter interaction and survival), which are associated with human experience. The course investigates paranormal or “psychic” phenomena, including purported mental abilities such as telepathy and telekinesis, precognition, and clairvoyance, extrasensory perception (ESP) and out-of-body experiences (OBES), apparitions and hauntings and near-death experiences and reincarnation. As one of the most controversial and criticized branches within the diverse field of psychology, parapsychology involves the study of interactions that transcend the physical laws of nature.

**Bibliography:** Beloff, J. *Parapsychology: A Concise History*. London: Athlone Press, 1993. Omez, R. *Psychical Phenomena*. New York: Hawthorn Books, 1958. Schwebel, L.J. *Apparitions, Healings, and Weeping Madonnas: Christianity and the Paranormal*. New York: Paulist Press, 2004. Shapin, B., & Coly, L. (eds.) *Concepts and Theories of Parapsychology*. New York: Parapsychology Foundation, 1981.

**Eugene Newman Joseph**

### **OAS 47 Gandhian Thought (1 ECTS)**

This course aims at understanding Gandhi's relevance for today's world. While the characteristics and basic concepts of the philosophy of this saint-politician are briefly explained, care is taken to point out his weakness and failures. His enduring critique of Christianity will wrap up the course.

**Bibliography:** Gandhi, M.K., *Autobiography or The Story of My Experiments with Truth*. Lal, Basanth Kumar, *Contemporary Indian Philosophy*. Sharma, Ranjith, *An Introduction to Gandhian Thought*. Veerajju, Gummadi, *Gandhian Philosophy: Its Relevance Today*. Naravane, V.S., *Modern Indian Thought*. Mahadevan, T.M.P., *Contemporary Indian Philosophy*. Radhakrishnan Sarvepalli (ed.), *Mahatma Gandhi: Essays and Reflections*. Delhi: Jaico Publishing House, 2005.

**Arockia Nathan L.**

### **OAS 48 Current Trends in Philosophy (1 ECTS)**

This one-credit course tries to answer the question: Quovadis Philosophia? (Where are you going, O philosophy?), by focussing on the emerging trends in various fields of philosophy such as post colonial philosophy, existentialism, feminism, animal rights, philosophies of language and technology, political philosophy, and environmental ethics.

**Bibliography:** Atkinson, Sam, *et. al.*, eds., *The Philosophy Book*, London; Dorling Kindersley Limited, 2011; and Maxwell, Nicholas, *Global Philosophy: What Philosophy Ought to Be*, London: Imprint Academic, 2014.

**S. Arockiasamy**



### 1.3.4 B. Ph. Syllabus 2023-2024

#### I Year Philosophy

##### I Semester: June 2023 - October 2023

<b>S. Code</b>	<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
OBSI HP01	Ancient Greek Phil.	Antony Felix	2
OBSI HP02	Medieval Philosophy	Joseph Souza	2
OBSII SP01	Introduction to Phil.	Arnald Mahesh	2
OBSII SP06	Logic	Arockiasamy	3
OBSII SP07	General Ethics	Bruno John Baptist	2
OBSIII IP01	Anc. Indian Philosophy	Joseph Ethakuzhy	3
SOS 01	Scientific Methodology	Arnald Mahesh	2
SOS 02	English Grammar	Richard Britto	3
SOS 04	Advanced English	Arnald Mahesh	3
SOS 07	Latin	Anthony Dias	2
SOS 08	Sanskrit	Joseph Ethakuzhy	2
OAS 01	General Psychology	Eugene Newman Joseph	2
OAS 13	Catechetics	Chinnapparaj	1
OAS 17	Eco-Philosophy	Richard Britto	2
OAS 23	Aesthetics	Joseph Souza	1

##### II Semester: Oct. 2023 - March 2024

<b>S. Code</b>	<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
OBS I HP	Philosophical Essay	Antony Felix	2
OBSI HP03	Modern Western Philosophy	Joseph Souza	2
OBSII SP02	Metaphysics	Arockiasamy	2
OBSII SP03	Philosophy of God	Arnald Mahesh	2
OBSII SP04	Phil. of Human Person	Arnald Mahesh	2
OBSII SP08	Phil. of Knowledge	Alwin Paul	2
OBSII SP10	Political Philosophy	Richard Britto	2
OBSII SP 12	Social Ethics	Bruno J. Baptist	2
OBSIII IP 02	<i>Darshanas</i>	Joseph Ethakuzhy	3
SOS 03	Conversation English	Richard Britto	2
SOS 04	English Composition	Arnald Mahesh	2

SOS 05/06	Kannada/Tamil	Faculty Member	3
OAS 03	Social Doctrine of the Church	Joseph Ethakuzhy	2
OAS 08	Sociology of Religion	Antony Felix	1
OAS 09	Philosophy of Religion	Bruno J. Baptist	2
OAS 17	History of West Asia	Martin George	1
OAS 35	Seminar	S. A. Samy /Souza/Felix	1

## II Year Philosophy

### I Semester: June 2023 - Oct. 2023

<b>S. Code</b>	<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
OBSI HP 04	Contem. Western Phil.	Arnald Mahesh	2
OBSI HP 05	Marxism, Idealism	Joseph Souza	2
OBSI HP 06	Existentialism	Antony Felix	2
OBSI HP 09	Philosophical Essay	Arnald Mahesh	2
OBSII SP 05	Cosmology	James Sundar	2
OBSII SP 07	General Ethics	Bruno John Baptist	2
OBSIII IP 03	Vedanta Schools	Jospeh Ethakuzhy	3
OBSIII IP 04	Saivism & Veerasaivism Saktism, S.Siddhanta, and Vaishnavism	Richard Britto / Joseph Ethakuzhy	3
OBSIII IP 05	Contemp. Indian Phil.	Bruno John Baptist	2
SOS 09	Fides et Ratio	Richard Britto	2
SOS 11	Textual Study	Joseph Souza	2
OAS 25	Popular Hinduism	Antony Felix	1
OAS 27	Globalization	Antony Felix	1
OAS 35	Seminar	Souza/Mahesh/Bruno	1
OAS 44	Educational Psycho.	Vincent Monteiro	1
OAS 48	Gandhian Thought	Arockia Nathan L.	1

**II Semester: Oct. 2023 - March 2024**

<b>S. Code</b>	<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
OBS I HP 07	Phenomenology	Amos Gandhi	2
OBS I HP 08	Post-Modernism	Bruno John Baptist	2
OBS II SP 09	Phil. Hermeneutics	Antony Felix	2
OBS II SP 11	Social Philosophy	Joseph Souza	2
OBS IV OR01	Comprehensive Examination		9
OBS IV OR02	Philosophy Research Project		6
OBS IV OR05	Public Debate	Antony Felix	4
OAS 06	Behavioral Psychology	Eugene Newman Joseph	1
OAS 10	Phil. of Communication	Cyril Victor	1
OAS 11	Philosophy of Technology	Arnald Mahesh	2
OAS 12	Liturgy	Antony Dias	2
OAS 15	Philosophy of Education	Paul Mathulla	2
OAS 19	Philosophy of Science	Arockiasamy	2
OAS 22	Philosophy of Islam	Mohammed Ghani	1
OAS 24	Film Appreciation & Crit.	Cyril Victor	1
OAS 30	Process Philosophy	Joseph Souza	1
OAS 46	Bioethics	Richard Britto	2
OAS 49	Current Trends in Phil.	Arockiasamy	1
SOS 04	English Composition	Richard Britto	3
SOS 05/06	Regional Language	Faculty Members	3

**1.4. LICENTIATE IN PHILOSOPHY**

The L. Ph. Course provides the students opportunities to philosophize in the Indian context and to specialise in a particular area of Philosophy, enabling them to attain a comprehensive synthesis of various philosophical disciplines. This programme is meant to deepen, widen and complement the studies done at the B. Ph level and to train those who might be engaged in philosophical research and teaching. The programme consists of four semesters with 120 credits. The L. Ph degree of St. Peter's Pontifical Institute qualifies the candidates for admission to Doctorate in Philosophy in all ecclesiastical Universities.

### 1.4.1 THE SYLLABUS OF THE LICENTIATE IN PHILOSOPHY

#### Obligatory Major Subjects (OMS)

Course Code	Title of the Course	ECTS
OMS 01	Analytical Philosophy	2
OMS 02	Gandhian Philosophy	2
OMS 03	Philosophical Anthropology	4
OMS 04	Social Ethics of John Paul II	3
OMS 05	Critical Philosophy of God	4
OMS 06	Upanishadic Exegesis	2
OMS 07	Philosophy of <i>Saiva-siddhanta</i>	3
OMS 08	Philosophy of <i>Virasaivism</i>	3
OMS 09	Buddhist World Vision	3
OMS 10	Post-Modernism	3
OMS 11	Amartya Sen's Capability Approach	3
OMS 12	Biotechnology and Bioethics: Contemporary Trends	4
OMS 13	Process Metaphysics and Becoming Religion	4

**Obligatory Major Subjects 40 ECTS**

#### Obligatory Major Subjects-Other Requirements

OMS II	Comprehensive Examinations	10
OMS II	Licentiate Thesis	14
OMS II	Endowment Lectures	2
OMS II	Annual Faculty Seminars	4
OMS II	Philosophy Research Project in the area of interest	6

**36 ECTS**

#### Obligatory Major Subjects (Oms) 76 ECTS

In what follows, the students for Licentiate in Philosophy must complete those course with an asterisk (\*) and choose from the following courses total credits of 6 according to the area of specialization.

### Supplementary Major Subjects

Course Code	Title of the Course	ECTS
SOS 01	Scientific Methodology (*)	4
SOS 02	Seminars (*)	4
SOS 03	Classical Language: Greek	3
SOS 04	Classical Language: Latin (*)	4
SOS 05	Classical Language: Sanskrit	3
SOS 06	Foreign Language: Italian	3
SOS 07	Foreign Language: German	3

In what follows, students for Licentiate in Philosophy must choose from the following courses total credits of 30.

### Optional Elective Subjects

Course Code	Title of the Course	ECTS
OES 01	Philosophy of History	3
OES 02	Philosophy of Values- East and West	2
OES 03	Philosophical Concept of Man	4
OES 04	Microcredit and Solidarity by Muhammad Yunus	3
OES 05	<i>Fides et Ratio</i>	3
OES 06	Philosophy of <i>Bhagavat Gita</i>	2
OES 07	Science and Philosophy	3
OES 08	Linguistic Philosophy of Wittgenstein	2
OES 09	Environmental Ethics	3
OES 10	Mystery of Being	2
OES 11	Philosophy of Teilhard de Chardin	2
OES 12	Indian Hermeneutics	2
OES 13	Philosophy of Law	2
OES 14	Psychopathology	2
OES 15	Post-modern Indian Philosophy	2
OES 16	Thomism	2
OES 17	Philosophy of Education	2
OES 18	Counselling Psychology	2
OES 19	Current Trends in Philosophy	1
OES 20	Political Philosophy of Michael J. Sandel	1
OES 21	Dr Ambedkar and Social Justice	2
OES 22	Divine Relativity: A Postmodern Perspective	2
OES 23	Marcel Mauss's Philosophy of Gift-giving	1

### **Total Credits for Licentiate in Philosophy**

Part I	Obligatory Major Subjects	76
Part II	Obligatory Major Subjects - Other Requirements	14
Part III	Optional Elective Subjects	30
<b>Total Number of Credits</b>		<b>120 ECTS</b>

### **1.4.2 COURSE DESCRIPTIONS**

#### **OMS 01 Analytical Philosophy (4 ECTS)**

The course on Analytic Philosophy – also known as Linguistic Philosophy – presents the dominant philosophical trend or the set of new philosophical approaches to the fundamental philosophical problems that were prominent in the Western world at the beginning of the 20th century. It focuses on the linguistic philosophers, logical positivists of Vienna and Berlin Circles and contemporary analytics. It claims an emphasis on clarity in thinking, precision in expression and rigour in argumentation making use of formal logic, conceptual analysis, and the natural sciences. The course also deals with ethical and religious perspectives in Analytic Philosophy.

**Bibliography:** Beaney, M. *The Analytic Turn – Analysis in the Early Analytic Philosophy*. New York & London: Routledge, 2007; Beaney M., *Analytic Philosophy: A Very Short Introduction*. UK: Oxford University Press, 2017; Stroll A. *Twentieth-Century Analytic Philosophy*. New York: Columbia University Press, 2000; Wilshire B. *Fashionable Nihilism: A Critique of Analytic Philosophy*. New York: State University of New York Press, 2002; Harris J. F. *Analytic Philosophy of Religion*. Netherlands: Springer Science and Business Media B.V., 2002; and Ladd, G. W. *Ethical and Religious Thought in Analytic Philosophy of Language*. New Haven & London: Yale University Press, 2018.

**Lourdu Xavier, OSM**

#### **MS 02 Gandhian Philosophy (4 ECTS)**

Though Gandhi never claimed to be a philosopher, he was an acclaimed practical philosopher of life and as such a discussion is initiated as to how he looks upon a human being, human solidarity as a basis for all his actions towards his fellow human beings, their inalienable dignity and the disabilities he is saddled with, in the course of his life and how these could be addressed and set right. His philosophy of Satyagraha is

examined along with his repeated preaching of ahimsa towards all. Amidst all these he had an idea of God and developed his own attitude towards God, towards organized religion. The developments in his thoughts would be studied according to different stages of his colourful life.

**Bibliography:** *The Collected Works of Mahatma Gandhi*, vols,1-100, New Delhi: Publication Division, Ministry of Information and Broadcasting, Government of India. Backianadan, J.F. *Love in the Life and Works of Mahatma Gandhi*, New Delhi: Sterling Publishers and Bangalore: St Peter's Pontifical Institute, 1991.

**Bp Lawrence Pius**

### **OMS 03 Philosophical Anthropology (3 ECTS)**

The course deals philosophically with the nature and value of “being human.” It aims at answering the basic questions about human persons: What is it to be human? Who is a human person? Why to be human? The content of the course is: Definition, method, and history of philosophical anthropology; the human existence, human life, and the meaning of human life; human person a transcendental being; human person unity of body and soul; the sensual and intellectual knowledge; the value of freedom, will and love; the role of language, work and culture in human existence; the death and final destiny of human person.

**Bibliography:** Mondin, Battista, *Philosophical Anthropology. Man: An Impossible Project?* Bangalore: Theological Publications in India, 1985. Aristotle, *The Complete Works of Aristotle*. Edited by Bernes. Princeton: Princeton University Press, 1984. Aquinas T., *The Collected Works of St. Thomas Aquinas*. CD-ROM. Donceel, J.F., *Philosophical Anthropology*. New York: Sheed and Ward, 1967. Eccles J.C., *The Human Mystery*. Berlin: Springer International, 1970.

**Arnald Mahesh, SDB**

### **OMS 04 Social Ethics of John Paul II (3 ECTS)**

This course is designed with an academic interest in the areas of social well-being and the common good. The course aims to deepen the understanding of the philosophical basis of good social living and to enhance the ability to think systematically about the ethically challenging social situations that we face in our social relationships. Special emphasis

is given on papal and other magisterial references to Social nature of human person, community building, common good and solidarity as the virtue, value and goal of social relations.

**Bibliography:** John Paul II, *Encyclical Letter Laborem Exercens, Apostolic Exhortation Familiaris Consortio, Encyclical Letter Sollicitudo Rei Socialis* (30 December 1987), *Post-Synodal Apostolic Exhortation Christifideles Laici* (30 December 1988), *Encyclical Letter Centesimus Annus* (1 May 1991), *Encyclical Letter Veritatis Splendor* (6 August 1993), *Encyclical Letter Evangelium Vitae*, *Encyclical Letter Fides et Ratio*, *Apostolic Letter Il Rapido Svilupp*o.

**Richard Britto**

### **OMS 05 Critical Philosophy of God (4 ECTS)**

*Is religious belief, real or notional? Can I attain to any more vivid assent to the Being of a God, than that which is given merely to notions of the intellect? Can I enter with a personal knowledge of God? Can I believe as if I saw? Is it possible to give certitude to God or in the matters of religion? Can we possess certitude in religious matters? Do we have faith gap? What fills the gap? In short, can we have justified true belief in religious matters? Utilizing ideas found in both Newman and Lonergan, the course offers a response to these issues. Newman lived and thought as a Christian, in a world that was increasingly growing less and less Christian, and he foresaw the consequences of relativism which claimed that objective truth did not exist. The epistemological proposals present in Newman's *Grammar* and Lonergan's *Insight* possess critical relevance because they challenge the current forms of relativism (post truth era) and new atheism.*

**Bibliography:** KJohn Henry Newman, *An Essay in Aid of a Grammar of Assent*, intro., Ian Ker, Oxford, Oxford University Press, [1870], 1985; John Henry Newman *The Philosophical Notebook of John Henry Newman. The Text*, Vol. 2, ed., Edward Sillem, New York, Humanities Press, 1970. John Henry Newman, *The Theological Papers of John Henry Newman on Faith and Certainty*, ed., J. Derek Holmes, intro., Charles Stephen Dessain, Oxford, Clarendon Press, 1976. Lonergan, Bernard. *Insight. A Study of Human Understanding, in Collected Works of Bernard Lonergan*, Vol. 3, eds., Frederic E. Crowe and Robert M. Doran, Toronto, University of Toronto Press, [1957], 1992. Lonergan, Bernard, *Verbum. Word and Idea*



in Aquinas, in *Collected Works of Bernard Lonergan*, Vol. 2, eds., Frederic E. Crowe and Robert M. Doran, Toronto, University of Toronto Press, [1967], 1997. Lonergan, Bernard. *Method in Theology*, in *Collected Works of Bernard Lonergan*, Vol. 14, eds., Robert M. Doran and John D. Dandosky, Toronto, University of Toronto Press, [1972], 2017. Lonergan, Bernard. *Understanding and Being. The Halifax Lectures on Insight*, in *Collected Works of Bernard Lonergan*, Vol. 5, eds., Elizabeth A. Morelli and Mark D. Morelli, Toronto, University of Toronto Press, [1980], 1990.

**Albert Kumar Savarimuthu, SDB**

### **OMS 06 Upanisadic Exegesis (2 ECTS)**

*The Upanisads* constitute the lofty philosophy of India. Besides being intensely philosophical in nature, they are rich in socio-religious and spiritual content. They have indeed played a leading role in the development of Indian Philosophy through the centuries. In this course, the fundamental teachings of the *Upanisads* such as the non-duality of Atman and Brahman, the *Mahavakyas*, the concepts of bondage and liberation are taken up. A detailed textual analysis of one of the principal *Upanisads* is also part of this study.

**Bibliography:** Radhakrishnan, S. *The Principal Upanisads*, Oxford: Oxford University Press, 1953. Hume, R.E. *The Thirteen Principal Upanishads*, Oxford: Oxford University Press, 1968. Deussen, P. *The Philosophy of the Upanisads*, New York: Dover, 1966. Ranade, R.E. *A Constructive Survey of Upanishadic Philosophy*, Bombay: Bharatiya Vidya Bhavan, 1968.

**Joseph Ethakuzhy**

### **OMS 07 Philosophy of Saiva-siddhanta (3 ECTS)**

Even though Siva is one of the oldest deities being worshipped in human society, large portions of Saivism's philosophical and mythic tradition remain untranslated and unexplored. Its ritual life, poetry, symbol systems, and mystical heritage have yet to be fully comprehended even by the most sensitive and conscientious of scholars; the processes by which Saivism has changed in history, has adopted to cultural and societal factors and has, in turn shaped society, the arts, and history can yet give

social scientists and humanists alike insight into the dynamics of religion's persistence and change in the history of man.

**Bibliography:** Clothey, W., *Experiencing Siva*, New Delhi: Manohar Publishing House, 1983; Dhavamany, *Love of God according to Ūvaiva-siddhānta*, Oxford: Clarendon Press, 1971; and Devasenapathi V.A., *Saiva Siddhānta*, Chennai: University of Madras, 1966.

**Joseph Ethakuzhy**

### **OMS 08 Virasaivism: A Philosophical and Religious Study (3 ECTS)**

This course presents the students with the detailed information on the origin and development of the religion and philosophy of Virasaivism; a popular Hindu religious sect in Karnataka and was popularized in the 12th century A.D. by Basavanna and other *Sivasaranas*. The study on philosophy of Virasaivism deals with its doctrine of *Saktivisistadvaita*. Accordingly, for a Virasaivite, *Satsthala* is the body, *Pancacara* is the life breath and *Astavaranas* is the soul. This involves treading the path of righteousness, worshiping *Istalinga* and following the path of *Kâyaka* and *Dâsoha* for achieving the spiritual perfection. The course also involves the exegetical and hermeneutical analysis of *Vacanas*.

**Bibliography:** Basavanal, S.S. *Sri Basavannanavara Satsthalada Vacanagalu*, Dharwar: Sahitya Samiti, 1962. Basavaraj, D. *Kalyana Vacana*, Mysore: Sarana Prakasana Karyalaya, 1946; Blake, R, *The Origin of Virasaiva Sects*, Delhi: Motilal Banarsidass Publishers, 1992.

**Richard Britto**

### **OMS 09 Buddhist World Vision (2 ECTS)**

Buddhism is both a philosophy and a religion. In the course of time, it has become a way of life for the people and its world-view is finding an ever greater acceptance today. The Buddhist philosophy and religion has a strong influence in the East and receives an increasing attention in the West. This course deals with the Buddhist vision on reality – man, world and liberation as taught by its founder and developed by its various schools.

**Bibliography:** Thomas, E.J. *The Life of Buddha as Legend and History*, London: Routledge & Kegan Paul, 1949. Davids T.W.D. *Buddhism: Its History and Literature*, New York: G. P. Putnam's Sons, 1896. Grimm, G. *The Doctrine of the Buddha. The Religion of Reason and Meditation*, K-Grimm and M. Hope, eds, Delhi: Motilal Banarsidass, 1994.

**Bruno John Baptist, OMI**

### **OMS 10 Postmodernism (4 ECTS)**

Recent years have witnessed radical changes in our social and political existence, with traditional ideas and ways of living increasingly being called into question. Such questioning has led to a crisis of uncertainty characteristic of 'postmodernism', most usefully thought of as an elastic critical category with a range of applications and potential understandings.

**Bibliography:** Ermarth, E.D., *Sequel to History: Postmodernism and the Crisis of Representational Time*, Princeton, NJ: Princeton University Press, 1992. Harvey, D., *The Condition of Post-modernity: An Enquiry*, Oxford: Blackwell, 1992; and Hutcheon, L., *The Politics of Postmodernism*, London and New York: Routledge, 1989.

**Bruno John Baptist, OMI**

### **OMS 11 Amartya Sen's Capability Approach (4 ECTS)**

This course offers a study on the concept of the capability approach pioneered by Indian economist and philosopher Amartya Sen. It was developed in the 1980s as an alternative to utilitarian conceptions of welfare in political philosophy. It is a normative framework that helps to evaluate the well-being of an individual and society as a whole. The study motivates us to ask normative questions like, what people are able to do, and what lives they are able to lead? These basic questions are resounded in various ideas on how to make policies of development and justice. Thus, the most important contribution of the capability approach in the life of the people could be an encouragement to ask various questions in order to analyse and make judgments on the data received and reciprocated.

**Bibliography:** Sen, Amartya, *Commodities and Capabilities*, New Delhi: Oxford University Press, 1985; Sen, Amartya, *Well-being, Agency*

*and Freedom*, the Dewey Lectures 1984 in the *Journal of Philosophy* 82/4 (1985), 169-221; Sen, Amartya, *Inequality Re-examined*, Oxford: Clarendon Press, 1992; Sen, Amartya, *Development as Freedom*, Oxford: Oxford University Press, 1999; Sen, Amartya, *Rationality and Freedom*, London: Belknap Press, 2002; Sen, Amartya, *Capabilities, Lists, and Public Reason, Continuing the Conversation*, *Feminist Economics* 10/3 (2004), 77-80; Sen, Amartya, *The Idea of Justice*, Cambridge: Harvard University Press, 2009; and Sen, Amartya, *The Ends and Means of Sustainability in Journal of Human Development and Capabilities* 14/1 (2013), 6-20.

**Joseph Souza**

### **OMS 12 Biotechnology and Bioethics (4 ECTS)**

This course provides the students with the knowledge of theories, principles of Bioethics together with religious, legal and ethical approaches to Biotechnology. The study also consists in critically examining the approaches of Deontology, Consequentialism, Utilitarianism, Teleology, Proportionality and Personalistic ethics in application to Bioethics. It also provides opportunities to study concrete cases and situations within Clinical ethics and new biotechnological inventions. The Course also includes the Catholic Bioethics with its principles in relation to sanctity and dignity of Human Life.

**Bibliography:** Thomas A. S., *An Introduction to Bioethics*. New York: Paulist Press, 1979; Warren T. R. (ed.), *Encyclopaedia of Bioethics*. New York: The Free Press, 1979; Broad C.D., *Five Types of Ethical Theories*. London: Routledge & Kegan Paul, 1967. Dubey R.C., *A Text of Biotechnology*. New Delhi: S. Chand & Co. Ltd., 2003; Kanniyakonil S., *The Fundamentals of Bioethics: Legal Perspectives and Ethical Approaches*. Kottayam: Oriental Institute of Religious Studies India, 2007; Pontifical Council for Pastoral Assistance to Health Care Workers, *New Charter for Health Care Workers*, National Catholic Bioethics Center, 2017.

**Richard Britto**

### **OMS 13 Process Metaphysics and Becoming Religion (2 ECTS)**

Whitehead's Process Metaphysics highlights the fact that the basic characteristic of reality is subject to change and becoming. Everything in the universe is described in terms of the experience of subjects and

apart from subjects there is only bare nothingness. An actual entity is a subject which reacts to (prehends) certain data (feelings), in a certain way (subjective form), guided by certain principles (subjective aim). This alternative understanding of metaphysics as a dynamic network of connections and interconnections leading to a creative synthesis takes seriously not only the question of philosophy but its mutual relationship to religion as becoming religion. In this way, the course while analyzing Whitehead's metaphysics leads us to recapture the significant features of his contemporary philosophy of religion.

**Bibliography:** Mays, W., *The Philosophy of Whitehead*, London: Allan and Unwin, 1959. Rescher, N., *Process Philosophy: A Survey of Basic Issues*, USA: University of Pittsburgh Press, 2000. Kraus, E.M., *The Metaphysics of Experience: A Companion to Whitehead's Process and Reality*, New York: Fordham University Press, 1998. Sia, S., *Religion, Reason and God: Essays in the Philosophies of Charles Hartshorne and A.N. Whitehead*, New York: Peter Lang, 2004.

**Harry Manuel Abishegam, OMI**

## **Optional Elective Subjects**

### **OES 01 Philosophy of History (3 ECTS)**

This brief course is more in the nature of introduction to the topic and highlighting the relevant problem confronting the writing of history. What is objective and subjective in historiography? Is it verifiable? How far is it scientific? Can we ever succeed in reaching the events as they occurred and describe them consistent with reality? Is there a political twist to writing history? Do vested interests play a part in concocting history? What are the norms of truth that could topple such attempts? The epistemological problems connected with the question will be pointed out. The history of Philosophy of history will be described briefly judging impartially (to the extent possible) the attempts made by many who tried to interpret history with varied success.

**Bibliography:** Gardiner, ed, *Theories of History*, New York: The Free Press, 1959.

**Francis Arackal**

## OMS 02 Philosophy of Values (2 ECTS)

The mission of philosophy today is to reinterpret and re-evaluate human thinking and living patterns so as to offer the global society definite value orientations. Philosophy has to evolve a program for value education that can contribute to global peace and welfare. "Philosophy of Values," a highly relevant topic in today's society that has been witnessing rapid changes in its value systems, highlights the following aspects: How to envisage values as guiding principles for the attainment of the ultimate value conducive to the development of human society. How do Ethical, Aesthetic, and Cultural Values coerce to the progress of human society? What are the value theories, extrinsic and intrinsic in comparison with the Kantian *noumenon* and *phenomenon*? How can the Eastern and Western Value system attempt to build up a universal Value System that can maximize global welfare and minimize global problems?

**Bibliography:** Antony Kolencherry, *Philosophy of Values*, Delhi: Intercultural Publications, 2006; Kant's *Critique of Practical Reason and Other Works on the Theory of Ethics* Dublin: University Press, *Fourth Edition*, 1889; Anne Bruce, *Kant's Theory of Morals*, New Jersey, 1979, p. 9ff.; see also *Kant's Groundwork of the Metaphysics of Morals*, N.Y., 1785; Jonathan Dancy, *Ethics Without Principles*, Oxford: University Press, 2004.

**Antony Kolencherry**

## OES 03 The Philosophical Concept of Man (4 ECTS)

In Anthropology the fundamental questions today are: Who am I? Why am I thrown into the world? Does my life come to an end with death? This course tries to answer these and similar questions, by exploring the findings of philosophers.

**Bibliography:** Sumner, *Philosophy of Man*, 3 Vols, Bangalore, TPI, 1989; and Rivetti, B.F. *Philosophy of Man: An Outline*, Rome, Hortus Conclusus, 2001.

**Denis D'Souza**

**OES 04 Microcredit and Solidarity by Muhammad Yunus (3 ECTS)**

In the recent past Microcredit system attracted the attention of many governments and scholars after the success of the Grameen Bank founded by Muhammad Yunus in Bangladesh in 1983. Microcredit is a system based on the theory proposed by Muhammad Yunus, that the poor could be included in the economic and political development projects of the state and society by giving them microcredit (small loans). This theory through Grameen bank proved that microcredit is the human right of the poor and they deserve it even without the collateral to obtain the loans. This course aims at locating the practice of microcredit system into a large theoretical canvas of economic theory and philosophy. The study is based on the writings of Muhammad Yunus who indicates the practical and effective ways of showing solidarity to the poor and marginalised.

**Bibliography:** Yunus, Muhammad, *The Grameen Bank*, *Scientific American* 281/5 (1999), 114-119; Yunus, Muhammad, *Grameen Bank, Microcredit and Millennium Development Goals*, *Economic and Political Weekly* (2004), 4077-4080; Yunus, Muhammad, *Banker to the Poor, Micro-Lending and the Battle Against World Poverty*, New York: PublicAffairs, 2007; Yunus, Muhammad, *Credit for the Poor, Poverty as Distant History*, *Harvard International Review* 29/3 (2007), 20; Yunus, Muhammad, *Banker to the Poor, the Story of the Grameen Bank*, London: Aurum Press, 2013; and Yunus, Muhammad, *A World of Three Zeros*, Mumbai: Hachette Book Publishing India, 2017.

**Joseph Souza**

**OES 05 Fides et Ratio (3 ECTS)**

This course analyses the 13<sup>th</sup> Encyclical letter of Pope John Paul II, promulgated on 14<sup>th</sup> September 1998. The central concern of the Encyclical is to highlight the role of Reason in the search of truth. That is why the Holy Father begins this document saying, “Faith and Reason are like the two wings of a bird”. This study helps us to build a bridge between faith and reason, philosophy and theology.

**Richard Britto**

### OES 06 Philosophy of the *Bhagavad Gita* (2 ECTS)

*The Bhagavad Gita*, the Lord's Song is one of the most popular and influential religious texts of India. This course deals with the socio-religious and philosophical contents of the Gita and examines their meaning and relevance for our times. The Gita has a message for the contemporary human in his/her struggle to attain liberation from all forms of bondage. The course analyses the God-Human-World vision of the Gita. The way (*marga*) of salvation/liberation is presented as a synthesis (*yoga*) of knowledge (*jnana*), action (*karma*) and devotion (*bhakti*).

**Bibliography:** Aurobindo, Sri, *Essays on the Gita*, Pondicherry: Aurobindo Ashram, 1966; Chidbhavananda Swami, *The Bhagavad Gita*, Tiru pparaiturai: Sri Ramkrishna Tapovanam, 1969; Edgerton F., *The Bhagavad Gita*, Havard: Havard University Press, 1964; Radhakrishnan, S., *The Bhagavad Gita*, London: George Allen & Unwin Ltd., 1948; and Zaehner, R. C., *The Bhagavadgita*, Oxford: OXford University Press, 1969.

**Joseph Ethakuzhy**

### OES 07 Science and Philosophy (3 ECTS)

Philosophy of science is a philosophical inquiry into the methods, foundations, assumptions and implications of science. It is a philosophical study to explore the truth about the results of science. The conclusions of science are important to know the reality in a better way. Science contributes to the growth of philosophy. Philosophy of science is helpful to the scientist to sharpen the truth of a scientific inquiry. The present scientific mindset could be detrimental to faith unless it is properly understood.

**Bibliography:** Toulmin, S., *The Philosophy of Science*, London: Hutchinson 1967; Newton-Smith, W.H., *The Rationality of Science*, London: Routledge 1981; Kuhn, T., *The Structure of Scientific Revolutions*, Chicago: UCP 1970.

**Arnald Mahesh, SBD**

### OES 08 Linguistic Philosophy of Wittgenstein (2 ECTS)

This Course focuses on Ludwig Wittgenstein, who played a central, role in 20th-century analytic philosophy with his influences on philosophical thoughts in logic and language, perception and intention,



ethics and religion, aesthetics and culture. By showing the application of modern logic to metaphysics, via language, he provided new insights into the relations between world, thought and language and thereby into the nature of philosophy. In his *Philosophical Investigations*, by critiquing all of traditional philosophy a new philosophy is heralded as anti-systematic, led to a genuine philosophical understanding of traditional problems. During this Course, his work, *Philosophical Investigations* (1953) is studied.

**Bibliography:** Ludwig Wittgenstein, *Philosophical Investigations*, G.E.M. Anscombe and R. Rhees (eds.), G.E.M. Anscombe (trans.), Oxford: Blackwell, 1953. Ludwig Wittgenstein, *Philosophical Grammar*, 1974, R. Rhees (ed.), A. Kenny (trans.), Oxford: Blackwell, 1974. Hacker, P. M. S., 1996, *Wittgenstein's Place in Twentieth-century Analytic Philosophy*, Oxford: Blackwell, 1974. Canfield, John V. (ed.), 1986, *The Philosophy of Wittgenstein*, vols. 1–15, New York: Garland Publishers, 1986.

**Arnald Mahesh, SBD**

### **OES 09 Environmental Ethics (3 ECTS)**

This course is designed to arrive at clear understanding of Ecology as a branch of philosophy and its concerns. The study consists of different perspectives on Ecological issues, crisis and problems in the contemporary times. It focuses also on convincing the students about the urgent need and moral responsibility of respecting, preservation of natural resources and protecting earth. Finally it concludes with enlightening vision on Eco-spirituality. The study of the Encyclical Letter *Ladato Siof* Pope Francis is undertaken during the course.

**Bibliography:** Haight, F., *The Promise of Nature, Ecology and Cosmic Purpose*, Mahwah, Paulist Press, 1993. Panikkar, *The Cosmotheandric Experience*, New York: Orbis, 1993. Elliot, ed., *Environmental Ethics*, Oxford, Oxford University Press, 1995, Pope Francis, *Encyclical Letter Laudato Si* (24 May 2015).

**Richard Britto**

### **OES 10 Mystery of Being (2 ECTS)**

Being or Existence is a fundamental concern of Man. Though being is intelligible, it has its existence independent of human knowledge. Though

being cries out to be known, it refuses to be known comprehensively and exhaustively. It is because of this nature of being escapes all definitions. Since we cannot exhaust a being we call it a mystery. In the first part, the treatise deals with the understanding of two fundamental terms: Mystery and Being.

**Bibliography:** Owens, *Christian Metaphysics*, Houston: University of St. Thomas, 1963. Bracken J., *The One in the Many*, Cambridge, Eerdmans, 2001. Francis, *The Philosophy of Being*, Bangalore: St. Peter's Pontifical Institute, 2005. Panthanmackel George, *One-In-Many*, Bangalore, SFS Publication, 199; *Coming and Going*, Bangalore: ATC, 1999.

**Denis D'Souza**

### **OES 11 Philosophy of Pierre Teilhard de Chardin (2 ECTS)**

This course offers a detailed study on the philosophy of Pierre Teilhard de Chardin, a well-known French philosopher and paleontologist known for his theory of evolution, blending of Science and Christian faith about human person, interpreting evolution as mentally and socially transformation, toward a final spiritual unity. His attempts to combine Christian thought with modern science and traditional philosophy resulted with understanding evolution as the socialization of mankind. Theologically, Teilhard de Chardin also saw the process of organic evolution as a sequence of progressive syntheses whose ultimate convergence point is that of God. When humanity and the material world have reached their final state of evolution and exhausted all potential for further development, a new convergence between them and the supernatural order would be initiated by the Parousia, or Second Coming of Christ.

**Bibliography:** Teilhard de Chardin, *The Phenomenon of Man*. New York: Harper, 1959. Teilhard de Chardin, *The Divine Milieu; An Essay on the Interior Life*, New Yor: Harper, 1960. Teilhard de Chardin, *The Future of Man*, New York: Harper & Row, 1964. Teilhard de Chardin, *The Appearance of Man*. New York: Harper & Row, 1965. Teilhard de Chardin, *Man's Place in Nature; The Human Zoological Group*. London: Collins, 1966. Teilhard de Chardin, *Science and Christ*, New York: Harper & Row, 1968. Chetany, J. *The Future of Man According to Teilhard de Chardin and Aurobindo Ghose*.

New Delhi: Oriental Publishers & Distributors, 1978. Delfgaauw, B., *Evolution: The Theory of Teilhard de Chardin*, London: Collins, 1969.

**Henry Jose, msfs**

### **OES 12 Indian Hermeneutics (2 ECTS)**

This course aims at familiarizing the student regarding the hermeneutical growth in the Indian philosophical traditions to adapt different ways of interpreting various religious, philosophical texts. It presents the general framework of understanding and interpreting diversity of philosophic heritage as to gain the creative interpretations and re-interpretations of the classical Indian texts. A basic understanding of the various philosophical schools, both heterodox and orthodox, the literary genre of each tradition, religious outlook and spirit of Indian culture as a whole with its complexity will enable the students to have some glimpse of the depth of Indian understanding of interpretation and enable them in the use of different grammatical tools, rules of interpretation, made use by different authors.

**Bibliography:** Muraleemadhavan, P.C. (ed), *Indian theories of Hermeneutics*, New Delhi: Bharatiya Book Corporation, 2002. Roy Krishna, *Hermeneutics: East and West* New Delhi: Allied Publishers Limited, 1993. Raja, K. Kunjuni, *Indian Theories of Meaning*, Madras: The Adyar Library And Research Centre, 1963. Subrahmanyam Korada, *Theories of Language: Oriental and Occidental*, New Delhi: D.K.Printworld (P) Ltd., 2008. Amaladass A. *Indian Exegesis: Hindu-Buddhist Hermeneutics*, Chennai: Satya Nilayam Publications, 2003.

**Joseph Ethakuzhy**

### **OES 13 Philosophy of Law (2 ECTS)**

Legal philosophy is concerned with providing a general philosophical analysis of law and legal institutions. It is a study on the formulation of concepts and theories to aid in understanding the nature of law, the sources of its authority, and its role in society. Issues in the field range from abstract conceptual questions about the nature of law and legal systems to normative questions about the relationship between law and morality and

the justification for various legal institutions. It reflects the conviction that the law, when it is studied in relation to fundamental social issues, is one of the most fascinating subjects to which we can be exposed.

**Bibliography:** Atria, *On Law and Legal Reasoning*, Oxford, UK, Hart Publications, 2001; Bloch, *Natural Law and Human Dignity*, trans., Dennis J. Cambridge, MA, MIT Press, 1986; and Dworkin, ed., *The Philosophy of Law*, New York, Oxford University Press, 1977.

**Arnald Mahesh, SDB**

### **OES 14 Psychopathology (2 ECTS)**

Psychopathology is the systematic study of abnormal experience, cognition and behaviour. It is the science concerned with the pathology of the mind and behavior and the study of the products of a disordered mind. It is the most common term which refers to either the study of mental illness or mental distress, the manifestation of behaviours and experiences which may be indicative of psychological impairment. As a science of mental and behavioral disorders it includes psychiatry and abnormal psychology.

**Bibliography:** Fee, D. (ed.). *Pathology and the Postmodern: Mental Illness as Discourse and Experience*. Thousand Oaks, CA: Sage, 2000; Maxmen, J. S. & Ward, N. G. *Essential Psychopathology and Its Treatment* (2nd ed.). New York: W. W. Norton & Company, 1995; Barlow, D.H. & Durand, V. M., *Abnormal Psychology* (4th ed.). Pacific Grove, CA: Brooks/Cole, 2004.

**Eugene Newman Joseph**

### **OES 15 Post-Modern Indian Philosophy (2 ECTS)**

This course studies the changes and challenges in philosophical trends in Indian Philosophy, focusing a few considerable critical tools in the studies of philosophy. The post-independent context of Indian society with information technology and digitalized consumeristic society, a visible sign of a postmodern society. The modes of consumption are reflected in the time Foundation.

**Bibliography:** Nettleship, R. (1935). *The Theory of Education in Plato's Republic*. Oxford: Clarendon Press. Nussbaum, M. (1997).

*Cultivating humanity*. Cambridge, MA: Harvard University Press  
Peterson, M. (2001). *With all Your Mind a Christian Philosophy of Education*. Indiana: University of Notre Dame  
Rousseau, J. J. (1762).

**Richard Britto**

### **OES 16 Thomism (2 ECTS)**

Thomas Aquinas sought to reconcile faith and reason, drawing from the works of ancient Greek philosophers, particularly Aristotle, and thus developed his own philosophical system 'Thomism,' widely known as the 'perennial philosophy' after the promulgation of the encyclical *Aeterni Patris* by Pope Leo XIII in 1879. This course critically analyses Thomistic methodology, literary genres, epistemology, metaphysics and cosmotheandric view, with the help of contemporary Thomists such as Etienne Gilson, Jacques Maritain, Norman Kretzmann, Eleonore Stump, Anthony Kenny, J. M. Quinn, Richard Swinburne, and Brian Leftow.

**Bibliography:** Aquinas, Thomas, *Summa Theologica*, Translated by Fathers of the English Dominican Province, vols.1-10. New York: Cosimo Classics, 2007; Copleston, F. *Thomas Aquinas*. London: Search Press, 1955; Pegis, Anton C. ed., *Introduction to Saint Thomas Aquinas*, New York: Modern Library, 1948; Chenu, Marie-Dominique, *Toward Understanding Saint Thomas*, Translated by A.M. Landry and D. Huggs, Chicago: Henry Regnery Company, 1964.

**Francis Arackal**

### **OES 17 Philosophy of Education (2 ECTS)**

This course is an introduction to the dominant philosophical frameworks bearing upon the field of education such as Idealism, Naturalism, Thomistic Realism, besides, contemporary philosophies like Postmodernism, existentialism, and Experimentalism etc. The content is collected from the major philosophers of education, like Plato, Rousseau, Dewey, Maritain, and other established philosophers, such as Kant, Aquinas, Hegel, Derrida, Nagel etc. whose works have a strong bearing on education. Their metaphysical, epistemological, and axiological assumptions and implications will be covered. The strengths and weaknesses of each philosophical viewpoint also will be addressed. These

ideas will be put in interaction with those of orthodox Christian thought. The course will end with an anthropological model for education, the fruit of recent research.

**Bibliography:** Dewey, J. *Democracy and Education*, USA: WLC Books, 1916; Goleman, D. *Emotional Intelligence*, New York: Bantam Books, 1995; Nettleship, R. *The Theory of Education in Plato's Republic*, OXford: Clarendon Press, 1935; Peterson, M. *With all Your Mind a Christian Philosophy of Education*, Indiana: University of Notre Dame, 2001; and Scolnicov, S. *Plato's Metaphysics of Education*, London and New York: Routledge, 1988.

**Paul Mathulla**

### **OES 18 Counselling Psychology (2 ECTS)**

Counseling psychology is unique in its attention both to normal developmental issues and to problems associated with physical, emotional, and mental disorders. Counseling psychology as a psychological specialty facilitates personal and interpersonal functioning across the life span with a focus on emotional, social, vocational, educational, health-related, developmental, and organizational concerns. Through the integration of theory, research, and practice, and with sensitivity to multicultural issues, this specialty encompasses a broad range of practices that help people improve their well-being, alleviate distress and maladjustment, resolve crises, and increase their ability to live more highly functioning lives.

**Bibliography:** Gelso, C. & Fretz, B., *Counseling Psychology* (2<sup>nd</sup> ed.), Fort Worth: Harcourt College Publishers, 2001; Brown, S.D. & Lent, R.W., *Handbook of Counseling Psychology*, 3<sup>rd</sup> ed., New York: J. Wiley & Sons, 2009; Woolfe, R., Dryden, W. & Strawbridge, S. (eds.), *Handbook of Counseling Psychology*, 2<sup>nd</sup> ed., Thousand Oaks, CA: Sage Publications, 2003.

**Eugene Newman Joseph**

### **OES 19 Current Trends in Philosophy (1 ECTS)**

The postmodern era, in which we live, has a strong bent for nihilism. The concept 'beyond' - beyond metaphysics, beyond philosophy, beyond ethics, beyond God, and beyond religion - has culminated in the concept 'no', that is, no metaphysics, no philosophy, no ethics, no God, and no

religion. This has a great impact on philosophy, leaving the current philosophical arena in speculative nothingness and in diaspora. In fact, from the late 1980s onwards, novelists, artists, critics, and art historians have foreseen the death of postmodernism. The course on *Current Trends in Philosophy*, tries to find space for a new direction in philosophy, studying some of the current thinkers, who ruminate on *metaphilosophy*, which seems to be the new way of thinking.

**Bibliography:** Yousef, Tawfiq. “Modernism, Postmodernism, and Metamodernism: A Critique.” In *International Journal of Language and Literature*, 5/1 (2017), 33-43; Vermeulen, Timotheus and Robin van den Akker. “Notes on Metamodernism.” In *Journal of Aesthetics & Culture*, 2 (2010), 1-14; Eve, Martin Paul. “Thomas Pynchon, David Foster Wallace and the Problems of ‘Metamodernism.’” In *C21 Literature: Journal of 21st-Century Writings*, 1/1 (2012), 7-25; Bunnell, Noah. “Oscillating from a Distance: A Study of Metamodernism in Theory and Practice.” In *Undergraduate Journal of Humanistic Studies*, 1 (2015), 1-8; Miller, Alexander. *An Introduction to Contemporary Metaethics*. Cambridge, Polity, 2003; Horgan, Terry and Mark Timmons (Eds.). *Metaethics after Moore*. Oxford: Oxford University Press, 2006; Shafer-Landau, Russ. *Oxford Studies in Metaethics*. Vol. 1. Oxford: Oxford University Press, 2006; Shafer-Landau, Russ. *Oxford Studies in Metaethics*. Vol. 2. Oxford: Oxford University Press, 2007; Shafer-Landau, Russ. *Oxford Studies in Metaethics*. Vol. 3. Oxford: Oxford University Press, 2008; Desmond, William. *Being and the Between*. Albany: SUNY Press, 1995.

**Jayaseelan Savariarpitchai, SDB**

### **OES 20 Political Philosophy of Michael J. Sandel (1 ECTS)**

Certain goods can be bought and sold. Certain goods can be bought and sold but should not be done. Certain goods should not be bought and sold! Be it private or public, markets have penetrated almost every dimension of our lives. Goods and services like family, education, procreation, health, friendship, military service, approaches to life, death and love cannot be associated with market norms. When markets encroach into these areas, they degrade their norms. There are things which have value as commodities and function appropriately according to market logic. However, the market economy has become a market society. A market society behaves similarly to a market economy with its

effectiveness measured in terms of the market. As a result, non-market goods lose their worth. So, how do we distinguish market and non-market goods? How should we consciously stop market logic in the realm where it does not belong? In this regard, Michael J. Sandel raises two arguments of objection to fairness and objection to corruption. Further, Sandel advocates that we debate each situation case by case and find out whether good has been corrupted. How do we know that a moral value of good is displaced by market logic? Are there signs that tell us that we need to consider our approach to goods that cannot and should not be sold? Can government intervene in free markets to bring forth welfare to all? To answer these questions, we examine certain principles to find out moral signposts which limit market logic in social order. After finding these principles we shall apply them to our context and make suggestions for practical life applications.

**Bibliography:** Sandel, Michael J., *Democracy's Discontent: America in Search of a Public Philosophy*. Cambridge: The Belknap Press of Harvard University Press, 1996; Sandel, Michael J., *Justice: What's the Right Thing to Do?* New York: Farrar, Straus and Giroux, 2009; Sandel, Michael J., *Liberalism and the limits of Justice*. 1982. Reprint. Cambridge: Cambridge University Press, 1998; Sandel, Michael J., *Public philosophy: Essays on morality in politics*. Cambridge: Harvard University Press, 2005; Sandel, Michael J., *The case against perfection: Ethics in the age of genetic engineering*. Cambridge, MA: Belknap Press of Harvard University Press, 2007; Sandel, Michael J., *What Money Can't Buy: The Moral Limits of Markets*. London: Allen Lane, 2012; Sandel, M. J. and Rawls, J. "Political liberalism." *Harvard Law Review* 107/7 (1994) [accessed January 4, 2017], Doi: 10.2307/1341828; Sandel, Michael J., "Market Reasoning as Moral Reasoning. Why Economists should Re-engage with Political Philosophy?" *The Journal of Economic Perspectives*, 27/4 (Fall: 2013), 121-141.

**Tony Bharath Kenneth Mathew**

### **OES 21 Dr. Ambedkar and Social Justice (2 ECTS)**

This course offers an in-depth exploration of the life, philosophy, and contributions of Dr. B.R. Ambedkar, one of the most influential figures in modern Indian history. It will critically analyze Ambedkar's philosophical



ideas on social justice, equality, and empowerment of the marginalized communities, exploring key concepts such as caste, untouchability, democracy, and human rights. Students will engage with Ambedkar's writings, speeches, and seminal works like "Annihilation of Caste" and "The Untouchables: Who were they and why they became untouchables" as well as with the key interpreters of his writings.

**Bibliography:** "Annihilation of Caste" by Dr. B.R. Ambedkar; "The Essential Writings of B.R. Ambedkar" edited by Valerian Rodrigues; "Ambedkar: Towards an Enlightened India" by Gail Omvedt; "The Doctor and the Saint: The Ambedkar-Gandhi Debate" by Arundhati Roy; "Ambedkar: A Life" by Sashi Tharoor; "B.R. Ambedkar: Life and Mission" by Dhananjay Keer; "Ambedkar's Vision of Dalit Emancipation and Social Justice" by Sudha Pai and Avinash Kumar; Thorat, Sukhadeo. "Social Justice and Ambedkar." *Economic and Political Weekly*, 39/48 (2004), 5167-5170; Omvedt, Gail. "Ambedkar and the Dalit Movement in Colonial India." *Social Scientist* 22/7-8 (1994), 3-20; Deshpande, Satish. "Dalit Politics and Ambedkar's Vision of Social Justice." *Economic and Political Weekly*, 39/48 (2004), 5180-5184; Das, Veena. "Dr. Ambedkar and the Social Sciences." *Contributions to Indian Sociology*, 40/1 (2006), 23-56; Zelliott, Eleanor. "Dr. B.R. Ambedkar and the Adivasis." *Journal of Asian Studies*, 59/3 (2000), 675-690; Keer, Dhananjay. "Ambedkar on Social Justice." *Indian Journal of Social Work*, 29/2 (1968) 143-148; and Kamble, Milind. "Social Justice and Ambedkar's Philosophy: A Critical Appraisal." *Social Action*, 63/3, 2013, 215-229.

**John Alexander, SDB**

## **OES 22 Divine Relativity: A Postmodern Perspective (2 ECTS)**

How the Supreme Being – the God of love – can be conceived without logical absurdity, so that enlightened persons may worship and serve Him with whole heart and mind? *Unit I: Rationality of Classical Theism questioned!* (i) Philo of Alexandria, founder of classical theism; (ii) Blaise Pascal's distinction concerning God; (iii) Nietzsche's proclamation of the 'death of God;' (iv) Thomas Altizer and William Hamilton, death of God theologians; (v) Charles Hartshorne's rejection of classical theism. *Unit II: Greek Metaphysics vs Christian Faith:* (i) Plato, twilight of becoming and perishing – One-way God-world relationship; (ii) Aristotle's rejection of

God's knowledge of the world – God as independent; (iii) Old & New Testaments: Idea of a living, knowing and loving God; and (iv) Idea of serving God – for the greater glory of God. Unit III: *Theological Paradoxes/ Logical Contradictions*: (i) Absoluteness: Perfect nature of God; (ii) Omnipotence: All powerful nature of God; (iii) Immutability: God as perfect; (iv) Omniscience: All knowing God; and (v) God as impossible: No enrichment.

**Bibliography:** Whitehead, Alfred North, *Process and Reality: An Essay in Cosmology*, New York: The Free Press, 1979; Hartshorne, Charles, *Omnipotence and Other Theological Mistakes*, Albany: State University of New York Press, 1984; Hartshorne, Charles, *The Divine Relativity: A Social Conception of God*, New Haven: Yale University Press, 1948; Hartshorne, Charles, *The Logic of Perfection and Other Essays*, La Salle: Open Court, 1962; and Kachappilly, Kurian, *God of Love: A Neoclassical Inquiry*, Bangalore: Dharmaram Publications, 2002.

**Kurian Kachappilly, CMI**

### **OES 23 Marcel Mauss' Philosophy of Gift-giving (2 ECTS)**

The philosophy of gift-giving examines Marcel Mauss' idea of triple obligations – giving, receiving, and reciprocating gifts which he believes lie at the foundation of all human societies and the ambivalent structure of the gift-giving that is at once both interested and disinterested, free and obligatory. The gift-giving in Greek and Roman culture, as well as in the modern era entails this ambivalence of motives. It also discusses the challenge and criticism of the idea of triple obligations of gift-giving as an altruistic act.

**Bibliography:** Mauss, Marcel. *The Gift: The Form and Reason for Exchange in Archaic Societies*. Trans. W.D. Halls. London: Routledge, 1990; Weiner, Annette B. *Inalienable Possessions: The Paradox of Keeping – while – Giving*. California: University of California Press, 1992; Godelier, Maurice. *The Enigma of the Gift*. Translated by Nora Scott. Chicago: Polity Press, 1999; Vandavelde, Antoon. *Gifts and Interests*. Ed. Antoon Vandavelde. Leuven: Peeters, 2000; Schrift. Alan D. *The Logic of the Gift: Toward an Ethic of Generosity*. New York: Routledge, 1997; Godbout. Jacques T and Caillé, Alain. *The World of the Gift*. Trans. Donald Winkler.

Montreal: McGill-Queen's University Press, 1998; and Osteen, Mark. *The Question of the Gift: Essays Across Disciplines*. Ed. Mark Osteen. London and New York: Routledge, 2002.

**Arul Raj Madalai Muthu, OFM Cap**

### 1.4.3 L.Ph. Syllabus 2023-2024

#### I Semester

S. Code	Subject	Professors	ECTS
OMS 02	Gandhian Philosophy	Bp Lawrence Pius	2
OMS 07	Saiva Siddhanta	Joseph Ethakuzhy	3
OMS 08	Saivism and Virasaivism	Richard Britto	3
OMS 11	Counselling Psychology	Eugene Newman Joseph	3
OES 07	Phil. of Wittgenstein	Henry Jose	3
OES 08	Environmental Ethics	Richard Britto	3
OES 09	Mystery of Being	Sahaya Celestine	3
OES 17	Mass Media and Ethics	Francis Arackal	3

#### II Semester

OMS 01	Analytical Philosophy	Lourdu Xavier	2
OMS 04	Social Ethics of JP II	Richard Britto	2
OMS 13	Process Thinking: Being & Reality	S. Clestine	2
OES 05	Philosophy of Bhagavad Gita	Joseph Ethakuzhy	2
OES 11	Indian Hermeneutics	Joseph Ethakuzhy	2
OES 14	Post-modernism	Bp Lawrence Pius	2
OES 15	Thomism	Francis Arackal	2
OMS II	Research Project		4
OMS II	Licentiate Thesis		

#### 1.4.4 Licentiate Thesis

- The candidate for Licentiate in Philosophy has to register his topic of thesis by submitting to the Registrar the duly filled-in form of registration after having obtained the signature of his / her moderator.
- Thesis should be typed in white paper of good quality and sufficient opacity. All sheets of paper used should be of the same quality. Manifold paper should not be used.

- A4 size paper should be used for thesis. The text of the thesis should be typed with 1.5 line spacing, except in the case where quotations are given in indent. A space of 1.5” on the left margin and a space of 1” on the right margin should be kept. A space of 1” should be kept on the top and the bottom of the page. Thesis should be typed only on one side of the paper.
- Number of pages: The thesis should be of 100-140 pages including the Bibliography and the Appendix.
- The candidate for Licentiate in Philosophy has to submit 3 copies of the thesis to the Registrar one-month prior to the Defense (one month of Institute working days).
- The cover page shall have the format approved by the Institute. A thesis submitted without following the above requirements will not be accepted.

On submission of the thesis, the Dean of the Institute of Philosophy shall fix the moderators and finalize the date of defense after consulting the Registrar. The public defence of the thesis lasting an hour, will take place before a board of two examiners, who will be the first and the second moderators. The defense can take place only when all the other requirements for the respective degree have been fulfilled.

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**FACULTY OF THEOLOGY**

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## FACULTY OF THEOLOGY

**Dean: Rev. Dr Anthony Dias**

### COURSES AND ELIGIBILITY

Following are the courses offered by the Faculty of Theology:

#### **1. Certificate Course in Biblical Studies (C.B.S)**

The minimum qualification for this course is Higher Secondary or its equivalent and sufficient knowledge of English. This course consists of minimum two semesters during which the candidate has to obtain 50 credits in Biblical studies.

#### **2. Certificate Course in Theology (C. Th.)**

Those who have minimum qualification of Higher Secondary or its equivalent and who fulfill the conditions prescribed by the Institute are eligible for this course. This course of two semesters (50 credits) is meant for those students who are not candidates for priesthood.

#### **3. Diploma Course in Theology (Dip. Th.)**

Those who hold a Baccalaureate degree in Philosophy (B.Ph.) or Diploma in Philosophy (Dip. Ph.) or Certificate Course in Philosophy (C. Ph.) or equivalent are eligible for this course. This course comprises of four semesters/two years of theological studies for non-clerical students. Clerical students who take four years of B.Th. studies, and have become basic course students, will also get a diploma in theology. The diploma students in theology are exempt from attending seminar and writing dissertation.

#### **4. Higher Institute of Religious Sciences (HIRS)**

A non-clerical student may be admitted to the First Cycle ending in Baccalaureate in Religious Sciences, if he or she holds a Pre-University/Higher Secondary school certificate or its equivalent. The duration of the course is of six semesters (3 years) and leads to Baccalaureate in Religious Sciences.

### **5. Bachelor of Theology (B.Th.)**

Admission to the B. Th. degree course is open to all candidates who have passed the Bachelor's degree in Philosophy (B. Ph.) or Diploma in Philosophy (Dip. Ph.) or Certificate Course in Philosophy. (C. Ph.). This course comprises of six semesters of theological studies (Three years) leading to B. Th. degree.

### **6. License in Religious Sciences (LRS)**

Admission of the non-clerical students to the Second Cycle ending in License in Religious Sciences, the applicant must hold a canonically valid Baccalaureate in Religious Sciences.

### **7. Licentiate in Theology (L.Th.)**

Admission to the L.Th. course is open to those who already possess a B.Th. degree or its equivalent. Any student holding an equivalent certificate should pass a qualifying examination conducted by the Institute. This course comprises of specialized studies and research work in Theology and allied sciences. Its duration is of four semesters (2 years) at the end of which there will be a comprehensive exam leading to L.Th. degree.

### **8. Doctor of Theology (S.T.D.)**

Those who hold a Licentiate degree in Theology (L.Th.) are eligible for the doctorate in theology (Biblical Theology, Missiology and Spiritual Theology). Besides, candidates to this course should have aptitude for research. This course consists of at least four semesters (2 years) of research. During this period, students are expected to attend specific courses and seminars and to carry out research on a particular topic, under the guidance of a Director approved by the Institute.

# **1. BACHELOR OF THEOLOGY (B. Th.)**

## **1.1. TEACHING STAFF**

### **HEADS OF DEPARTMENTS**

Rev. Dr David Stanly Kumar	Biblical Studies
Rev. Dr Stany C. Fernandes	Missiology
Rev. Dr Jude Nirmal Doss	Systematic Theology
Rev. Dr Richard Britto	Moral Theology
Rev. Dr Anthony Dias (In-charge)	Pastoral Theology
Rev. Dr I. Amalraj	Canon Law
Rev. Dr Anthony Dias	Catechetics & Liturgy
Rev. Dr Simon Pinto	Social Communication

### **PERMANENT TEACHING STAFF**

#### **PROFESSORS**

Rev. Dr Alfred Joseph A.  
 Rev. Dr Anthony Dias  
 Rev. Dr Amalraj I.  
 Rev. Dr David Stanly Kumar M.  
 Rev. Dr Joseph Titus P.  
 Rev. Dr Jude Nirmal Doss  
 Rev. Dr Lawrence A.  
 Rev. Dr Richard Britto  
 Rev. Dr Stany C. Fernandes  
 Rev. Dr Sunil Kumar D'Souza

#### **ASSOCIATE PROFESSORS**

Rev. Dr. Merlin Renjith Ambrose  
 Rev. Dr Anthony J.  
 Rev. Dr Arokiaraj Satis Kumar



Rev. Dr Jaya Pradeep

Rev. Dr Lourdusamy T.

Rev. Dr Simon Pinto

### **LECTURERS**

Rev. Fr Chinnapparaj R.

Rev. Fr Kulandai Yesu Raja

Rev. Fr Sebastian R.

Rev. Fr Vincent Montheiro

### **NON- PERMANENT TEACHING STAFF**

#### **VISITING PROFESSORS**

Most Rev. Dr Lawrence Pius

Most Rev. Dr Peter Paul Saldanha

Rev. Dr Joe Cherolickel, msfs

Rev. Dr Jeevan Prasad, msfs

Rev. Dr Anthony P. V.

Rev. Dr Soosai M.

Rev. Dr E. William

Rev. Dr Cyril Victor

Rev. Dr Monsi Nellikunnel, sdb

Rev. Dr Christopher Vimalraj

Rev. Dr Baptist Rodrigues

Rev. Dr Baiju Julian

Dr Sr Prema Vakayil, csst.

Dr Sr Eugene Sahana, bs

Rev. Fr James Kumar, Csr

Mrs Ransa Vasanthi

## 2.2. COURSE DESCRIPTION

### I BIBLICAL STUDIES (BS)

#### BS 01 Intr. to S. Scripture and Biblical Hermeneutics (2 ECTS)

The course is basically to give a general introduction to the scientific study of the Holy Bible. It treats topics such as Inspiration, Canonicity, Literary Forms, Biblical Languages, Texts and Versions of the Bible, Biblical Criticism. The second part is dedicated to history and methods of Biblical Interpretation and Hermeneutics.

**Bibliography:** Luke, K. *Companion to the Bible*. 2 vols. Bangalore: TPI, 1987; Brown, R.E., Joseph A. Fitzmyer and Roland E. Murphy, ed. *New Jerome Biblical Commentary*. Bangalore: TPI, 1992, 1023-1252; Kizhakkeyil, S. *A Guide to Biblical Studies*. Mumbai: St. Paul's, 2008; Fitzmyer, J. A. *The Biblical Commission's Document: The Interpretation of the Bible in the Church*. Rome, 1995.

**Jaya Pradeep**

#### BS 02 Introduction to the Pentateuch (2 ECTS)

The purpose of the course is to help the students to acquire adequate knowledge of the first five books of the Hebrew Bible, namely Genesis, Exodus, Leviticus, Numbers and Deuteronomy. After analyzing the structure and the content of each of these books, the course offers an introduction to past and present scholarship on their formation and attempts to draw the theology of the Pentateuch.

**Bibliography:** Blenkinsopp, J. *The Pentateuch: An Introduction to the First Five Books of the Bible*. London: SCM Press, 1992. Fretheim, T.E. *The Pentateuch*. Nashville: Abingdon, 1996. Van Seters, J. *The Pentateuch: A Social Science Commentary*, Sheffield: Sheffield Academic Press, 1999.

**Joseph Titus P.**

**BS 03 The Historical Books (2 ECTS)**

This course deals with the history of Israel from the point of view of Deuteronomistic History, a work which includes the Books of Deuteronomy, Joshua, Judges, 1-2 Samuel, 1-2 Kings. The continuation of the same religious history is seen in the Deuterocanonical books of 1-2 Maccabees and the Midrashic books of Tobit, Esther, and Judith.

**Bibliography:** Mills, M.E. *Joshua to Kings: History, Story, Theology*. London: T&T Clark, 2006. Römer T. *The So-called Deuteronomist*. London: T & T Clark, 2006. Ceresko, A.R. *Introduction to OT: A Liberative Perspective*. Revised and Updated Edition. New York: Orbis Books, 2001.

**David Stanly Kumar M.**

**BS 04 Prophets I (Pre-Exilic) (3 ECTS)**

This course introduces the notion of prophecy in Israel and Ancient Near East (ANE), its origin, development and its contribution to the national theology at the back drop of the ANE. Further it considers the study of the pre-exilic Prophets and their message in their political and religious settings. Some key texts are taken for exegetical study.

**Bibliography:** Aune, D.E. *Prophecy in Early Christianity and the Ancient Mediterranean World*. Grand Rapids: W. B. Eerdmans, 1983; Brown, R.E., Joseph A. Fitzmyer and Roland E. Murphy, ed. *The New Jerome Biblical Commentary*. Bangalore: TPI, 1995. Ceresko, A.R., *Introduction to OT: A Liberative Perspective*. Revised and Updated Edition. New York: Orbis Books, 2001.

**Joseph Titus P.**

**BS 04A Prophets II: Exilic and Post Exilic (3 ECTS)**

The course takes up the books of Jeremiah, Ezekiel, Obadiah, Haggai, Zechariah and Malachi to understand their messages and theology in their socio-literary setting. Besides these prophets, the course will also take up the prophetic books like Nahum, Habakkuk and Jonah for a brief

study. During the course a brief study on Apocalyptic Literature will be undertaken and the books like Daniel and Joel will be analyzed.

**Bibliography:** Brueggemann, W. *A Commentary on the Book of Jeremiah*. Grand Rapids: Eerdmans, 1988; Allen, L.C. *Jeremiah*. OTL. London: T&T Clark, 2008; Vawter, B., and L.J. Hoppe. *A New Heart: A Commentary on the Book of Ezekiel*. ITC. Grand Rapids: W. B. Eerdmans, 1991.

**David Stanly Kumar M.**

### **BS 05 Introduction to the Wisdom Literature (2 ECTS)**

The purpose of this course is to provide an up-to-date and uncomplicated introduction to the wisdom writings of the Old Testament. After providing background and preliminary notions about the wisdom movement in general, each of the five “wisdom books” – Proverbs, Job, Ecclesiastes (Qoheleth), the Wisdom of Ben Sira (Sirach), and the book of Wisdom – is treated in more detail.

**Bibliography:** Ceresko, A.R. *Introduction to Old Testament Wisdom. A Spirituality for Liberation*. New York: Orbis Books, 1999. Murphy, R.E. *The Tree of Life: An Exploration of Biblical Wisdom Literature*. New York: Doubleday, 1990. von Rad, G. *Wisdom in Israel*, New York: Abingdon Press, 1972.

**Joseph Titus P.**

### **BS 06 Formation of the Gospels (1 ECTS)**

The objective of the course is to make the students understand the complexity of the Synoptic Problem and the three stages of the Gospel formation, namely the context of the Historical Jesus, the Apostolic Tradition and of the Gospel Tradition and to make them identify these stages in the Synoptic texts.

**Bibliography:** Cf. Brown, R.E., Joseph A. Fitzmyer and Roland E. Murphy, ed. *The New Jerome Biblical Commentary*. Bangalore: TPI, 1995, 587, 1130, 1316; Brown, R. E. *An Introduction to the New Testament*. Bangalore: TPI, 2004, 123-125; Dodd, C. H. *The Apostolic Preaching and its Developments*. UK: Harper and Brothers, 1944; Holladay, C.R.

*A Critical Introduction to the New Testament*. Nashville: Abingdon Press, 2005; Theissen, G. *The New Testament*. Edited by J. Bowden. London: New York: T & T Clark, 2003.

**Martin George, cmf**

### **BS 07 Synoptic Gospels I (Infancy & Passion Narrative) (2 ECTS)**

The course provides an initiation to the synoptic study of the text and illustrates the various stages of composition of the passion and infancy narratives. The main points of the study shall be: Infancy Narratives (with a special reference to Mt and Luke), Passion and Resurrection Narratives of the four Gospels.

**Bibliography (Infancy Narratives):** Brown, R.E. *The Birth of the Messiah*. London: Chapman, 1977; Legrand, L. *Christmas Then and Now: Christmas Meditations*. Mumbai: St. Paul, 2000; various articles in Legrand, L. *The Word is Near You*. Vol. 1. Bangalore: St. Peter's Institute, 2001, 216-423; Horsley, R. A. *The Liberation of Christmas: The Infancy Narratives in the Social Context*. New York: Crossroad, 1989.

**Bibliography (Passion and Resurrection Narratives):** Brown, R. E. *Introduction to the New Testament*. Bangalore: TPI, 1997, 55-96; Brown, R.E., Joseph A. Fitzmyer and Roland E. Murphy, ed. *The New Jerome Biblical Commentary*. Bangalore: TPI, 1995, 1248f; Brown, R. E. *The Death of the Messiah*. 2 vols. Mumbai: St. Paul's, 1996, 131-145; Senior, D. *Passion of Jesus in the Gospels* (Passion Series vols.1-4). Minnesota: Liturgical Press, 1985-91.

**Prema Vakayil, csst**

### **BS 08 Synoptic Gospels II (Beginning of the Ministry of Jesus) (2 ECTS)**

The course provides an initiation to the synoptic study of the texts especially on the Baptist's ministry and the Sermon on the Mount.

**Bibliography:** The bibliography given in *NJBC*, 638, George, A., et al. *Baptism in the New Testament*. London: Chapman, 1965; Legrand, L. *Mission in the Bible*. Pune: Ishvani Publication, 1994, 37-63; Betz, H.D. *The Sermon on the Mount*. Hermeneia. 1984; Several papers / articles by on SoaresPrabhu, G.M. in *Collected Writings of George M. Soares –*

Prabhu, Vol. 1 and 2 Pune, 1999; Saldanha, A. *The Lord's Prayer and its Emerging Concerns*. Bangalore: ATC, 2008; Saldanha A., "The Beatitudes", *Jeevadhara* 39/230 (2009).

**Jaya Pradeep**

### **08A Synoptic Gospels III (Miracles and Parables of Jesus) (2 ECTS)**

The miracles and parables of Jesus are found in the three synoptic gospels (Matthew, Mark, and Luke). This course covers most of the miracles and parables found in the Synoptics. The study will focus on synoptic comparison of the parables of Jesus in their cultural and literary contexts and explores how Jesus,' "God-language" is made of realities of human existence.

**Bibliography:** See *NJBC* p. 1364/57 updated in R.E. Brown, *Introduction to the New Testament*, Bangalore: TPI, 2000, 132 n.12. for Miracles, see *NJBC*, 1369/89; Theissen, G. *The Miracle Stories of the Early Christian Tradition*. London: T & T Clark, 1983; SoaresPrabhu, G. 3 papers in *Collected Writings*, vol. 3, Pune: 2003; Legrand, L. "Christ's Miracles as Social Work." *IES* 1 (1962): 218-245 (= *The Word is near you*, vol. 2, 9-26).

**Alfred Joseph A.**

### **BS 09 The Acts of the Apostles (1 ECTS)**

This course initiates the students to a comprehensive reading of the Book of Acts. Special emphasis will be laid on the study of the Kerygmatic speeches, the narrative of Paul's conversion, Cornelius episode, the Council of Jerusalem, Paul's farewell speech at Miletus and Mission Impetus etc.

**Bibliography:** Dillon, R. J. "Acts of the Apostles." *NJBC* 44, 722-815; Bruce, F. F. *The Book of the Acts*. NICNT. Grand Rapids: W. B. Eerdmans, 1988; Legrand L. *Mission in the Bible*. Pune: Ishvani, 1994; Lake, F. K. ed. *The Beginning of Christianity*. vol. 5. 140-151 392- 402; Fitzmyer, J. A. *The Acts of the Apostles*. AB 31. New York: Doubleday, 1998.

**Prema Vakayil, csst**

### **BS 10 The Gospel and the Letters of John (3 ECTS)**

This course is devised to give a detailed analysis of the text and the principle themes of the Gospel of John, and a general introduction to the Johannine Epistles. A careful exegesis of the selected texts from the Johannine Gospel will be given to make the students familiar with the Johannine understanding and presentation of the Christian message.

**Bibliography:** Beasley-Murray, G.R. *John*. WBC 36. Waco: Word Books, 1987; Bernard, J.H. *Gospel According to St. John*. ICC. Schnackenburg, R. ed. *Christian Existence in the New Testament*. Vol. 2. Notre Dame: University of Notre Dame Press, 1969; Grayston, K. *The Johannine Epistles*. NCBC. Grand Rapids: W. B. Eerdmans, 1984.

**Jaya Pradeep**

### **BS 11 Pauline Corpus I (3 ECTS)**

The Course focuses on the literary form of Letters in the Antiquity and in the New Testament and pays attention on the main stages of the development of Paul's thought. The selected passages give a survey of the contents of the epistles in their totality with reference to Paul's apostolic concern and the development of his theology.

**Bibliography:** O' Connor, J. M. *Paul: A Critical Life*. New York: Oxford University Press, 1996; Fitzmyer, J. A. *Romans*. AB. New York: Doubleday, 1993; Jewett, R. *Romans*. Hermeneia. Minneapolis: Fortress Press, 2007; Byrne B. *Galatians and Romans*. Minnesota: Liturgical Press, 2010; Fitzmyer, J. A. *First Corinthians*. AB 32. New York: Doubleday, 2008; Malherbe, A. J. *The Letters to the Thessalonians*. AB 32B. New York: Doubleday, 2000.

**Alfred Joseph A.**

### **BS 11A Pauline Corpus II (2 ECTS)**

The course introduces the Pauline and the deutero-Pauline letters and offers exegetical studies on some selected key texts highlighting the theology and other major issues dominant in these letters.

**Bibliography:** Arnold, C. E. *Ephesians, Philippians, Colossians and Philemon*. Michigan: Zondervan, 2002; Dunn, J.D.G. *The Epistles to the Colossians and to Philemon: A Commentary on the Greek Text*. NIGTC.

Grand Rapids: W. B. Eerdmans, 1996; Fee, G. D. *The First and Second Letters to the Thessalonians*. NICNT. Grand Rapids: W. B. Eerdmans, 2009; Brown, R. E. *Introduction to the New Testament*. Bangalore: TPI, 2000.

**David Stanly Kumar M.**

### **BS 12 Pastoral Letters (1 ECTS)**

This course gives a pastoral orientation to the students in the background of the pastoral perspectives found in the first and the second letters to Timothy and the letter to Titus. The pseudo-Pauline character, the literary genre, the occasion and the context, the theology and the ethics of the letters are dealt with. This also explores the importance of biblical foundation in the pastoral field.

**Bibliography:** Davies, M. *The Pastoral Epistles*. Epworth Commentaries. London: Epworth Press, 1996; Guthrie, D. *The Pastoral Epistles*. TNTC. Grand Rapids: W.B. Eerdmans, 1990; Hawthorne, G. F., et al., ed. *Dictionary of Paul and his Letters*. IVP Academic: Intervarsity Press, 1993; Johnson, L. T. *The First and Second Letters to Timothy: a new translation with introduction and commentary*. AB 35A. New York: Doubleday, 2001.

**George Panthalany**

### **BS 13 Catholic Epistles (James, Peter & Jude) (1 ECTS)**

This particular course mainly attempts to analyze the theology and message of the Catholic Epistles (James, Peter and Jude). The introductory section of each Epistle consists of questions of Authorship, Addressee, Literary form, Date, Purpose of the Epistle and Major Themes. Some important themes are taken up for in-depth study.

**Bibliography:** Brown, R. E. *An Introduction to the New Testament*. Bangalore: TPI, 2004; Johnson, L. T. *The Letter of James*. Garden City: Doubleday, 1995; Achtemeier, P. J. *1 Peter*. Edited by Eldon TayEep. Minneapolis: Fortress Press, 1996; Powell, Mark Allan. *Introducing the New Testament*. Grand Rapids, MI: Baker Academic, 2009; Luke, K. *The TPI Companion to the Bible*. Vol. 2. Bangalore: TPI, 2011; Best, E. *1 Peter*. London: Oliphants, 1971.

**Jaya Pradeep**



### **BS 14 Epistle to the Hebrews (1 ECTS)**

This course addresses the introductory questions such as authorship, date of composition, purpose and literary genre of the Epistle to the Hebrews. It aims to investigate the structure and theology of this epistle. It tries to explore the theology of the epistle.

**Bibliography:** Ellingworth, P. *The Epistle to the Hebrews*. Grand Rapids: W.B. Eerdmans, 1973; Vanhoye, A. *Structure and Message of the Epistle to the Hebrews*. Rome: Pontifical Institute, 1989; *A Commentary on the Greek Text*. NIGTC. Grand Rapids: W. B. Eerdmans, 1991; Koester, C.R. *Hebrews: A New Translation with Introduction and Commentary*. AB 36. New York: Doubleday, 2001, A. Vanhoye, *A Different Priest: The Epistle to the Hebrews*. Bangalore: TPI, 2013.

**Jeevan Prasad, msfs**

### **BS 15 The Book of Revelation (1 ECTS)**

The book of Revelation is an unveiling of Jesus. The book is about Jesus! Who is he, and what has he done? The course studies the book as the impact of the Paschal Mystery on History and Cosmos. It discovers also the historical situation which gave birth to the book.

**Bibliography:** Richards, H. *What the Spirit says to the Churches*. London: Chapman, 1967; Abir P. A. *The Cosmic Conflict of the Church*. Frankfurt: Peterlang, 1995; Harrington W.J. *Revelation*. Minnesota: Liturgical Press, 1993; Schusler Fiorenza E. *Revelation: Vision of a Just World*. Minneapolis: Proclamation, 1991.

**Prema Vakayil, csst**

### **BS 18 Biblical Archaeology and Geography (1 ECTS)**

This course is mainly to give archaeological orientations to the students for the study of the Bible. Important archaeological sites, important personalities will be presented to the students. The second part of the course is dedicated for biblical geography.

**Bibliography:** Hoffmeire, James K. *the Archaeology of the Bible*. Oxford: Lion, 2008; Mcray, John. *Archaeology and New Testament*. Michigan: Baker Book House, 2003; Mazar, Amihai. *Archaeology of the Land of the Bible 10000-587 BCB*. London: Yale University Press, 1990; Thomson, J. A. *The Bible and Archaeology*. London: English Universities Press, 1962 and Night, Ernest, G. *Biblical Archaeology*. Philadelphia: Westminster Press, 1957.

**Martin George, cmf**

### **BS 19 Introduction to the Psalms (2 ECTS)**

The course offers to the students an introduction to the Psalms in view of helping them to acquire adequate knowledge of the Psalms in order to pray them devotionally in the daily Liturgy of the Hours and to interpret them responsibly in the daily Mass.

**Bibliography:** Ceresko, A.R. *Psalms and Sages: Studies in Old Testament Poetry and Religion*. Bangalore: TPI, 1994. Kraus, H.-J. *Theology of the Psalms*. Minneapolis: Fortress Press, 1986. Westermann, C. *The Psalms: Structure, Content, and Message*. Minneapolis, Augsburg, 1980

**Joseph Titus P.**

## **I SYSTEMATIC THEOLOGY (ST)**

### **ST 01 Introduction to Theology (1 ECTS)**

An initiation into the nature and method of theology, giving the background in which theology is born and a brief outline of its history leading up to the present day and finally a vision of the pastoral dimension of the study of theology.

**Bibliography:** Illathuparampil, M. *et. al. The Contemporary Theologians: Context and Contributions*. Bangalore: ATC, 2006. Bevans, B. *An Introduction to Theology in Global Perspective*. New York: Orbis Books, 2009. Pathil, K. & Dominic V. *Indian Theological Series: An Introduction to Theology*. Bangalore: TPI, 2007.

**Kulandai Yesu Raja**

## ST 02 Theology of Revelation (2 ECTS)

The free, generous, self-disclosure of God to humanity (Revelation) has been the greatest gift of God to humanity. The students are exposed to the experience of Christian community (*What we have seen and heard*), from the Biblical, Theological and Indian perspectives.

**Bibliography:** *Dei Verbum*; *Nostra Aetate*; Dulles, A. *Revelation Theology*. London: Burns Oats, 1970; Latourelle, R. *Theology of Revelation*. Bangalore: TPI, 1972. Haught, J. *Mystery and Promise: A Theology of Revelation*. Collegeville: The Liturgical Press, 1993.

**Jude Nirmal Doss**

## ST 03 Theology of Faith (1 ECTS)

Faith is the progressive response of the human beings to the loving revelation of God. Faith is fundamental to Christian life. The students are introduced to the types and stages of faith in one's Christian life. Biblical, Patristic and Theological understanding of faith is also given due attention in this course.

**Bibliography:** Hermisson, H.J. *Faith*. Nashville: Abingdon Press, 1981; Mouroux, J. *I Believe: The Personal Structure of Faith*. London: Sheed & Ward, 1959; Helm, P. ed. *Faith and Reason*. Oxford: Oxford University Press, 1999.

**Jude Nirmal Doss**

## ST 04 Christology (3 ECTS)

The faith confessions of the New Testament communities are discussed. The traditional Christological doctrines of the Church are studied according to the gradual development till the high mark of Chalcedon (451 AD) is reached. Further reflection brings us up to date with a deeper and modern understanding of Jesus in his genuine humanity with a human consciousness, human freedom, limitations etc., without denying his divinity which is in keeping with Chalcedon's balance.

**Bibliography:** Francis, B. J. *Jesus Christ, Our Lord, God, Brother and Saviour*. Bangalore: St Peter's Pontifical Institute, 2011, Grillmeier, A. *Christ in the Christian Tradition*. London: Geoffrey Books, 1983; Pagola,

Jose A. *Jesus: An Historical Approximation*. Translated by Margaret Wilde. Bangalore: TPI, 2018.

**Lawrence A.**

### **ST 04 A Soteriology (1 ECTS)**

Soteriology (Christ's saving work) is treated only in a general way leaving the intricacies to Scripture, Ecclesiology and Sacramental theology. A few models of soteriology are discussed. Indian concept of Soteriology as found in Indian religions is also given some attention.

**Bibliography:** Amaladoss, Michael. *The Asian Jesus*. New York: Orbis Books, 2006; Parappally, Jacob. *The Meaning of Jesus Christ: An Introduction to Christology*. Bangalore: TPI, 2016.

**Lawrence A.**

### **ST 05 Trinity (2 ECTS)**

The Trinitarian Mystery is the divine self-communication. It is studied as revealed in the New Testament and its development through the centuries in the Church. We begin the study with the worship of Trinity in the earliest times move on to the formulation of the doctrine in the face of heresies and teachings laid down by the Ecumenical Councils. The focus is on the relevance of Trinity to one's spiritual life and apostolate. The concept of *Trimurthi* and *Saccidananda* are discussed briefly and compared with Christian doctrine of Trinity.

**Bibliography:** Anthony, K. *The Trinity of Love*. Wilmington, Michigan: Michael Glacier, 1989; Arendzen J. P. *The Holy Trinity*. London: Sheed & Wards, 1937; Kasper, Walter. *The God of Jesus Christ*. London: SCM Press, 1982; Pinto, Simon. *Peace Joy and Love: A Trinitarian Mission Paradigm*. Bangalore: ATC, 2016.

**Simon Pinto**

### **ST 06 Ecclesiology (3 ECTS)**

This course on Ecclesiology offers the concept and scope of *Ekklisia*. The nature and mission of the Church is studied from its New Testament

origins to the teaching of the Second Vatican Council and Post-Vatican developments. The mystery of the Church is studied under different major images of the Church. Stress is laid on the theme of 'communion' and servant of God for the world of the Church. The Church, a community born out of the Resurrection is understood as the people of the new covenant and it is presented as a pilgrim witness to holiness and mission.

**Bibliography:** Kung, H. *The Church*. London: Burns & Oates, 1967; Dulles, A. *A Church to Believe in: Discipleship and the Dynamics of Freedom*. New York: Crossroad, 1982; Dulles, A. *Models of the Church*. New York: Doubleday, 1974.

**Simon Pinto**

### **ST 07 Ecumenism (2 ECTS)**

The search for Christian unity is one of the principal concerns of the Church. The course on ecumenism deals with the history of modern ecumenical movement and highlights the need for ecumenical formation. A brief introduction to various Catholic documents on Ecumenism is made. It offers an over view of the different denominations in India and gives an experience of practical dialogue with other churches.

**Bibliography:** Amalorpavadass, S., ed. *Ecumenism in Perspective*. Bangalore: NBCLC, 1976. Anderson, G. *Justification by Faith: Lutherans and Catholics in Dialogue VII*. Minneapolis: Augsburg, 1985; Bea, A. *The Unity of Christians*. New York: Herder and Herder, 1963.

**Simon Pinto**

### **ST 08 Mariology (2 ECTS)**

The course on Mary clarifies the role and the position of Mary in the salvation history in the light of Scripture and Tradition. Brief history of Mariology is discussed. Exegetical analysis of the direct and indirect Marian passages in the OT as well as in the NT are dealt. Mary in Patristic Tradition, Marian Dogmas, Marian Devotion and Apparitions are discussed as well.

**Bibliography:** Scheeben, M.J. *Mariology*. Translated by T.L.M.J. Geukers. 3. Vols. London: Herder, 1946; Neuner, J. *Mary Mother of the Saviour*. Bangalore: TPI, 2013; Brown, R. E. et al., ed. *Mary in the New Testament*. Bangalore: TPI, 2004.

**Jude Nirmal Doss**

### **ST 09 Theology of Sacraments (2 ECTS)**

What are Sacraments? How Jesus Christ is the Primordial sacrament. The nexus between Christ – Church and sacraments. Death and Resurrection of Jesus and the contact with the Risen Lord in every sacrament.

**Bibliography:** Martins, Jose Saraiva. *The Sacraments of the New Alliance*. Bangalore: TPI, 1988; Vorgrimler, Herbert. *Sacramental Theology*. Translated by Linda Maloney. Collegeville: The Liturgical Press, 1992; Osborne, Kenan. *Christian Sacraments in a Postmodern World: A Theology for the Third Millennium*. New York: Paulist, 1999.

**Sebastian R.**

### **ST 11 Theology of Eucharist (3 ECTS)**

The Eucharist is the culmination and centre of all sacraments and indeed of the whole Christian life. It occupies the central place in the life of the Church because it contains Christ himself with his work of salvation. The biblical foundation of the Eucharist is given considerable focus. But, this also deals mainly with the question of Christ's Real Presence and presents the Eucharist in its various dimensions as Sacrament, Memorial, Meal, Sacrifice etc.

**Bibliography:** Pitre, Brant. *Jesus and the Jewish Roots of the Eucharist*. New York: Doubleday, 2016; Bermejo, Luis M. *Body Broken, Blood Shed: The Eucharist of the Risen Christ*. Gujarat: Gujarat Sahitya Prakash, 1986; Kunnumpuram, Kurien, ed. *The Eucharist and Life: Indian Christian Reflections on the Lord's Supper*. Mumbai: St. Paul's, 2006.

**Lawrence A.**

## ST 12 Ministry and Ministries (Holy Orders) (2 ECTS)

The “ministerial” situation today and the problem of discovering an adequate terminology; the ministry from Old Testament and New Testament and from the early Church with special emphasis on the emergence of special ministries and their evolution in the history of the Church are discussed. This leads to real reflection on the sacrament of orders of which the episcopate is the apex. Ecumenical dimensions, the mutual recognition of ministries and the question of the ministry of women are also studied.

**Bibliography:** Areepalackal, J. *Spirit and Ministries: Perspectives of East and West*. Bangalore: Dharmaram Publications, 1990; Bartlett, D. L. *Ministry in the New Testament*. Minneapolis: Fortress Press, 1993; Bernier, P. *Ministry in The Church: A Historical and Pastoral Approach*. Connecticut: Twenty-Third Publications, 1992.

**Stany C Fernandes**

## ST 13 God-Man-World Theology (2 ECTS)

The treatise critically examines our attitudes towards the World, the self and God. It includes a very brief comparative study of various philosophies that lead to the adoption of a certain attitude in one’s life and concludes with the specific Christian answer to man and his problems as described in “*Gaudium et Spes*”. The world and its creation along with relevant ecological considerations; man and his origin; his fall and the nature of Original sin are dealt with in the context of the consequences to an attitude towards God, Man and the World.

**Bibliography:** Athappilly, Sebastian. *Mystery and Destiny of the Human Person: A Theological Anthropology*. Bangalore: Dharmaram Publications, 2007; Francis, B.J. *God-Man-World: Christian Anthropology*. Bangalore: St Peter’s Pontifical Institute Publications, 2001; Pope Benedict XVI (Joseph Ratzinger). *In the Beginning: A Catholic Understanding of the Story of Creation and the Fall*. Grand Rapids: W. B. Eerdmans, 1995.

**Jude Nirmal Doss**

### ST 14 The Theology of Grace (Pneumatology) (3 ECTS)

The processes of Justification and sanctification are intimately connected with the activity of the Holy Spirit and are a gift of God. They are an invitation to enter into a loving, living, vibrant and dialogical relationship with God, whose primary initiative is always leading us into this familial and intimate relationship. The oriental and Indian perspectives are touched upon briefly. Oriental theology of Grace as well as brief comparative study of Grace in Bhagavad Gita, Saivasiddhanta and Virasaivism are undertaken.

**Bibliography:** Fransen, Peter. *The New Life of Grace*. London: Geoffrey Chapman, 1969; Francis, B.J. *God in Dynamic Relation to us: Life of Grace – Pneumatology*. Bangalore: St Peter's Pontifical Institute, 2012; Dreyer, E. *Manifestations of Grace*. Collegeville: The Liturgical Press, 1990.

**Jude Nirmal Doss**

### ST 15 Eschatology (2 ECTS)

A Christian understanding of death and what follows it, namely, particular judgment, purgatorial maturation, hell or heaven are examined. The Resurrection, Parousia and Final Judgment are all examined in the light of the teaching of Scripture and the Church's tradition. The aim is predominantly pastoral. Indian attitudes towards death.

**Bibliography:** Ratzinger, Joseph. *Eschatology: Death and Eternal Life*. Translated by Michael Waldstein. Washington, D.C: The Catholic University of America Press, 1988; Bermejo, Luis M. *Light beyond Death: The Risen Christ and the Transfiguration of Man*. Chicago: Loyola Press, 1985; Phan, P.C. *Responses to 101 Questions on Death and Eternal Life*. New York: Paulist Press, 1997. Francis, B.J. *Come Lord Jesus Come: Eschatology*. Bangalore: St Peter's Pontifical Institute, 2010.

**Jude Nirmal Doss**

### ST 16 Pastoral Care and Anointing of the Sick (1 ECTS)

This is a theological and eminently a pastoral course, reflecting on the Sacrament of Anointing of the sick and the pastoral practices connected with the care of the sick and the dying. The Church's documents in this connection would be commented on.



**Bibliography:** Empereur, J. L. *Prophetic Anointing: God's Call to the Sick and the Elderly and the Dying*. Wilmington: Glazier, 1982; Ziegler, John. *Let Them Anoint the Sick*. Collegeville: The Liturgical Press, 1987; Katholieke Universiteit Leuven, 1993.

**Anthony Dias**

### **ST 17 Theology of Laity (1 ECTS)**

This course offers to the students the history of the status of the Laity in the Church. Due attention is given to the understanding of the Second Vatican Council on the role and responsibility of the Laity. In addition, the obligations and the rights of the Laity according to the Code of Canon Law and the modern trends will be treated briefly.

**Bibliography:** Vatican II, *Apostolicam Actuositatem*, November 18, 1965; Vatican II, *Lumen Gentium*, November 21, 1964; Vatican II, *Gaudium et Spes*, December 7, 1965; Vatican II, *Ad Gentes*, 41, December 7, 1965; *Code of Canon Law*, Bangalore: TPI, 1983; Congar, Yves. *Laity Church and World*. London: Geoffrey Bles, 1960.

**Bp Lawrence Pius**

### **ST 18 Eco-Theology (1 ECTS)**

The study of *Eco-Theology* encompasses the theological, moral, ethical, and pastoral reflection on the relationship between ecology and mission from the point of view of the Social Teachings of the Church on environmental protection as well as the role of the local Church of India in that regard. Theology of environment necessarily touches upon a wide range of themes: Human beings' relationship to God; the esteem in which they hold created things; their understanding of the human role in the creation; their own behaviour and the appreciation of the purpose of existence itself.

**Bibliography:** Francis, *Laudato Si*, Encyclical Letter On Care for Our Common Home, 24 May 2015; AAS Flannery Austin (ed.), *Vatican Council II: The Conciliar and Post Conciliar Documents*, Vol. I, St. Paul Publications, Bombay 2005; ---, *Vatican Council II: More Post Conciliar Documents*, Vol. II, St. Paul Publications, Bombay 2005.

**Antony P.V.**

### **ST 19 Contextual Theology (2 ECTS)**

Indeed theology is a false theology, if it is not sensitive to the context. Doing theology contextually is not an option, it is an imperative. Dalit Theology is a contextual theology that emerged in Indian context. It is a Christian response to Dalit suffering and affirmation. This course is an attempt to understand Dalit context and to respond theologically. In order to understand the specific nature of Dalit reality a brief study is done on caste system and multifaceted phenomenon of untouchability. A short description is given on Dalit literature, Dalit hermeneutics and their characteristics. Essential themes from the pioneers of Dalit theology are highlighted in the course. Also various oppressions of women are studied in the light of human sciences and its challenges are clarified with the help of the teachings of the Church. The appropriate choice of action is marked out, indicating also the manner of action and the methodology.

**Bibliography:** Wilfred, Felix. *Dalit Empowerment*. Delhi: ISPCCK, 2006; Nirmal, Arvind P. *Towards a Common Dalit Ideology*. Madras: Gurukul Lutheran Theological College, 1995; Prabhakar, M. E. *Towards Dalit Ideology*. Delhi: ISPCCK, 1988; Dietrich, G. *Women's Movement of India: Conceptual and Religious*. Bangalore: Breakthrough Publications, 1988; Kyung, C. H. *Struggle to be Sun again: Introducing Asian Women Theology*. Mary Knoll: Orbis Books, 1991.

**Kulandai Yesu Raja**

## **III MORAL THEOLOGY**

### **MT 01 Fundamental Moral Theology (4 ECTS)**

The course on fundamentals of Moral Theology explains that Moral Theology is more than rules and regulations, it is about the good persons that we ought to be. In the Christian context it would be to become a faithful disciple of Jesus Christ. From a biblical perspective fundamentals of Moral Theology will be made simple and introduced for life in a clear and accessible way. This course offers a number of different perspectives on the relationship of Ethics and Spirituality by centering it on life in Christ. It deals with nature and function of Christian ethics and a detailed study

on the meaning, source and limits, historical development and traditional principles of Moral Theology. In a concise way, it informs students about the basis of morality, human acts, laws, conscience, sin and conversion to assist the students to have clarity on the fundamental moral norms and good moral life.

**Bibliography:** Cessario, Romanus. *The Moral Virtues and Theological Ehtics*. Notre Dame: University of Notre Dame Press, 1991; Lamoureux, Patricia, and Paul J. Wadell, *The Christian Moral Life*. Bangalore: TPI, 2011; Gula, Richard M. *The Good Life*. New York: Paulist Press, 1999; Mynatty, Hormis. *Proposals for a Comprehensive Moral Theology*. Bangalore: ATC, 2008.

**Eugene Sahana**

### **MT 02 Virtues (2 ECTS)**

This course presents a concise meaning of human, social, moral, cardinal virtues and the theological virtues from Catholic perspective. It clarifies in the light of Scripture and Tradition, Catechism of the Catholic Church and Second Vatican Council Documents and other Church documents and Catholic theological writings, the role and the relevance of virtues, in particular the theological virtues of faith, hope and charity. Special attention is paid to the papal writings of Pope Benedict XVI on the theological virtues of faith, hope and charity. It provides concise understanding of the theological virtues as the basis to lead a good Christian and necessary for salvation.

**Bibliography:** Germain, G. *Living a Christian Life*. Vol. II. Illinois: Franciscan Press, 1993; Peter K. *Back to Virtue*. San Francisco: Ignatius Press, 1986; Thomas P. *Pastoral Guide*. Vol. I. Bangalore: Kristu Jyothi Publications, 1995; Benedict XVII, Apostolic Letter “*Motu Proprio Data*”, “*Porta Fidei*” (Oct. 11, 2011), Vatican, Pauline, 2011; Benedict XVI, Encyclical Letter, *Spe Salvi*, Nov. 30, 2007), Vatican, Pauline, 2007, Benedict XVI, Encyclical Letter, *Deus Caritas est* (Dec. 25, 2005), Vatican, Pauline, 2005.

**Richard Britto**

### **MT 03 God's Law for Man (I - III Commandments) (2 ECTS)**

This course provides a general introduction to the Decalogue in order to realise that the Commandments of God are the expressions of love and fidelity. The first three Commandments of the Decalogue are studied here. We have our obligation to worship One True God (I Commandment), adoration and reverence to God's holy name (II Commandment) and to worship our God on holy and feast days (III Commandment). The Course deals with the Biblical, Doctrinal and Theological understanding of the first three Commandments as well as the moral implication of them to our daily life. It also includes concise study of the sins against first three commandments.

**Bibliography:** *Catechism of the Catholic Church*. Bangalore: TPI, 1994; Barelay, William. *The Ten commandments for Today*. Michigan: W. B. Eerdmans, 1979; Davis, A. Pawell, *Ten Commandments*. Singlet, 1957; Solomon, Goldman. *The Commandments*. Chicago: University of Chicago Press, 1956; Haring, Bernard. *The Law of Christ*. Crossroad, 1984; Haring, Bernard. *Free and Faithful*. St Paul's, 1978; Harrelson, Walter J. *Ten Commandments for Today*. Louisville: Westminster John Knox, 2006; Sequiera, Andrew Anil. *Living Christian Life: Christ's Law and Ten Commandments*. Claretian Publication, 2015.

**Vincent Montheiro**

### **MT 05 Christian Marriage: Historical, Biblical, Theological & Doctrinal Perspectives (3 ECTS)**

Christian marriage viewed from Historical, Biblical, Theological and dogmatic perspectives: Marriage from the light of the sacred Scripture and the teachings of the Fathers of the Church and their emphasis on moral and pastoral aspects of marriage and marital problems are studied. From the light of *Familiaris Consortio*, the marital dignity and obligations are also studied.

This Course deals with marriage as a divinely ordained institution which can only reach its God-ordained purposes through the Spirit, who empowers and regenerates. It consists in studying the scriptural basis of marriage as a central metaphor for the covenant relationship between

God with His people and the New Testament teachings on marriage as the divine vocation of procreation with characteristics of unity and indissolubility. From Ephesians 5:32, we learn that marriage is a symbol, an archetype of how Christ relates to His church and vice versa. It also studies the historical development on the theology of marriage with a stress on the relevance of marriage, the importance of human sexuality, chastity in marriage and in celibacy and right education in marriage preparatory course before marriage. The Course also deals with those sexual sins within and outside marriage, the problem of premarital and extramarital affairs, cohabitation and divorce, which are against the indissoluble marriage.

**Bibliography:** Chapman, Gary. *The Family You've Always Wanted: Five Ways You Can Make It Happen*. Chicago: Northfield, 2008; Garcia De Haro, Ramon. *Marriage And The Family In The Documents of the Magisterium: A Course in the Theology of Marriage*. Translated by William E. May. 2nd rev. ed. San Francisco: Ignatius Press, 1993; John Paul II, *Man and Woman created it: Catechesis on Human Love*. 4<sup>th</sup> ed. Rome: Vatican Library, 1995; May, William E. *Sex, Marriage and Chastity*. Franciscan Herald Press, 1981; Robinson, Josephine. *Marriage and Gift, a Catholic Perspective*. UK: St Pauls, 2004.

**Vincent Montheiro**

## **MT 06 Justice, Peace and Social Concerns**

### **Part I – Social Justice (2 ECTS)**

This Course deals with various cultures, various schools and definitions of justice, various types of justice, which narrow down the concept of justice and which hinder people from safeguarding and practising justice in the society. In this context, we bring out the importance of justice in everybody's life because justice is a virtue, the first fruit of the foundational moral experience of right and wrong and because justice is so basic a notion that life is unliveable without it. When it is basic, social justice is basic to the human flourishing because its foundation is ontological based on human person as the moral norm of reference and openness to the metaphysics as the horizon of meaning and judgment. Human person is the centre of every morality and social justice is the prerequisite of the ontological foundation of human person. In the

line of relevance of human person, the Bible points out that social justice is part and parcel of human nature. Thus discussing on social justice in the Bible, especially Jesus' mission in Lk. 4:18 and St Paul concern for social justice as a concern for the weak in the community, the bearing of burdens, concern for poor, peace and harmony is taken up in detail. It also provides doctrinal perspective with the *Magisterium* of the Church from St. Augustine to Pope Francis with particular reference to social encyclicals of the Church delineates the fact that every Christian is called to be just, to exercise justice, and to make social justice as part and parcel of his/her life and the cry of the poor and the oppressed is the cry of Yahweh in Jesus Christ. The empowerment of the poor is the constant theme that runs through these social encyclicals.

**Bibliography:** Andrews D. *Compassionate Community Work: An Introductory Course for Christians*. Carlisle: Piquant, 2006; Anthony A. E. "The church's ministry of healing: The challenges to commitment." In *Health, Healing and Transformation*, edited by A. E. Anthony, E. K. Luscombe & B. L. Myers. California: Mark/World Vision International, 1991; Birch, B.C. *What does the Lord require? The Old Testament call to Social Witness*. Philadelphia, Pennsylvania: The Westminster Press, 1985; Chester, T, ed. *Justice, mercy and humility: Integral Mission and the Poor*. Cumbria, UK: Paternoster Press, 2002; Goudzwaard, B., M. Vander Vennen & V. Heemst. *Hope in Troubled Times: A New Vision for Confronting Global Crisis*. Grand Rapid, Michigan: Baker Academic, 2007; Grant, J. & D. Hughes, ed. "Transforming the world?: The gospel & social responsibility", in [http://www.gutmacher.org/pubs/fb\\_IAW.html](http://www.gutmacher.org/pubs/fb_IAW.html) Sgreccia Elio, *Manuel of Bioethics*, Vol, 1 and 2; Thomas, C., ed. *Should I care: Contemporary Concerns for Indian Christians*. Delhi: Press and Process, 2007.

**E. William**

## **Part II: War and Peace (1 ECTS)**

This Course focuses on the legacy of Jesus, the greatest 'Prince of Peace' and the role of the Church as instrument of peace in establishing harmony of all people pursuing justice for all. He informs the students on the biblical understanding of Peace and Justice as well as insists on the social justice in the Social Teachings of the Church. The topic on War

and Peace explores the Biblical and Church's understanding of just war tradition by offering an overview of how this tradition developed from the early church fathers, through the Scholastics, and into the sixteenth century, with a specific focus on twentieth and twenty-first century papal documents that have addressed issues of war and peace in our time. In the same line of thought, it deals with those scholars who argue that non-violence is the better, more ethical option because it is central to Jesus' message and the way he lived his life. Pontifical Council for Justice and *Pax Christi* (2016) together with Pope Francis (2017) who made clear the commitment to peace and non-violence.

**Bibliography:** Pontifical Council for Peace and Justice, *Compendium of the Social Doctrines of the Church*, Vatican City, LibreriaEditriceVaticana, 2004; McCarthy, Eli S. "Called to Holiness: Integrating the Virtue of Nonviolent Peace-making." *Journal of Catholic Social Thought* 11, no. 11 (2014): 67-92; Charles, J. Daryl, *Between Pacifism and Jihad: Just War and the Christian Tradition*. Downers Grove, IL: Inter Varsity Press, 2005; Zalot, Jozef D., and Benedict Guevin. *Catholic Ethics in Today's World*. Winona, MN: Anselm Academic, 2011; Pope Saint John XXIII, *Christianity and Social Progress*, Pope Paul VI, *On the Development of Peoples*, Pope Paul VI, *A Call to Action*, Pope John Paul II and Pope Francis, *Messages for World Day for Peace*

**E. William**

### **MT 07 Sexual Ethics(2 ECTS)**

Sexuality is elemental in human beings. It encompasses all that we are when we say "I am female" or "I am male." Physical attributes, including genitals, are an integral part of our sexual identity; however, sexuality is not just physical. It includes all thinking, feeling, acting and interacting that is derived from our maleness and femaleness. The important element of human sexuality, the theological and biblical teaching on human sexuality is studied. Here we learn the difference between the meaning of love, affection, friendship and agape. A critical study of Celibacy, Contraception, Abortion and Sexual Aberrations is also done.

**Bibliography:** Kinsey, A.C., W.B. Pomeroy, C.E. Martin and P.H. Gebhard. *Sexual Behavior in the Human Male and Sexual Behaviour in the*

*Human Male*. Philadelphia: W.B. Saunders, 1948 and 1953; Cosgrave, William. "A Christian Understanding of Sexuality." *The Furrow* 30, no. 6 (1979): 361-372; LeVay S., & J. Baldwin. *Human Sexuality*. 3rd ed. Sunderland, Sinauer Associates, <[https://en.wikipedia.org/wiki/Sinauer\\_Associates](https://en.wikipedia.org/wiki/Sinauer_Associates)>, 2009.

**Baiju Julian**

### **MT 08 Sacrament of Reconciliation Part I – Biblical, Theological & Church Documents(2 ECTS)**

This Course treats, sin in the Bible; Theological understanding of sin; Reconciliation in the Bible; Theological understanding of Reconciliation; Brief history of the Sac. of Reconciliation; Vatican II and the Reform of the Sac. of Reconciliation; The new Rite of Penance; Constitutive elements of the Sac. of Reconciliation; Role of the Confessor.

**Bibliography:** Sequeira, Andrew Anil. "Living Christian Life, Theology of Sin and Sacrament of Reconciliation." Vol 6. Bangalore: Claretian Publications, 2015; Kalathikattil, Alex. *Postmodernity, Globalization and the Sacrament of Reconciliation*. Bangalore: Kristu Jyothi Publications, 2010; Maloney, George A. "Your sins are forgiven – Rediscovering the Sacrament of Reconciliation", New York: Alba House, 1994; Bernard, Poschmann. *Penance and the Anointing of the Sick*. New York: Herder and Herder, 1964; O'Callaghan, Denis. *Sin and Repentance*. New York: Alba House, 1967.

**James Kumar, C.Ss.R**

### **Part II – Moral, Canonical and Pastoral Perspective (2 ECTS)**

The Course deals with Moral, Canonical and pastoral aspect of the sacrament of Penance; call of Christ to conversion, the nature and necessity of conversion, the ecclesial dimension of the sacrament of reconciliation. Canonical aspect of the sacrament of Penance: the celebration of the sacrament, the minister of the sacrament, the penitent and indulgences.

**Bibliography:** Leijssen, L. *The Sacrament of Reconciliation*. Leuven: Katholieke Universiteit Leuven, 2000; Woestman, W.H. *Sacraments: Baptism, Confirmation, Eucharist, Reconciliation and Anointing of the Sick*:



*Commentary on Canons 840 – 1007*. Bangalore: TPI, 1996. Huels, John M. *The Pastoral Companion. A Canon Law Handbook, for Catholic Ministry*. Bangalore: TPI, 2011.

**Amalraj I.**

### **MT 09 Bio-Ethics (Com. 5) (2 ECTS)**

This course will be studied in light of Roman Catholic moral teaching and Magisterial documents with particular attention to common ethical problems in the following topics : (1) Human Fertility and Infertility, (natural family planning, contraceptive technology, assisted reproduction, abortion); (2) Genetic and Embryological Dilemmas at the Beginning of Life (pre-natal diagnosis, embryological and foetal malformation, Artificial Reproductive technologies, surrogacy); (3) Research and Experimentation on Human Subjects (informed consent, cloning, stem-cell research, tissue and organ donation); (4) Terminal Illness and Disability (euthanasia, nutrition and hydration, withdrawing life support, palliative and hospice care).

**Bibliography:** Paul VI. *Humanae vitae: de Propagatione Humanae Proles Recte Ordinanda*. Encyclical Letter (25 July 1968) AAS 60 (1968): 486-492; John Paul II, *Evangelium vitae: de Vitae Humanae Inviolabili Bono*. Encyclical Letter (25 March 1995) AAS 87 (1995): 401-522; Pontifical Congregation for the Doctrine of the Faith. *Iura et bona: Declaration on Euthanasia*. (5 May 1980) AAS 72 (1980), 542-552; Fisher, Anthony. *Catholic Bioethics for a New Millennium*. Cambridge and New York: Cambridge University, 2008.

**Christopher Vimal Raj**

### **MT 10 Obedience and Truthfulness (Comm. 4 & 8) (1 ECTS)**

This course deals with IV and VIII Commandments respectively. A detailed study of both the Commandments reveal to us that both are interrelated. We learn here that we need to honour our parents and everyone who take the place of our parents. Similarly a life of truthfulness, obligations towards our dependants is also studied here.

**Bibliography:** *Catechism of the Catholic Church*. Bangalore: TPI, 1994, nos. 2197-2257 & 2464-2513; Hoose, Bernard, ed. *Christian Ethics: An Introduction*. London: Continuum, 2003, pp.266-276; Smedes Lewis B. *Mere Morality*. Michigan: Grand Rapids, 1983; Felix P. *Ten Commandments in the Law of Christ: 8<sup>th</sup> Commandment*. Delhi: Media House, 2013; Srampickal, Thomas. *Act Justly and Deal Honestly: A Course in Justice and Truthfulness*. Trichur: Mary Matha Major Seminary, 2008.

**Richard Britto**

### **MT 11 Human Rights (1 ECTS)**

This course reviews the Universal Declaration on the Human Rights, on 10<sup>th</sup> December 1948, which explicitly affirmed that the recognition of the dignity and the rights of human person is the foundation of freedom justice and peace. The course in detail deals with the sources, development and principles of Catholic social teachings in reference to human rights. It discusses the role of the Church as an agent of protection and promotion of human rights in defense of human person. Church being involved actively through the centuries in the mission of promotion of human rights, has contributed much through the social teachings given by the popes on the affirmation and propagation of human rights. Thus the course also deals with the papal teachings on human rights from Pope Pius XII to Pope Francis.

**Bibliography:** Pontifical Council for Peace and Justice, *Compendium of the Social Doctrines of the Church*, Vatican City, LibreriaEditriceVaticana, 2004; Felix M.P. *The Ten Commandments in the Law of Christ*. Vol. XVII. Delhi: Media House, 2013; Daniel S. *Catholic Social Teaching: A New Synthesis: Rerum Novarum to Laudato Si*. Florida: Agnus Dei, 2019.

**Richard Britto**

## **IV CANON LAW**

### **CL 01 History of Canon Law and General Norms (2 ECTS)**

The first part of the course deals with the history of Canon Law which includes - The Church and Law; Evolution of Church Law: From the Early Church until Gratian's *Decretum*; from the *Decretum* to the

*Corpus Iuris Canonici*; from the *Corpus Iuris Canonici* to the *Codex Iuris Canonici* (1917). Revision of the Codes of Canon Law (*Codex Iuris Canonici* 1983 and *Codex Canonum Ecclesiarum Orientalium*). The second part of the course deals with General Norms: Ecclesiastical law; Custom; General Decrees and Instructions; Singular Administrative Acts; Statutes and Ordinances; Physical and Juridical Persons; Juridical Acts; Power of Governance; Ecclesiastical Offices: Provision of Ecclesiastical Offices and Loss of Ecclesiastical Office; Prescription and Reckoning of Time.

**Bibliography:** Alesandro, J.A. “The Revision of the Code of Canon Law: A Background Study,” *Studia canonica*, 24 (1990): 91-146. De Paolis, V. “L’attogiuridico,” *Periodica*, 90(2001): 185-223. García Martín, J. *Le normegenerali del Codex iuris canonici*. 3rd ed. Roma: Ediurcla, 1999.

**Anthony J.**

## **CL 02 The People of God (2 ECTS)**

(i) The Christ’s Faithful: Obligations and Rights of all Christ’s Faithful; Obligations and Rights of Lay Members of Christ’s Faithful; Sacred Ministers or Clerics; Personal Prelatures; Associations of Christ’s Faithful. (ii) The Hierarchical Constitution of the Church: The Supreme Authority of the Church – Roman Pontiff and College of Bishops; Synod of Bishops; Cardinals; Roman Curia; Papal Legates. Particular Churches and their the Church – Roman Pontiff and College of Bishops; Synod of Bishops; Cardinals; Roman Curia; Papal Legates. Particular Churches and their Groupings – Particular Churches; Bishops; Impeded or Vacant See; Ecclesiastical Provinces and Ecclesiastical Regions; Metropolitans, Particular Councils; Bishops’ Conferences; Diocesan Synod; Diocesan Curia; Council of Priests and College of Consultors; Chapter of Canons; Pastoral Council; Parishes, Parish Priests and Assistant Priests; Vicars Forane; Rectors of Churches and Chaplains.

**Bibliography:** Aa.Vv., *Il aicinel diritto della Chiesa*, Città del Vaticano, LEV, 1987. *Le associazioninella Chiesa*, Città del Vaticano, LEV, 1999. De Melo, C.M. “Priests and Priestly Formation in the Code of Canon Law.” *Studia canonica*, 27(1993), pp. 455-477. Arrieta, J.I. *Governance Structures within the Catholic Church*. Montréal: Wilson and Lafleur, 2000.

**John Abraham**

### **CL 03 The Temporal Goods of the Church and Sanctions in the Church (2 ECTS)**

(i) The Temporal Goods of the Church: The Acquisition, the Administration, Contracts and Alienation, Pious Dispositions and Pious Foundations. (ii) Sanctions: Penal Law; Penalties and other Punishments; The Application and the Cessation of Penalties; Penalties for Particular Offences.

**Bibliography:** Schoupe J.P. *Droit canonique des biens*. Montreal: Wilson Lafleur, 2008. Green, T.J. "Penal Law: A Review of Selected Themes." *The Jurist* 50 (1990): 221-256. Woestman, William H. *Ecclesiastical Sanctions and the Penal Process*. Bangalore: TPI, 2000.

**Sunil Kumar/ Anthony J.**

### **CL 04 Marriage: Moral and Canonical Aspects (2 ECTS)**

Marriage – biblical foundation, developments in theology, nature of marriage, marriage as contract-covenant-sacrament; Pastoral care and the prerequisites for the celebration of marriage; diriment impediments, marital consent, canonical form; mixed marriages; secret celebration; effects of marriage; challenges to Christian marriage in a permissive society; canonical situation of the divorced and remarried and their pastoral care.

**Bibliography:** Doyle, T.P. ed. *Marriage Studies: Reflections in Canon Law and Theology*. Washington, DC: CLSA, 4 vols. Gramunt, I. *et al.*, *Canons and Commentaries on Marriage*, Collegeville: The Liturgical Press, 1987. Hendricks, J. *Dirittomatrimoniale: Commento ai canoni 1055-1165 del Codice di dirittocanonico*. Milano: Ancora, 1999.

**Lourdusamy T.**

### **CL 05 Processes (2 ECTS)**

Trials in General: the competent forum; Different grades and kinds of tribunals: tribunal of the first instance, second instance, diocesan and regional tribunals, Tribunals of the Apostolic See; Tribunal personnel: their qualities, appointment, and functions.

The Ordinary Contentious Trial: Introduction of the Case; the Joinder of Issue; the Trial of Issue; Proofs: declarations, documentary proof; witnesses and their testimony; Role of Experts; Judicial Access and Inspection; Incidental Matters; Publication of the Acts and Conclusion of the Case and Pleadings; Pronouncement of the Judge; Challenging the Judgement; Execution of Judgement. Shorter or briefer process; documentary process; and process for non-consummation cases and presumed death of the spouse.

**Bibliography:** Aa. Vv. *Il processo matrimoniale canonico*, Studi giuridici 17, Città del Vaticano, LEV, 1988. Pinto, P.V. *I processuali Codice di diritto canonico*, Rome, LEV & Urbaniana University Press, 1993. Doogan, H.F. *Catholic Tribunals: Marriage, Annulment and Dissolution*. Newtown, Australia: E.J. Dwyer, 1991. Beal, John P. “*Mitis Iudex* canons 1671 – 1682, 1688 – 1691: A Commentary.” *The Jurist* 75 (2015): 467–538.

**Arockiaraj Satis Kumar**

## IV LITURGY AND CATECHETICS

### CA 02 The Liturgical Year and the Liturgy of the Hours (2 ECTS)

The Course on the Liturgical Year deals with the history and the theological significance of the whole liturgical year. Sunday and the Week; the Celebrations which rotate around the paschal mystery; the Celebrations of the manifestations of the Lord; the season of Ordinary Time are the main components of the course. The temporal, sanctoral and the Marian cycles are explained in the light of the revision brought about by the Second Vatican Council.

The Course on the Liturgy of the Hours deals with the history, theology, liturgy and spirituality of the Divine Office. The text of the General Norms on the Liturgy of the Hours is briefly explained.

**Bibliography:** Chupungco, A. J. ed. “Liturgical Time and Space.” in *Handbook for Liturgical Studies*, vol. V: (A Pueblo Book), Collegeville, Minnesota: The Liturgical Press, 2000; Martimort, A. G. “The Liturgy and

Time.” In *The Church at Prayer*, vol. IV. Collegeville: The Liturgical Press, 1986; Lionel, S. J. *Sacred Time*. Bangalore, St. Peter’s Institute Publication, 2013. Dias, A. *The Paschal Mystery and Paschal Celebrations*, Bengaluru: ATC Publishers, 2021.

**Anthony Dias**

### **CA 03 Liturgy of the Sacraments in General (2 ECTS)**

The course deals with all the sacraments in general. It studies the sacraments from the liturgical perspective. It traces the evolution of the rites from the early Christian community’s practice right up till the renewal of the liturgical rites by the Vatican II. Special attention is given to the study of the nature and the pastoral practice of the sacramental liturgies as they are found in the General Instructions to the renewed rites.

**Bibliography:** Chupungco, A. J. ed. “Sacraments and Sacramentals.” In *Hanh at Prayer*. vol. III. Collegeville, Minnesota: The Liturgical Press, 1988.

**Anthony Dias**

### **CA 04 Christian Initiation Part I (Liturgy of Baptism and Confirmation) (2 ECTS)**

The course deals with the sacraments of Baptism and Confirmation – the two of the three sacraments which form the Sacraments of Christian Initiation – in order to show the inter-relatedness of these means of grace. The biblical, historical, dogmatic and pastoral dimensions of these two sacraments will help us understand them better and approach them with conviction. General Instructions of both the sacraments are explained. Liturgical aspects are dealt in detail. The Rite of Christian Initiation of Adults is also dealt in brief.

**Bibliography:** Chupungco, A. J. ed. “Sacraments and Sacramentals.” In *The Church at Prayer*, vol. III. Collegeville: The Liturgical Press, 1986; Puthanangady, P. Illickamury, K. V, Matthew, P. T. *Baptism & Confirmation*. Bangalore: TPI, 2010.

**Anthony Dias**

### CA 05 Christian Initiation Part II (Liturgy of the Eucharist) (2 ECTS)

The course consists in a detailed study of the history, theology, liturgy and spirituality of the Eucharistic celebration. The various prayers, rites and ceremonies that adorn this central act of Christian worship are studied in this perspective. The study is mainly based on the text of the General Instruction on the Roman Missal revised according to the directives of the Council. The cult of the Holy Eucharist outside of Mass is also dealt within the light of the pertinent documents.

**Bibliography:** Jungmann, J. A. *The Mass of the Roman Rite*. Benzinger Brothers, 1961; Martimort, A. G. "The Eucharist." In *The Church at Prayer*. vol. II. Collegeville: The Liturgical Press, 1986. Chupungco, A. J. ed. "The Eucharist." In *Handbook for Liturgical Studies*. Vol. III. (A Pueblo Book), Collegeville, Minnesota: The Liturgical Press, 1997. Dias, A. *The Eucharist - Historical, Liturgical, Theological, Spiritual and Pastoral Survey*, Bengaluru: ATC Publishers, 2020.

**Anthony Dias**

### CA 06 Oriental Liturgy (1 ECTS)

This is an introductory course which familiarizes the students with the history, theology and liturgy of the Eastern tradition. It comprises the origin of the Eastern Churches and their liturgies in general and those of the Indian Oriental Churches in particular. The characteristics of the Eastern Churches will be explained on the basis of the Vatican II Decree on the Catholic Eastern Churches, other magisterial documents and the Eastern liturgical texts.

**Bibliography:** Atiya, A.S. *History of Eastern Christianity*. London: Gorgias Press, 1968; Attwater D. *The Christian Churches of the East*. 2 Vols. Milwaukee: 1961; Every G. *Understanding Eastern Christianity*. Bangalore: Dharmaram Publications, 1978; Koodapuzha X. *Oriental Churches: An Introduction*. Kottayam: Oriental Institute of Religious Studies India, 1996.

**Moncy Nellikunnel**

### **CA 01 Catechetics (1 ECTS)**

The course deals with terms, concepts, types and definition of Catechesis; Catechesis in the mission of the Church; Catechesis as a moment of evangelization; source, loci and tasks of Catechesis; Content of Catechesis; evolution of the Catechism of the Catholic Church; Different Approaches to Catechesis; Study of the Various Documents of the Church on Catechesis.

**Bibliography:** De Souza, Cyril. *Catechesis For India Today: An Appraisal of the Catechetical Proposal of D.S. Amalorpavadass*. Bangalore: Kristu Jyoti, 1994; Alathara, Stephen. *Introduction to Catechetics*. Bangalore: ATC, 2005; *Fostering The Faith of a Pilgrim People*, National Catechetical Directory, CCBI (Bangalore 2015)

**Chinnapparaj R.**

## **VI HISTORY AND CULTURAL PATRIMONY OF THE CHURCH AND PATROLOGY (CH)**

The department of History and Cultural Patrimony of the Church endeavours to investigate and understand the history and the life of the Church, as well as to study and preserve the historical and artistic Patrimony of the Christian tradition. The department, aware of the profound reality of the mystery of the Church and drawing directly on all available sources, has the task of uncovering and presenting the genuine history of the Church, and of bringing to light for appreciation and study the spiritual and cultural inheritance of its entire historical-artistic Patrimony.

### **CH 01 Patrology (2 ECTS)**

The course on Patrology introduces the students into the world of the Church Fathers. This course is divided into three main periods:

Part – I (from the Origins up to 300 AD): Apostolic Fathers (up to 150 AD), Apologists (II Cent AD), Heresies and their Opponents (II



Cent AD), The Great Writers of the III<sup>rd</sup> Cent AD; Part – II (The Golden Age of Patristic Writing 300-450 AD): Heretical Greek Writers, Orthodox Writers of Africa, The Writers of Asia Minor, The Writers of Palestine and Syria.

**Bibliography:** Migne, J. P. *PatrologiaeCursusCompletus*. Paris (PL. 221 vols& PG 161 vols); Quasten, J. *Patrology*. 4 vols. Allen: Christian Classics, 1995; Jurgens, W. A. *The Faith of the Early Fathers*. 3 vols. Bangalore: TPL, 1984; Schaff, P. *Select Library of Nicene and Post-Nicene Fathers of the Christian Church*. 27 vols. Michigan.

**Baptist Rodrigues**

## **CH 02 Church History - Christian Antiquity (2 ECTS)**

History and historiography, the task, method, division, the role and relevance of Church History; the world into which Christianity was born, the Church in the Roman-pagan Empire and its initial spread during the apostolic times, obstacles to the spread of Christianity and the causes of the persecutions - the blood of martyrs, Constantian turning point; Christianization of the Roman Empire; the rise of monasticism and its development in the East and West; ecclesiastical literature and learning, Christian art and architecture; *Ecclesiae Propriae* in the West, transition to *saeculum obscurum*.

**Bibliography:** Prasad, Lourdu Joseph, *Christian Antiquity*. Vol. II. Bangalore: St Peter's Pontifical Institute, 2011; O' Mahony, Christopher. *Church History - Antiquity and The Middle Ages*. Vol. 1. Alwaye: Pontifical Institute Publication, 1992; Rizzo, P. F. *La Chiesa deiPrimiSecoli*. Bari: 1999.

**M. Soosai**

## **CH 04 Church History -The Middle Ages (2 ECTS)**

Historiography, rise of Papal States, Charlemagne and the Church - restoration of the Western Empire; the Greek schism (1054); golden age of papacy - flowering of Religious-ecclesiastical life and culture, full development of papal authority, Investiture quarrel - Gregorian reforms; crusades for Christ; Pope Innocent III – the papacy at the height of its powers; the reform of Religious life, the revival of monasticism - the

mendicant orders - St Francis of Assisi, the Dominicans; Pope Boniface VIII ; the transfer of papacy to Avignon; the great Western Schism - the problem of reform and the Conciliar movement, Forerunners of Reformation - Wyclif and Hus; transition from the Middle Ages to Modern Times.

**Bibliography:** Prasad, Lourdu Joseph. *Medieval Times, Modern Times*. Vol. III. Bangalore: St. Peter's Pontifical Institute, 2012-13; Bornstein, Daniel E. ed. *Medieval Christianity*. Vol. 4. Minneapolis: Fortress Press, 2009; Sheppard, A. James, *Christendom at the Crossroads: The Medieval Era*. Cambridge: Cambridge University Press, 1980; Tanner, Norman P. *The Church in the Later Middle Age*. London: I. B. Tauris, 2008.

**M. Soosai**

### **CH 05 Church History - Modern and Contemporary Times (2 ECTS)**

Humanism and Renaissance, the religious-ecclesiastical crisis at the end of the Middle Ages; preludes to the Reformation, the Popes who sowed the seed of revolution; Religious Revolt in Germany – Martin Luther, Zwingli, Calvin, Schism in England under Henry VIII; Catholic Counter-Reformation, revival of religious life, Council of Trent (1545-1563), Literature and Art in service of the Church; Founding of Propaganda Fide (1622);- Gallicanism, Jansenism, Episcopatism, Fabronianism; suppression of Jesuits (1773), transition to Contemporary times - the role of the Church during the World Wars; Second Vatican Council, a rejuvenated Church at the dawn of the new millennium.

**Bibliography:** Bihlmeyer, K., & H. Tuchle. *Church History*. 3 vols. Westminster: Maryland, 1958; Mezzadri, L. *Storia della Chiesa*. 5 vols. Roma: 2001, Schaff, P. *History of the Christian Church*. 8 vols. Michigan: 1994; Jedin, H. ed. *History of the Church*. 10 vols. London: 1965; Tanner, N. *The Councils of the Church*. New York: 2001; O' Mahony, Christopher. *Church History – The Age of Reforms and Modern Age*. Vol. 2. Alwaye: Pontifical Institute Publication, 1987.

**M. Soosai**

### CH 03 Indian Church History (2 ECTS)

Christianity in India and its historical development is studied beginning from the Portuguese Padroado in India. The Tamil Nadu and Karnataka Church history is studied under the titles of the Pearl Fishery Coast Mission, Madurai Mission, Pondicherry Mission, Carnatic Mission, Mysore Mission, and Canara Mission. Aside, the origin and development of three rites in Kerala forms part of this study.

**Bibliography:** Thekkedath, J. *History of Christianity in India*. Vol. I. Bangalore: TPI, 1982; Schmidlin, J. *Catholic Mission History*. Illinois: Mission Press, 1933; Pothacamury, P. *Church in India*. New York: Orbis Books, 1060.

**Simon Pinto**

## VII MISSIOLOGY (MI)

### MI 01 Communalism and Inter faith Dialogue (2 ECTS)

Each religious tradition is trying its best to establish its primacy over the others and it has only united the world in a fratricidal embrace. In the recent decades, India has witnessed a massive rise in interreligious strife, leading to thousands of deaths, Gujarat Godhra incident, Kandhamal issue etc. The new context of liberal globalization enlarges the gap between the rich and the poor. There are also extensive evidences of growing economic inequality in India in recent decades, despite the significant economic growth India has achieved in the last two decades. So, The scope of this study is mainly to identify certain current trends in social, political, cultural and religious realms in India, to make a critical analysis of what had been going on the recent past in the aforesaid spheres and to show a few indications for the future of the Church's Evangelization in India.

**Bibliography:** Wilfred, Felix. *Asian Public Theology, Critical Concerns in Challenging Times*. Delhi: ISPCK, 2010; Amaladoss, Michael. *Interreligious Encounters*. New York: Orbis, 2017; Wilfred, Felix. *Theology for an Inclusive World*. Delhi: ISPCK, 2019; Sen, Aartya., & Jean Dreze, *An Uncertain Glory: India and Its Contradictions*. London: Penguin Books, 2014.

**Bp Lawrence Pius**

## MI 02 Introduction to Missiology (2 ECTS)

Mission or Divine sending has its origin in the Father's love for the world. Biblical revelation describes God's search for man and His salvation and that is what mission is all about. The object of Jesus proclamation is of the Kingdom of God. This mission of the Son still continues and will continue forever through the disciples of every time and space, under the guidance of the Holy Spirit. Theologian Emil Brunner is often quoted saying, "the Church exists by its mission just as a fire exists by burning". In other words, 'To be Church is to be in mission.'

**Bibliography:** Legrand, L. *Mission in the Bible: Unity and Plurality*. Pune: Ishvani Publications, 1994; Bosch, D. *Transforming Mission: Paradigm Shift in Theology of Mission*. Maryknoll, NY: Orbis Books, 2006; Bevans S. and R.P. Schroeder. *Constants in Context: A Theology of Mission for Today*. Maryknoll, NY: Orbis Books, 1985.

**Stany C. Fernandes**

## MI 03 Theology of Dialogue with Religion, Cultures and Atheism (2 ECTS)

The Second Vatican Council has given the lead for a positive assessment of religions. The Council affirms the traditional doctrine according to which salvation in Jesus Christ is, in a mysterious way, a reality open to all persons of good will. For Christ died for all, and all are in fact called to one and the same destiny, which is divine, we must hold that the Holy Spirit offers to all the possibility of being made partners, in a way known to God, in the Paschal mystery" (GS 22). The Council proceeds further. Making its own the vision and the terminology of some early Church Fathers, *Nostra Aetate* speaks of the presence in these traditions of "a ray of that Truth which enlightens all" (NA 2). *Ad Gentes* recognizes the presence of "seeds of the word", and points to "the riches which a generous God has distributed among the nations" (AG 11). Again, *Lumen Gentium* refers to the good which is "found sown" not only "in minds and hearts", but also "in the rites and customs of peoples" (LG 17). Theology of mission as dialogue explores the areas to engage in positive dialogue with other religions.

**Bibliography:** Stephen B. & Roger P. Schroeder. *Constants in Context: A Theology of Mission for Today*. Maryknoll, NY: Orbis Books, 1985; Francesco, Gioia, ed. *Interreligious Dialogue: The Official Teaching of the Catholic Church*. Boston: St Paul Books & Media, 1997; Shekhar, V. *Practice of Interreligious Dialogue: A Formation Manual of Education and Training of Clergy and Religious*. Bangalore: Claretian, 2006.

**Stany C. Fernandes**

## VIII SPIRITUAL THEOLOGY AND PASTORAL THEOLOGY

### PT 01 Pastoral Theology (2 ECTS)

Pastoral Theology aims at developing a theological framework for pastoral ministry that is biblically derived and contextually relevant in tune with the pastoral mind of the church. The relational images of shepherding in the Old Testament and New Testament remain as the foundation for all pastoral activities. Pastoral care of the faithful requires new methods and innovative ideas according to the signs of the times. The role of the pastoral caregiver will unfold the different pastoral concerns of the church. The competencies and qualities required of the pastoral caregiver encompass skills and abilities which are vital in this modern age for a fruitful and faithful pastoral ministry on many different levels. The change and development of society and technology brings new challenges in pastoral ministry and to the pastoral caregiver. Awareness about the different pastoral needs of the faithful and the ability to accompany them in their daily challenges will determine the effectiveness of pastoral ministry.

**Bibliography:** Osmer, Richard R. *Practical Theology: An Introduction*. Grand Rapids: W.B. Eerdmans, 2008; Manjaly, Thomas, Peter Haokip and James Thoppil. *Towards building up the Local Church: Priestly Ministry for 21<sup>st</sup> Century*. Shillong: Oriens, 2004; Vanhoozer, Kevin J., and Owen Strachan *The Pastor as Public Theologian*. Michigan: Bake Academics, 2015.

**Chinnapparaj R.**

### **PT 03 Introduction to Spiritual Theology (1 ECTS)**

In this systematic study of the truths of divine revelation and their practical applications in one's spiritual progress we define what is Spiritual Theology and its relationship to other branches of Theology. Following the teachings of the great spiritual masters, we examine the division of Spiritual Theology into Ascetical and Mystical Theology and their interconnectedness.

**Bibliography:** Tanquerey, A. *The Spiritual Life: A Treatise on Ascetical and Mystical Theology*. Translated by H. Branderis. 2<sup>nd</sup> ed. Tournai: 1932. Butler, E. C. *Western Mysticism*. 2nd ed. London: 1927. Garrigou - Lagrange, R. *Christian Perfection and Contemplation*. Translated by M.T. Doyle. St. Louis, 1937; *The Three Ages of the Interior Life*. Translated by M.T. Doyle. 2 vols. St Louis, 1947-48.

**Joe Cherolickal , msfs**

### **PT 04 Consecrated life and Ascetical Theology (1 ECTS)**

After the Second Vatican Council there has been a renewed interest in the redefining of Consecrated Life and its place within the Church. This short course aims at understanding Consecrated Life as a form of life that belongs to the "holiness and mission of the Church" (Vita Consecrata 3).

**Bibliography:** Ayuban, E. L. *Canonical Issues Related to Religious Life*. Bangalore: Claretian, 2006; Cole, B., Conner & Paul. *Christian Totality: Theology of the Consecrated Life*. Bombay: St Paul's, 1990. Gambari, Elio. *Global Mystery of Religious Life*. Allahabad: St Paul's, 1974.

**Jeevan Prasad , msfs**

### **PT 05 Spirituality of Diocesan Clergy (1 ECTS)**

The course depicts the identity of a diocesan priest as *Alter Christus*. The efficiency of the ministry of a priest depends on the pastoral charity and love. The course highlights the reawakening of the identity of a priest to commit totally to the ministry to which one is called. The spirituality kindles the light on the path of a priest especially on the ongoing

formation and reiterates the need to renew one's life based on the ministry of Jesus Christ the eternal shepherd. At the level of Theology this pastoral dimension is provided to equip the students to become effective ministers.

**Bibliography:** Cachia, Nicholas. *The Image of the Good Shepherd as a Source for the Spirituality of the Ministerial Priesthood*. Roma: Editrice Pontificia Universita Gregoriana, 1997; Cozzens, Donald B. "The Spirituality of the Diocesan Priest." In *Being a Priest Today*, edited by Donald J Georgen. 50-72. Collegeville: The Liturgical Press, 1992; Ponnore, John. *Spirituality of the Diocesan Priest*. Raipur, 2016.

**Chinnapparaj R.**

## IX SOCIAL COMMUNICATION

### SC 01 Introduction to Social Communication (1 ECTS)

Communicating is the most normal, common and widespread human activity and the whole social life is interwoven with communication. At the same time, however, communication always proves to be a bit risky, an "unlikely" event that requires multiple conditions for it to happen and be successful. The course addresses questions like, What does it mean to communicate? What is communication made of? How does communication take place? Communication as a process: coding and decoding, interpretative activity, interest and involvement, Why do we communicate? How do we communicate? The forms of communication. Linguistic communication and non-verbal communication: differences, specificity, complementarity. What are media and communication networks like and how do they work? When and why does communication fail? What does "knowing how to communicate" mean?

**Bibliography:** Eilers, Franz-Josef. *Communicating in Community: Introduction to Social Communication*. 2<sup>nd</sup> ed. Manila: Divine Word, 1994. Hoover, Stewart & Knut Lundby, ed. *Rethinking Media, Religion and Culture*. New Delhi. Sage, 1997. Boscom-India, *Shepherds for an Information Age*. Mumbai: Tej-Prasarani, 2000.

**Cyril Victor**

## SC 02 Theology of Communication (2 ECTS)

This course studies communication as part of theology and sees all theology in Communication Perspective. God's self-communication through Jesus and its continuation in the life and mission of Church is studied with help of the Bible and the Church documents on communication. Alternative media, pastoral, liturgical, and missionary communication and Christian principle of communication are other important topics in this study. Finally it enables the students to learn and use communication skills to prepare their group projects on socio-pastoral themes.

**Bibliography:** Vatican II decree, *Inter Mirifica*, 1963; Pastoral Instruction ordered by Vat II, *Communio et Progressio*, 1971; *Aetatis Novae*, Pastoral Instruction on Social Communication, 1992; Eilers, F. J. *Church and Social Communication*. Indore: Satprakasham, 1996; Kraft, Palakeel J. *Towards a Communication Theology*. Bangalore: ATC, 2003.

**Simon Pinto**

## AUXILIARY SUBJECTS

### I CLASSICAL LANGUAGES

#### BS 16 Elements of New Testament Greek (2 ECTS)

The course aims at enabling the students to read New Testament passages in Greek. It also familiarizes them with several Greek expressions which are important for biblical and theological studies. We concentrate on the Elements of basic Greek grammar and Vocabulary and enable the students to read and understand important theological Greek phrases and sentences at the beginners level.

**Bibliography:** Martin, R.A. *An Introduction to Biblical Greek*. Bangalore: TPI, 2009.

**Jaya Pradeep**



**BS 17 Biblical Hebrew (1 ECTS)**

The course aims at enabling the students to read Old Testament texts in Hebrew. It also familiarizes them with several Hebrew expressions which are important for biblical and theological studies.

**Bibliography:** Martin, R.A. *An Introduction to Biblical Hebrew*. Bangalore: TPI, 2009.

**David Stanly Kumar M.**

**II HUMAN SCIENCES****ICL 01 Indian Constitution (1 ECTS)**

The course on Indian Constitution deals with the basic structure of the Constitution, Citizenship (Articles 5-11), Fundamental Rights (Articles 14-35), Protection of Interest of Minorities (Article 29), Writs (Article 32), Public Interest Litigation (Article 32), Directive principles of State policy (Articles 36-51), Fundamental Duties (Article 51 A), Elections (Articles 324 -329A), etc.

**Bibliography:** Basu, Durga Das. *Introduction to the Constitution of India*. Wadhwa: Lexis Nexis, 2018; Pandey, J.N. *Constitutional Law of India*. Central Law Agency, 2015; Bakshi, P.M. *The Constitution of India*. Universal Law, 2011.

**Ransa Vasanthi**

**ICL 01 Contract- Indian Contract Act, 1872 (1 ECTS)**

The Course on Contract or Indian Contract Act 1872 deals with Offer, Acceptance, Promise – Promisor and Promisee, Consideration, Agreement, Contract, Reciprocal Promises, Void agreement, Voidable contract, The Specific Relief Act, 1963 , Insurance, Banking, etc.

**Bibliography:** Singh, Avatar. *Law of Contract & Specific Relief*. Eastern book company, 2011; Bangia, R.K. *Law of Contract*. Allahabad Law Agency, 1899.

**Ransa Vasanthi**

## ICL 01 Consumer Protection Act, 1986 (1 ECTS)

**The Consumer Protection Act, 1986** is an Act of the Parliament of India enacted in 1986 to protect the interests of consumers in India. It makes provision for the establishment of consumer councils and other authorities for the settlement of consumers' disputes and for matters connected there with. The act was passed in Assembly in October 1986 and came into force on 24 December 1986. The Course deals with Complaint, Complainant, Consumer Dispute, Unfair Trade Practice, Consumer Disputes Redressal Agencies, Criminal Law, Complaint, FIR, Charge Sheet, Bailable and Non Bailable offences, PCR, etc.

**Bibliography:** Ratan Lal Dheeraj Lal, *Consumer Protection Act*. Lexis Nexis, 1986.

**Ransa Vasanthi**

## 2.3. SYLLABUS 2023-2024

### I Year Theology

#### First Semester (25 ECTS)

S. Code	Subject	Professor	ECTS
BS01	Introduction to the Bible & Biblical Hermeneutics	Jaya Pradeep	2
BS09	Acts of the Apostles	Prema Vakayil	1
BS06	Formation of the Gospels	Martin George	1
BS18	Biblical Archaeology (Arch, History of Israel & Geography)	Martin George	1
BS02	Pentateuch	Joseph Titus	2
ST01	Introduction to Theology	Kulandai Yesu Raja	1
ST02	Theology of Revelation	Jude Nirmal Doss	2
ST03	Theology of Faith	Jude Nirmal Doss	1
ST04	Christology	Lawrence A.	3
ST23	Vatican and Post Vatican Documents	Bp Peter Paul Saldanha	1

MT01	Fundamentals of Moral Theo. I	Eugene Sahana	2
MT03	I, II, III Commandments	Vincent Montheiro	2
LC01	Liturgical Year and Liturgy of Hours	Anthony Dias	2
LC06	Catechetics	Chinnapparaj	1
BS17	Classical Language I (Biblical Greek)	Jaya Pradeep	2
SR 01	Scientific Methodology	Jude Nirmal Doss	1

**Second Semester (25 ECTS)**

BS05	Wisdom Literature	Joseph Titus	2
BS03	Historical Books	David Stanly Kumar	2
BS19	Psalms	Joseph Titus	2
BS08	Synoptic Gospels II (Beginning of Ministry of Jesus)	Jaya Pradeep	2
BS16	Epistle to the Hebrews	Jeevan Prasad	1
ST04A	Soteriology	Lawrence A.	1
ST05	Trinity	Simon Pinto	2
ST18	Eco-Theology	P. V. Anthony	1
LC06	Catechetics	Chinnapparaj	1
MT01	Fundamentals of Moral Theo. II (Conscience)	Eugene Sahana	2
MT02	Theological Virtues	Richard Britto	2
CL01	Hist. of Canon Law & General Norms	Anthony J.	2
LC 02	Liturgy of Sacraments & Sacramentals	Anthony Dias	2
CH 04	Church History - Christian Antiquity to the Early Middle Ages	M. Soosai	2
	Elective	Chinnapparaj Lourdusamy T. Sebastian R.	1

CH01	Patrology	Baptist Rodrigues	2
EC	Electives	Stany Fernandes	1
		Sunil Kumar D'Souza	
		Anthony Dias	

## II Year Theology

### First Semester (25 ECTS)

S. Code	Subject	Professor	ECTS
BS04	Prophets I	Joseph Titus	3
BS13A	Catholic Epistles	Jaya Pradeep	1
ST06	Ecclesiology	Simon Pinto	3
ST19	Contextual Theology	Kulandai Yesu Raja	2
ST09A	Theology of Sacraments	Sebastian R.	2
MT05	Marriage (Hist, Bib, Theo, Doc Perspective)	Vincent Montheiro	3
CL02	Canon Law: People of God	John Abraham	2
LC04	Christian Initiation – II (Liturgy of the Eucharist)	Anthony Dias	2
CH02	Church History: The Middle Ages	M. Soosai	2
PT01	Pastoral Theology	Chinnapparaj	2
PT03	Intro. to Spiritual Theology	Joe Cherolickal	1
SC01	Intro. to Social Communication	Cyril Victor	1
BS17	Classical Language II (Biblical Hebrew)	David Stanly Kumar	1

### Second Semester (25 ECTS)

BS 04	Synoptic Gospels I (Infancy and Passion Narratives)	Prema Vakayil	2
BS08A	Synoptic Gospels III (Miracles & Parables)	Alfred Joseph	2
BS11	Pauline Corpus I	Alfred Joseph	3

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ST07	Ecumenism	Simon Pinto	2
ST09	Grace and Pneumatology	Jude Nirmal Doss	3
ST18	Eco-Theology	P. V. Anthony	1
MT06	Social Justice I	E. William	2
MT06A	Social Justice II (War & Peace)	E. William	1
MT10	Human Rights	Richard Britto	1
LC03	Christian Initiation Part I (Lit. of Bapt. & Confirmation)	Anthony Dias	2
LC05	Oriental Liturgy	Moncy Nellikunnel	1
MI02	Introduction to Missiology	Stany Fernandes	2
PT03	Consecrated life & Ascetical Theology	Jeevan Prasad	1
SE	Seminar	Jaya Pradeep Jude Nirmal Doss Richard Britto	1
SR02	Dissertation		1

### **III Year Theology**

#### **First Semester (25 ECTS)**

<b>S. Code</b>	<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
BS04A	Prophets II	David Stanly Kumar	3
BS12	Pastoral Letters	George Panthalany	1
ST15	Eschatology	Jude Nirmal Doss	2
ST12	Ministry & Ministries	Stany Ferenandes	2
MT08	Sacrament of Reconciliation I (Bib, Theol. & Ch. Docs.)	James Kumar	2
MT07	Sexual Ethics	Baiju Julian	2
CL03	Temporal Goods/Sanctions	Sunil D/Merlin R. A.	2
CL04	Marriage: Moral & Canonical Aspects	Lourdusamy T.	2
CH03	Indian Church History	Simon Pinto	2

CH03	Church History: From Reformation to Contemporary Times	M. Soosai	2
MI03	Theo. of Dialogue with Religion, Cultures & Atheism	Stany Fernandes	2
MI01	Communalism & Interfaith Dialogue	Bp Lawrence Pius	2
PT05	Spirituality of Diocesan Clergy	Chinnapparaj	1

### **Second Semester (25 ECTS)**

BS11	Pauline Corpus II	David Stanly Kumar	2
BS10	Johannine Literature	Jaya Pradeep	3
BS11	The Book of Revelation	Prema Vakayil	1
ST11	Theology of Eucharist	Lawrence A.	3
ST13	God-Man-World Theology	Jude Nirmal Doss	2
ST17	Theology of the Laity	Bp Lawrence Pius	1
ST08	Mariology	Jude Nirmal Doss	2
ST16	Pastoral Care & Anointing of the Sick	Anthony Dias	1
MT08	The Sacrament of Reconciliation II (Moral, Can.& Past.)	Amalraj I.	2
MT09	Bio-Ethics	Christopher Vimal	2
MT10	Obedience & Truthfulness (Comm.IV & VIII)	Richard Britto	1
CL05	Processes	Arockiaraj Satis Kumar	2
SC02	Communication & Synthesis of Theology	Simon Pinto	2
ICL02	Contracts and Specific Performances	Ransa Vasanthi	1

## 2.4. Evaluation of Courses

### 1. Examinations

- 1) Examinations will be held for every course taught. Semestral examinations are held at the end of each semester. If circumstances require (for block courses) and at the discretion of the President of the Institute, in consultation with the Controller of Examinations, examinations may also take place at the end of a course.
- 2) Examinations may be oral or written, with or without a certain percentage of marks allotted to a written assignment or an internal assessment (at the discretion of the individual professors). For any change in the schedule of the exams, the permission of the Controller of Examinations is necessary.
- 3) Those students who are unable to attend the examinations due to illness or any other valid reasons, should obtain a letter from the concerned superiors and submit it to the President.
- 4) No student will be allowed to repeat an examination if she/he has passed with low marks in a subject. The students who fail in one or more subjects are to repeat the same in the second session of examinations at the beginning of the following semester. The dates of the second session of examinations are indicated in the calendar. Maximum of only 69% can be awarded in the second session. Marks obtained in the second attempt will be indicated as such in the record of marks.
- 5) If a student fails in any four subjects (including those in the second attempt) in a year, she / he will not be awarded the Degree Certificate.
- 6) Candidates copying in the examinations / copying a thesis, if proved, will be debarred from the Institute for a period of one year (Art 30/3).

### 7) Marks Grading System

Pass Mark	40
III Class	41-59
II Class	60-69
I Class	70-79
Distinction	80 and above

### Mark Grading - Credit System:

From the academic year 2010-2011 the awarding of the marks for the examinations for the Philosophy and the Theology students will be according to the new ECTS as follows:

	3 ECTS ( <b>100</b> )	2 ECTS ( <b>70</b> )	1 ECTS( <b>40</b> )
Pass	40	28	16
III Class	41-59	29-41	17-23
II Class	60-69	42-48	24-27
I Class	70-79	49-55	28-31
Distinction	80-90	56-63	32-36
Max Marks	90	63	36
Int. Assessment	20	14	08

The dates of the second session of examinations are indicated in the calendar. Maximum marks can be awarded in the second session are as follows:

	3 ECTS ( <b>100</b> )	2 ECTS ( <b>70</b> )	1 ECTS ( <b>40</b> )
Max marks	69	48	27

## 2. Presentation of Dissertations

The candidate has to register his/her topic of dissertation by submitting to the Registrar the duly filled-in form of registration after having obtained the signature of his / her moderator.

Dissertation should be typed in white paper of good quality and sufficient opacity. All sheets of paper used should be of the same quality. Manifold paper should not be used.

“A4” size paper should be used for dissertation. The text of the dissertation should be typed with 1.5” line spacing, except in the case where quotations are given in indent. A space of 1.5” on the left margin and a space of 1” on the right margin should be kept. A space of 1” should be kept on the top and the bottom of the page. Dissertation should be typed only on one side of the paper. Number of Pages: The dissertation should be of 45-60 pages including the Bibliography and the Appendix. The B. Th students should submit two copies of their dissertation on the date prescribed in the calendar. The cover page shall have the format approved by the Institute. A dissertation submitted without following the above requirements will not be accepted.



### 3. DIPLOMA IN PASTORAL ADMINISTRATION

St Peter's Pontifical Institute offers a Diploma Certificate in PASTORAL ADMINISTRATION. This four-month program provides an overview of pastoral ministry from four dimensions: Intrapersonal, Interpersonal, Ecclesial and Social that involves administrative and management skills. Listen and view presentations from experts on topics ranging from affective maturity to legal issues to parish security, pastoral planning, accountancy and media.

This course is designed to impart

- a holistic vision of pastoral ministry
- Missionary orientation and zeal
- Competence in pastoral, theological and ministerial skills,
- self-confidence as an ordained minister
- confidence to handle self and others
- cope up with personal and interpersonal problems
- Inculcate a spirit of dialogue
- and to be spiritually equipped to handle responsibilities

#### **Inauguration and Orientation Talk**

#### **PART I – INTRAPERSONAL DIMENSION**

- |     |  |   |
|-----|--|---|
| 1.  | Challenges in Pastoral Ministry (Pastoral, Psychological, Relational etc)  | 1 |
| 2.  | Pastoral Courtesies, Behaviours and Prudence   | 1 |
| 3.  | Affective Maturity   | 2 |
| 4.  | Mind Management (Being productive)   | 1 |
| 5.  | Stress Management (Facing and managing criticisms, loneliness, false accusation, failures, oppositions, conflicts)   | 1 |
| 6.  | Priests and Prayer (Spiritual Director etc)  | 1 |
| 7.  | Spiritual Accompaniment  | 1 |
| 8.  | Medical Care and Personal Hygiene; First Aid   | 5 |
| 9.  | Addiction and its effects: Substance abuse, addiction of alcohol, pornography, mobile, etc., de-addiction programmes | 1 |
| 10. | POCSO Act, Abuse of Minors and Vulnerable Adults   | 1 |

**PART II – INTERPERSONAL DIMENSION**

1. Bishop-Priest-Religious Relationship	1
2. Parish Priest-Assistant Relationship	1
3. Catholic Charismatic Renewal, Faith Formation through Retreat Preaching	2
4. Exorcism and Prayer of Liberation	1
5. New Ecclesial Movements and Pious Associations (Focolare, Neo Catechu- menate, Legion of Mary, Vincent De Paul)	4
6. Starting and Functioning of Small Christian Communities	2
7. Basic Skills in Pastoral Counselling	6

**PART III – ECCLESIAL DIMENSION**

1. Biblical Apostolate	2
2. Catechetical Apostolate	1
3. Liturgical Apostolate	2
4. Maintenance of Registers	2
5. Youth Ministry in the Parish	1
6. Family Apostolate in the Parish	1
7. Apostolate Towards Children & Women	1
8. Priest and Education Ministry (Management of hostels & orphanages [registration... ])	1
9. Pontifical Mission Societies	1
10. Social Apostolate and Project Making	1
11. Mission Orientation, Challenges of Evangelization	1
12. Pastoral Care to Migrants and Migrant Families	1
13. Pastoral Care to LGBT Community	1
14. Pastoral Care to Prisoners and their Families	1
15. Pastoral Care to Elderly & Differently abled	1
16. Pastoral Care to Abandoned, Destitute and Orphaned	1

**PART IV – ADMINISTRATIVE AND MANAGEMENT SKILLS**

1. Parish Administration	2
2. Fund Raising and Managing in the Parish	1

3. Pastoral Commissions, Parish Pastoral Planning, Parish Pastoral Council, and Parish Finance Committee	5
4. Funeral: Sacramental, Civil & Canonical procedures	1
5. Career Advancement for Youth and Children & Skills of Conducting camps	2
6. Accountancy (Bank Transactions, Accounts keeping, GST & Auditing,)	5
7. Tally Practicals	1
8. Poultry Farming and Animal Husbandry, Agriculture, Farming, Vermiculture and Compost, Management of domestic workers	2
9. Gastronomy and management of domestic workers	1
10. Media Mission & Communication Techniques (Dangers of Mass Media), Journalism & Managing Press Meet and interview	3
11. Electrical and Sound Management	1
12. Organizational Skills & Event Management	2
13. Treasury and Legal issues, Land Registration and maintenance	2
14. Civil Law: Contracts & Specific Performances, Property Law, Minority Rights, RTI	1
15. Practical Procedures before Marriage (Dispensations, Banns etc), Registration	1
16. Political Participation and Leadership	1
17. Print Media	1

**PART V – PASTORAL EXPOSURE (In the respective Dioceses) 50**

**PART VI -SUBMISSION OF THE PAPER(Max 30 Pages) 10**

1. History of the Diocese/Congregation
2. Nature of the Diocese/Congregation
3. Current Trends and Issues in the Diocese
4. Pastoral Plan

**PART VII - PRESENTATION OF A PAPER (10 minutes)**

**PART VIII - EVALUATION OF THE COURSES (Weekly Basis)**

**PART IX - GRADUATION CEREMONY**

**HIGHER INSTITUTE OF RELIGIOUS SCIENCES (HIRS)****BACCALAUREATE IN RELIGIOUS SCIENCES****Director: Rev. Dr Bruno John Baptist, OMI****SYLLABUS AND ACCREDITATION OF COURSES FOR  
TRIENNIAL HIRS STUDIES****COURSES OF PHILOSOPHY**

<b>COURSES</b>	<b>No. of ECTS</b>
<b>HISTORY OF WESTERN PHILOSOPHY</b>	<b>22 ECTS</b>
1. Ancient Greek Philosophy	4
2. Medieval Philosophy	4
3. Modern Philosophy	4
4. Contemporary Western Philosophy	4
5. Existentialism	2
6. Phenomenology	2
7. Post-Modernism	2
<b>SYSTEMATIC PHILOSOPHY</b>	<b>35 ECTS</b>
1. Introduction to Philosophy	2
2. Philosophy of Being (Metaphysics)	4
3. Philosophy of God	3
4. Philosophy of Human Person	4
5. Logic	4
6. Ethics & Moral Philosophy	4
7. Epistemology (Philosophy of Knowledge)	3
8. Philosophical Hermeneutics	3
9. Political Philosophy	3
10. Philosophy of Nature	3
11. Social Philosophy (Social Ontology)	2

## COURSES OF THEOLOGY

### **BIBLICAL STUDIES 22 ECTS**

1. Introduction to Sacred Scripture and Biblical Hermeneutics	2
2. Introduction to the Pentateuch	2
3. Historical Books	2
4. Prophets	3
5. Infancy and Passion Narratives	2
6. Synoptic Gospels	2
7. Parable and Miracles	2
8. Johannine Gospel	2
9. Acts of the Apostles	1
10. Pauline Corpus	3
11. Book of Revelation	1

### **SYSTEMATIC THEOLOGY 27 ECTS**

1. Introduction to Theology	1
2. Theology of Revelation	2
3. Theology of Faith	1
4. Christology	3
5. Eschatology	2
6. Trinity	2
7. Grace and Pneumatology	3
8. Ecclesiology	3
9. Theology of Eucharist	3
10. Mariology	2
11. Theology of the Laity	1
12. Feminist Theology	2
13. Theology of Religious Life	2

### **MORAL THEOLOGY 17 ECTS**

1. Fundamental Moral Theology	2
2. I, II, III, IV, VIII Commandments	3
3. Virtues	2

- |  |   |
|--|---|
| 4. Marriage: Theological & Moral Aspects | 2 |
| 5. Social Justice                        | 2 |
| 6. Reconciliation                        | 2 |
| 7. Sexual Ethics                         | 2 |
| 8. Bio-Ethics                            | 2 |

**CANON LAW 6 ECTS**

- |   |   |
|---|---|
| 1. History of Canon Law and General Norms                         | 2 |
| 2. People of God  | 2 |
| 3. Institutes of Consecrated Life and Societies of Apostolic Life | 2 |

**LITURGY AND CATECHETICS 10 ECTS**

- |   |   |
|---|---|
| 1. Liturgical Year and Liturgy of Hours | 2 |
| 2. Liturgy of Sacraments in General     | 2 |
| 3. Christian Initiation                 | 4 |
| 4. Catechetics                          | 2 |

**CHURCH HISTORY AND PATROLOGY 8 ECTS**

- |   |   |
|---|---|
| 1. From Christian Antiquity to the Early Middle Ages<br>(1 – 1073 A.D.) | 2 |
| 2. The Middle Ages  | 2 |
| 3. Modern and Contemporary Times  | 2 |
| 4. Patrology  | 2 |

**MISSIOLOGY 6 ECTS**

- |  |   |
|--|---|
| 1. Introduction to Missiology                    | 2 |
| 2. Theology of Mission as Dialogue               | 2 |
| 3. The Challenges in the Field of Evangelization | 2 |

**SPIRITUAL THEOLOGY AND PASTORAL THEOLOGY 6 ECTS**

- |  |   |
|--|---|
| 1. Introduction to Spiritual Theology    | 2 |
| 2. Consecrated Life & Ascetical Theology | 2 |
| 3. Pastoral Theology                     | 2 |

**SCIENTIFIC METHODOLOGY** **2 ECTS**

- |                                      |   |
|--------------------------------------|---|
| 1. Scientific Methodology & Research | 2 |
|--------------------------------------|---|

**HUMAN SCIENCES** **4 ECTS**

- |                        |   |
|------------------------|---|
| 1. Indian Constitution | 2 |
| 2. Accountancy         | 2 |

**OTHER REQUIREMENTS** **16 ECTS**

- |                              |    |
|------------------------------|----|
| 1. Dissertation              | 6  |
| 2. Comprehensive Examination | 10 |

**LICENSE IN RELIGIOUS SCIENCES (LRS)****OBJECTIVES OF THE SECOND CYCLE OF LRS**

1. To assist ever increasing interest of the faithful, both lay and religious, in the study of Theology and Sacred Sciences.
2. To enrich their Christian life.
3. To exercise their apostolate fruitfully.
4. To enhance their sacred ministries.
5. To enable them to be spirit filled evangelizers.

**SYLLABUS AND ACCREDITATION OF COURSES FOR THE  
SECOND CYCLE LRS STUDIES****BIBLICAL STUDIES** **28 ECTS**

- |                             |   |
|-----------------------------|---|
| 1. Wisdom Literature        | 2 |
| 2. Psalms                   | 2 |
| 3. Prophets                 | 3 |
| 4. Formation of the Gospels | 1 |
| 5. Catholic Epistles        | 1 |
| 6. Pastoral Letters         | 1 |
| 7. Letter to Hebrews        | 1 |
| 8. Johannine Letters        | 1 |
| 9. Biblical Archaeology     | 1 |

10. History of the OT	1
11. Theology of OT	2
12. Theology of NT	2
13. Judaism (Palestinian)	1
14. Hellenistic Judaism	1
15. Biblical Theology of Mission	2
16. Biblical Apostolate	1
17. Biblical Geography	1
18. Sociological Approach	1
19. Bible and Media	1
20. Seminar	2

**SYSTEMATIC THEOLOGY****16 ECTS**

1. Theology of Sacraments	2
2. Pastoral Care & Anointing of the Sick	1
3. Ministry & Ministries	2
4. God-Man-World Theology	2
5. Ecumenism	2
6. Contextual Theology	2
7. Eco – Theology	1
8. Theology of the Laity	2
9. Instituted Ministries	2

**CANON LAW****7 ECTS**

1. Temporal Goods of the Church & Sanctions in the Church	2
2. Marriage: Canonical Aspects	2
3. Processes	2
4. Missionary Canon Law	1

**MISSIOLOGY****33 ECTS**

1. Theology of Mission in & after Vatican II (AG, EN, RM)	2
2. Mission through Small Christian Communities	1
3. Mission to the Refugees	1
4. Mission Facing Religious Fundamentalism and Calling for Collaboration	2
5. Indian Missions and Methods (North & South India)	2



6. Proclamation and Mission	1
7. Towards the Church of the Poor in the Third Millennium	2
8. New Evangelization in Globalized World	1
9. Eucharist as Source and Summit of Mission	1
10. The Nature and Necessity of Contextualization in Mission	1
11. Pastoral Counseling for Mission	1
12. Discipleship and Mission: Being a “Missionary Disciple”	2
13. Indian Missionary Spirituality	1
14. Mission through Mass Media and Communication	2
15. Parish & Evangelization	1
16. Dialogue with Culture	2
17. Family: The Primary Agent of Mission	1
18. Contextual Missiology	1
19. Missionary Co-operation	1
20. Ecclesiological Perspectives of Mission	1
21. <i>Ecclesia In Asia</i> With Special Reference to India	1
22. Ecumenism and Evangelization	1
23. Hindu Christian Dialogue	1
24. Muslim Christian Dialogue	1
25. Seminar	2

**LANGUAGES****13 ECTS**

1. Ancient Languages	
i. Latin	2
ii. Greek	2
iii. Hebrew	2
2. Modern Languages	
i. English	2
ii. Italian/French/German	5

**OTHER REQUIREMENTS****27 ECTS**

1. Fr Penven Endowment Lectures	2
2. Dissertation	15
3. Comprehensive	10

## **LICENTIATE IN THEOLOGY**

### **3.1. BIBLICAL STUDIES**

#### **3.1.1. TEACHING STAFF**

##### **EMERITUS PROFESSOR**

Rev. Dr Lucien Legrand, mep

##### **PERMANENT TEACHING STAFF**

##### **PROFESSORS**

Rev. Dr Joseph Titus P.

Rev. Dr David Stanly Kumar M.

Rev. Dr Alfred Joseph A.

##### **ASSOCIATE PROFESSOR**

Rev. Dr Jaya Pradeep

##### **NON- PERMANENT TEACHING STAFF**

##### **VISITING PROFESSORS**

Most Rev. Dr J. Susaimanickam

Prof. Dr Olivier Artus

Rev. Dr Assisi Saldanha, cssr

Rev. Dr Anand Amaladass, sj

Rev. Dr Benoit Staendart, osb

Rev. Dr Stanislas S.

Rev. Dr Sebastian Painadath, sj

Rev. Dr Vincent Sénéchal

Rev. Dr Guillaume Lapesqueux

Dr Sr Prema Vakayil, csst

### 3.1.2. Course Description

#### I Language Courses

##### LC 01 Biblical Hebrew (12 ECTS)

This course is primarily designed to provide the students adequate knowledge about the Biblical Hebrew language. Morphology of various noun groups and verb types are studied in detail. Special attention is given to the prose syntax beginning with characterization of the various types of individual clauses and to the sequences of inter-related clauses.

**Bibliography:** Joüon P., *A Grammar of Biblical Hebrew*, Rome: Pontifical Institute, 1991. Kautzsche, E., *Gesenius' Hebrew Grammar*, Oxford: The Clarendon Press, 1910. Lambdin, O. T., *Introduction to Biblical Hebrew*, Darton: Longman and Todd, 1973.

**David Stanly Kumar M.**

##### LC 02 Elements of New Testament Greek (12 ECTS)

The objective of this course is to provide the students with sufficient knowledge of NT Greek Grammar and Syntax, and thus equip them for further research and study of the Greek New Testament.

**Bibliography:** Swetnam, SJ, James. *An Introduction to the Study of New Testament Greek: Part One*, vol.1. Rome: Pontifical Biblical Institute, 1998. Wenham, J. W., *The Elements of New Testament Greek*, Cambridge: University Press, 1965. Blass, F., and Debrunner, A., *A Greek Grammar of the New Testament and Other Early Christian Literature*, Funk, R. W. (trans. and ed.), Cambridge: University Press; Chicago, Illinois: The University of Chicago Press, 1961. Wallace, D. B. *Greek Grammar Beyond the Basics*. Grand Rapids: Zondervan, 1996. Stanley E. Porter. *Fundamentals of New Testament Greek*. Grand Rapids: Eerdmans, 2010. Nunn, H.P.V., *Elements of New Testament Greek*, Cambridge: University Press, 1962. \_\_\_\_\_ *Short Syntax of New Testament Greek*, Cambridge: University Press, 1951. Stanley E. Porter. *Fundamentals of New Testament Greek*. Grand Rapids: Eerdmans, 2010. C. Sunil Ranjar, SJ, *Grammar of the New Testament Greek. An Introductory Manual*, Rome Pontifical Biblical Institute, 2020.

**Jaya Pradeep**

### LC 03 Aramaic (1 ECTS)

This course is meant to give the students working knowledge of and an introduction to the characteristics of Biblical Aramaic. This course enables students to acquire the basic skills needed to understand Aramaic words and sentences used in specialized exegetical studies making use of the available (printed and electronic) tools. The students will be trained for a grammatical analysis of the Aramaic texts which is relevant for the interpretation of the Biblical and Targumic texts.

**Bibliography:** Rosenthal F., *A Grammar of Biblical Aramaic*. Wiesbaden: Harrassowitz 19956. Alger. F. Johns, *A Short Grammar of Biblical Aramaic*. Berrien Springs: Andrews University Press, 1972. Beyer, Klaus, *The Aramaic language: Its Distribution and Subdivisions*. Göttingen: Vandenhoeck und Ruprecht 1986.

**David Stanly Kumar M.**

## II Introductory Courses

### IC 01 Methodology and Seminar (2 ECTS)

Methodology for Research: the need for specialization, a proper note-taking, an analysis and synthesis of opinions. The historical-critical method and other approaches to the Bible: diachronic and synchronic. The limitations of the historical-critical method but which as a method is nevertheless valid as it informs the conversation between the world of the text and the world of the reader from which meaning results. This course prepares the students to write scientific papers with prescribed scientific methodology.

The Seminar presentation aims at training the students in the art of doing exegesis. Having been taught the various methods of exegesis, the principles of hermeneutics and the scientific methodology of writing a research paper, each student prepares a paper for about 8-10 pages on a given text and makes an exegetical exposition of it for twenty minutes followed by the evaluation of other students and the moderator of the seminar for twenty five minutes.

**Bibliography:** Collins, Billie Jean, Bob Buller, and John F. Kutsko, eds. *The SBL Handbook of Style, Second Edition: For Biblical Studies and Related Disciplines*. Atlanta: Society of Biblical Literature, 2014. Collins, R. F., *Introduction to the New Testament*, New York, 1987. Fitzmyer, J., *The Biblical Commission's Document, The Interpretation of the Bible in the Church: Text and Commentary*, Rome, 1995; *An Introductory Bibliography for the Study of Scripture*, Rome, 1990. Hayes, J. H., and C. R. Holladay, *Biblical Exegesis. A Beginner's Handbook*, Atlanta, 1987. Joseph. A. A., *Methodology for Research*, Bangalore, 1986. Soares-Prabhu, G. M., "The Historical Critical Method. Reflections on Its Relevance for the Study of the Gospels in India Today," in S. Kuthirakkattel ed., *A Biblical Theology for India*, Pune, 1992, 2. 3-48. Stock, A., "The Limits of Historical-Critical Exegesis," *Biblical Theology Bulletin* 13 (1983) 28-31. White, L. L., "Historical and Literary Criticism: A Theological Response," *Biblical Theology Bulletin* 13 (1983) 32-34.

**Jaya Pradeep**

## **IC 02 Exegetical Methods and Approaches (1 ECTS)**

This course aims at making a critical exposition, mainly of Synchronic methods such as Narrative Criticism, Rhetorical Criticism and Social Scientific Methods and the Contextual Approaches and Perspectives and at training the students on how to use them in their research.

**Bibliography:** Brown, R. E., *Biblical Exegesis and Church Doctrine*. London: Geoffrey Chapman, 1986. Hayes, J. H., *Dictionary of Biblical Interpretation*. New York: Abingdon Press, 1999. Porter, S. E., *A Handbook to the Exegesis of the New Testament*. Boston: Brill Academic Publishers, 2002. Barton, J., *Cambridge Companion to Biblical Interpretation*. Cambridge: Cambridge University Press, 1998. Corley, J., "Methods of Biblical Interpretation a Guide," *Scripture Bulletin* 2, (2000).

**David Stanly Kumar M.**

### IC 04 Textual Criticism (Old and New Testament) (3 ECTS)

This course treats the following themes in relation to OT and NT: writing materials, the scribes and their techniques of writing in antiquity.

**Bibliography:** Aland, K., and B. Aland, *The Text of the New Testament. An Introduction to the Critical Editions and to the Theory and Practice of Modern Textual Criticism* (trans. E. F. Rhodes), Grand Rapids, MI, 1987. Brotzman, E.R. and E.J. Tully, *Old Testament Textual Criticism: A Practical Introduction*, Bangalore: TPI, 2017. Epp, E. J., "Textual Criticism (NT)," in *Anchor Bible Dictionary*, 6.412-435. Klein, R. W., *Textual Criticism of the OT – The Septuagint after Qumran*, Guides to Biblical Scholarship, OT Series 4, Philadelphia, 1974. Metzger, B.M., *The Text of the New Testament: Its Transmission, Corruption and Restoration*, New York, 1968. Scott, W.R., *A Simplified Guide to BHS*, Berkeley, 1987. Tov, E., *Textual Criticism of the Hebrew Bible*, Minneapolis, 1992. Wonneberger, R., *Understanding BHS – A Manual for the Users of Biblia Hebraica Stuttgartensia*, Rome, 1990. Würthwein, E., *The Text of the OT*, Stuttgart, 1988.

**Assisi Saldanha, C.Ss.R.**

### IC 06 Biblical Archeology (1 ECTS)

Biblical Archaeology is approached as a contemporary science in order to discover its contribution and significance to the understanding and interpretation of the Bible. The course deals with the history of Biblical Archaeology, methods and techniques of Archaeology. Archeological finding of important cities like Jerusalem, Meggido, Galilee will be studied briefly.

**Bibliography:** Dever, W.G., "Archaeology: Syro-Palestinian and Biblical", *ABD* vol.1, pp.354-367. Freedman, D.N., and Greenfield, J.C., (eds.), *New Directions in Biblical Archaeology*, NY: Garden City, 1969. Lance, H. D., *The Old Testament and the Archaeologist*, Philadelphia, 1981. North, R. and King, P.J., "Biblical Archaeology", in R.E. Brown *et al.*, (eds.) *NJBC*, London: Geoffrey Chapman, 1992, pp.1196-1218.

**David Stanly Kumar M.**

### IC 08 The Ancient Near Eastern Texts (1 ECTS)

The influence of the Ancient Near Eastern countries on Israel and on the Bible in particular is so significant that the religious life of Israel cannot be studied in isolation. In view of preparing the students for a better understanding of the OT, this course deals with the historical, legal, mythological, liturgical, and secular texts from the Ancient Near East.

**Bibliography:** Gray, J., *Near Eastern Mythology*, Leiden, E.J. Brill, 1969. James, E.O., *Myth and Ritual in the Ancient Near East*, London, Thames and Hudson, 1958. Kramer, S.N., *Sumerian Mythology*, New York, Harper Torchbooks, 1961. Pritchard, J.B. (ed.), *The Ancient Near Eastern Texts: Relating to the Old Testament*, New Jersey, Princeton University Press, 1969.

**Joseph Titus P.**

### IC 11 History of the Old Testament (1 ECTS)

For centuries the picture of history presented in the OT was accepted as a credible account of the actual course of history. No longer can we read the OT history in the same way as Paul, Aquinas or Augustine. The Biblical view of history is today confronted with the picture of history presented by historical criticism as well as archaeological and epigraphic findings. In this light, this course intends to deal with the OT history and the issues surrounding it.

**Bibliography:** Carroll, R.P., "History of Israel (Post-Monarchic Period)," in D.N. Freedman, (ed.), *The ABD*, 6 vols., New York, Doubleday, 1992, vol. 3, 567-576. Dukstra, M., "History of Israel: Progress, Problems and Prospects," in W.R. Farmer, (ed.), *IBC*, Bangalore, TPI, 2004, 236-243. Liverani, M., *Israel's History and the History of Israel*, London, Oakville, 2003.

**Joseph Titus P.**

### IC 12 Indian Exegesis and Hermeneutics (1 ECTS)

The course introduces to the students the field of Indian Exegesis and Hermeneutics. It deals with the Global and local settings, makes a survey

of attempts made so far towards the Indian reading of the Bible and studies the diverse methods and principles of Indian Exegesis and Hermeneutics as enunciated by Indian exegetes and theologians. The course concludes with some challenging questions and proposals for further study and research.

**Bibliography:** Appasamy, A. J., *The Gospel and India's Heritage*. London: SPCK, 1942; A. Amaladass, *Indian Exegesis: Hindu-Buddhist Hermeneutics*, Chennai: Satya Nilayam, 2003; Manikkam, Thomas. "Toward an Indian Hermeneutics of the Bible," *Jeevadhara* 12 (1982), 94-104; Soares-Prabhu, G., "Towards an Indian Interpretation of the Bible," in *Collected Writings of George M. Soares-Prabhu*, vol. 4: *Theology of Liberation: An Indian Biblical Perspective*, Pune: JDV, 2001, 3-13; Legrand, L., "Twenty Years of Biblical Renewal in India," *Vidyajyoti* 47/10 (1983), 484-94; Sugirtharajah, R. S. "Introduction, and Some Thoughts on Asian Biblical Hermeneutics," *Biblical Interpretation* 2/3 (1994), 251-63.

**Stanislas S.**

### **IC 14 Palestinian Judaism (1 ECTS)**

The return from the 'Exile' (Ca. 538 B.C.E.) marked a 'New Age' for the Chosen People of Israel. This second exodus gave them 'Jewish' identity. The role of 'Rabbis' was instrumental in this process. This process in Palestine gave the immediate background to Jesus and Christianity. This course aims at the understanding of the historical background of Palestinian Judaism, its characteristics, literature, beliefs and its relevance to Christianity. This course limits its purview from the Second Temple Period (Ca. 535 B.C.E.) to the Second Jewish Revolt (135 C.E.).

**Bibliography:** McNamara, M., *Palestinian Judaism*, Delaware: Michael Glazier, 1983; Neusner, J., *Introduction to Judaism: A Textbook and Reader*, 1992. Louisville: Westminster John Knox Press., 1992; Flusser, D. and Yadan, A., *Judaism of the Second Temple Period: Qumran and Apocalypticism*, Michigan: William B. Eerdmans, 2007; Sanders, E. P., *Jesus and Judaism*, London: Scm Press Ltd., 1985.

**David Stanly Kumar M.**



### IC 15 Patristic Interpretation (1 ECTS)

The course on Patristic Interpretation invites the students to look at the earliest methods and purpose of the interpretation of the Bible by the Fathers of the Church. The guide line will be: patristic exegesis as fruitful answer to the challenges of time and situation. The approach of the Fathers to the Bible, Alexandrian and Antiochian, is explained. Further a few case-studies (especially Origene, Augustine and Gregory the Great) will be taken into consideration.

**Bibliography:** Charles Kannengiesser, *Handbook of Patristic Exegesis. The Bible in Ancient Christianity*, Leiden and Boston, Brill, 2006. M. Simonetti, *Biblical Interpretation in the Early Church: An Historical Introduction to Patristic Exegesis*, A.H. John Tr., Edinburgh: T&T Clark, 1994; H.A. Christopher, *Reading Scripture with the Church Fathers*, Illinois: Inter Varsity Press, 1998.

**Xavier Terrance T.**

### III Exegetical and Theological Courses

#### ET 01 Hebrew Texts (2 ECTS)

The course aims at a thorough philological and exegetical analysis of the Hebrew Texts. The students are expected to translate the Hebrew text as literally as meaningfully possible. Attention is to be paid to syntax, especially of apocapated forms of the verb, and subordinate clauses with the infinitive construct.

**Bibliography:** Brown-Driver-Briggs (Gesenius), *A Hebrew and English Lexicon of the Old Testament*. Gesenius, W. and E. Kautsch, *Gesenius' Hebrew Grammar*, Oxford, Clarendon Press, 21976. Joüon, Paul - T. Muraoka, *A Grammar of Biblical Hebrew*, subsidiabiblica – 27, vols.2-3, vol. 3, Rome, Pontifical Biblical Institute Press, 2006. Joüon, Paul, *A Grammar of Biblical Hebrew*, vols.2-3, vol. 2, Rome, Pontifical Biblical Institute Press, 1991. Waltke, Bruce K. and M. O'Connor, *An Introduction to Biblical Hebrew Syntax*, Winona Lake, Eisenbrauns, 1990.

**Joseph Titus P.**

## ET 02 Greek Text (2 ECTS)

This course handles selected passages from different New Testament books. The purpose is to show that the grammatical analysis of the Greek text can be relevant for the interpretation of the Biblical and Early Christian texts. This course aims to learn to use grammatical and philological tools. Students are expected to acquire the attitude of working with texts in original languages as much as possible and are able to compare translations with the original texts and to compare translations with each other and to analyze the differences.

**Bibliography:** Blass, F., Albert Debrunner, and Robert Funk, *A Greek Grammar of the New Testament and other Early Christian literature*. University of Chicago Press, 1961. Zerwick, M., *Biblical Greek Illustrated by Examples*, translated from the Latin by Joseph Smith, S.J. Roma. Editrice Pontificio Istituto Biblico, 1994. Wallace, D.B., *Greek Grammar Beyond the Basics: An Exegetical Syntax of the New Testament*, Zondervan 1997. Stanley E. Porter (ed.) *A Handbook to the Exegesis of the New Testament*, Leiden: Brill, 1997.

**Jaya Pradeep**

## ET 03 Exegesis: Women in Deuteronomistic History (2 ECTS)

The Deuteronomistic history is certainly made up of men's stories. However, women are not absent. Although secondary, they very often play a role of primary importance. The aim of this course is to discover some of these women. It will also be an opportunity to apply various methods of analysis to biblical texts, and to interpret them from a theological point of view.

**Bibliography:** Alter R., *The Art of Biblical Narrative*, New York, Basic Books, 1985. Edenburg C., *Dismembering the Whole (Judg 19–21); Composition and Purpose of the Story of the Outrage at Gibeah*, SBLAIL 24, Atlanta, SBL Press, 2016. Lanoir C., *Femmes fatales, filles rebelles. Figures féminines dans le livre des Juges*, Genève, Labor et Fides, 2005. Römer T., "The Current Discussions on the so-called Deuteronomistic History. Literary Criticism and Theological Consequences", *Humanities* 46, 2015, pp. 43-66. Sternberg M., *The Poetics of Biblical Narrative. Ideological*

*Literature and the Drama of Reading*, Bloomington, Indiana University Press, 1987. Wénin A., *Echec au roi. L'art de raconter la violence dans le livre des Juges*, Bruxelles, Lessius, 2013.

**Lepesqueux Guillaume, mep**

### **ET 04 Exegesis of the New Testament: Infancy narratives (2 ECTS)**

Exegesis of Infancy narratives, especially in Luke

**Bibliography:** Main commentaries on Lk: Fitzmyer (AnchorB 1,1979), E. Schweizer (1984), Nolland (WBC, 1989 with ample bibliographies; Schürmann (HBC), C.F. Evans (NTC, 1990), Bovon (CNT 1991); C.K. Barrett, *The Holy Spirit in the Gospel Tradition*, London: SPCK, 1947; H. Conzelmann, *The Theology of Saint Luke*, London: Faber, 1960 (German *Die Mitte der Zeit*, 1953); C.H. Talbert, *Literary Patterns ... in Luke-Acts*, Missoula, Scholars Press, 1974; J. D. Dunn, *Jesus and the Spirit*, London: SCM, 1975; J. Mc Hugh, *The Mother of Jesus in the New Testament*, New York: Doubleday, 1975; R.E. Brown, *The Birth of the Messiah*, London: Chapman, 1976; R.A. Horsley, *The Liberation of Christmas. The Infancy Narratives in Social Context*, New York: Crossroad, 1989; M. Coleridge, *The Birth of the Lukan Narrative*, JNTSS 88, Sheffield: Academy Press, 1993; H. Hendricks, *The Third Gospel for the Third World. Vol 1: Preface and Infancy Narratives (Luke 1:1:2-52)*, Collegeville: Liturgical Press, 1996; L. Legrand, *Christmas Then and Now. Christmas Meditations*, Mumbai: St Paul, 2000; various articles in *The Word is near you*, vol. 1, Bangalore: St Peter's Institute, 2001-2021.

**L. Legrand, mep**

### **ET 06 OT Theology: From Silence to Violence of God in Psalms (2 ECTS)**

The course on *OT Theology: From Silence to Violence of God in Psalms* intends to initiate the students into the Israelite prayer-poems, namely the Psalms. Despite its Hebrew title *Sefer Tehillim* ("the Book of Praises"), the collection of Psalms contains by far not only praises but also the complaints and prayers of the distressed. Instead of focusing on songs of Praise, quite familiar to the reader, the course chooses to let ourselves

be challenged by two groups of psalms that sometimes can surprise us. The first part explores the desperate prayers of the believers who feel that God does not answer the prayers and the supplications of those who feel abandoned. Then the second part confronts those psalms, which call God to exercise his revenge against all kinds of enemies. In short, the course attempts to understand these surprising psalms and decipher the reason for these psalms being collected in the Bible.

**Bibliography:** Ababi, Ionel, “Dieu Vengeances, Resplendis ! Prier la violence? Une lecture du Psaume 94,” *Études théologiques et religieuses*, Vol. 85/4 (2010) : 467-478. Billings J. Todd, “Can Anger at God be righteous? The Psalms show us how to faithfully protest to God,” *Christianity Today*, Jan 1 (2019) 56-58. Carson, Marion L S., “Sheer Grace: Psalm 88, Depression and the Dark Night of the Spirit,” *Communio viatorum*, 59 no 2 (2017):160-176. Stuhlmüller, Carroll C.P., “Psalm 22: The Deaf and Silent God of Mysticism and Liturgy,” *Biblical Theology Bulletin: Journal of Bible and Culture*, Volume 12/ 3 (Aug 1, 1982): 86-90. Waltman, Joshua C., “Psalms of Lament and God’s Silence: Features of Petition Not Yet Answered,” *The Evangelical Quarterly*, 89 no 3 (Jul 2018) 209-221.

**Joseph Titus P.**

### **ET 08 Biblical Theology of Mission : La Mission de Jésus de Nazareth (1 ECTS)**

**Bibliography:** J. Jeremias, *Jesus’ Promise to the Nations* (SBT 24), London: J. Jeremias, *Jesus’ Promise to the Nations* (SBT 24), London: SCM Press, 1958; F. Hahn, *Mission in the New Testament*, (SBT 47), London: SCM, 1965; J.H. Kahne, *Christian Missions in Biblical Perspectives*, Grand Rapids: Baker House, 1976; G.W. Peters, *A Biblical Theology of Missions*, Chicago: Moody Press, 1972; L. Legrand, J. Pathrapanckal and M. Vellanickal, *Good News and Witness. The New Testament Understanding of Evangelization*, Bangalore: TPI, 1973; D. Senior-C.Stuhlmüller, *Biblical Foundations for Missions*, London: SCM Press, 1983; L. Legrand, *Mission in the Bible. Unity and Plurality*, Pune: Ishvani Publications 1992 (= NY: Orbis, 1990), pp. 36-83; D. Bosch, *Transforming Mission. Paradigm Shifts in Theology of Mission*, New York: Orbis Books, 1991, pp 1-122; WJ. Larkin and J.F. Williams (ed.), *Mission in the New Testament. An Evangelical*

*Approach*, New York: Orbis Books, 1999. L. Legrand, various articles in the 6 volumes of *My Word is with You*, Bangalore: St Peter's Institute, 2001-2021; George Soares Prabhu, various articles in the 4 volumes of *Collected Writings*, Pune: Jnana Deepa Vidhyapeeth, 1999-2003.

**L. Legrand, mep**

## Aspects of Biblical Apostolate

### ABA 01 Inter Scriptural Hermeneutics (1 ECTS)

The Eastern and Western approaches to God-experience: Polarity and Complementarity. The Structure of mystical introspection. The One Logos and many Scriptures. Towards an Inter-Scriptural hermeneutics. Two models: John's Gospel and the Bhagavad Gita & Meister Eckhart and the Upanishads. Inter-Scriptural Hermeneutics: basic to Indian Theology.

**Sebastian Painadath, sj**

### *Courses proper to the Alternative Cycle*

IC 05	Biblical Geography	1 Ects
IC 07	Qumran Literature	1 Ects
IC 10	Hellentistic Judaism	1 Ects
IC 13	Sociological Approach to the Bible	1 Ects
ET 07	Theology of the N. T.	2 Ects
ABA 02	Theory and Practice of Translation	1 Ects

## 1.3. Syllabus 2023-2024

### I Semester (July-October 2023)

#### I YEAR

S. Code	Subject	Professor	ECTS
LC 01	Hebrew	David Stanly Kumar M.	3
LC 02	Greek	Jaya Pradeep	2
IC 01	Methodology	Jaya Pradeep	1
IC 02	Exegetical Methods	David Stanly Kumar M.	2

#### II YEAR

LC 03	Aramaic	David Stanly Kumar M.	1
IC 04	Textual Criticism	Assisi Saldanha, C.Ss.R	1

ET 01	Hebrew Texts	Joseph Titus P.	1
ET 02	Greek Texts	Jaya Pradeep	1

### I & II YEARS

IC 06	Biblical Archeology	David Stanly Kumar M.	1
IC 08	ANET	Joseph Titus P.	1
IC 14	Indian Exegesis & Hermeneutics		1
IC 09	Palestinian Judaism	David Stanly Kumar M.	1
ABA	Inter Scriptural Hermeneutics	Sebastian P.	1
ET 08	Biblical Theology of Mission		1

### II Semester (Oct. 2023-Mar. 2024)

#### I YEAR

LC 02	Greek	Jaya Pradeep	3
LC 01	Hebrew	David Stanly Kumar M.	2
IC 02	Seminar	Joseph Titus P.	1

#### I & II YEARS

IC 03	Biblical Hermeneutics	Stanislas S.	1
IC 11	History of the OT	Joseph Titus P.	1
ET 04	Exegesis of the NT	L. Legrand, mep	2
ET 03	Exegesis of OT	Lepesqueux Guillaume, mep	2
ET 08	Biblical Theo. of Mission	L. Legrand, mep	1
ABA04	Bible and Media	David Arockiam	1

## 3.2. MISSIOLOGY

### 3.2.1. TEACHING STAFF

#### EMERITUS PROFESSORS

Rev. Dr Lucien Legrand mep

## **PERMANENT TEACHING STAFF**

### **PROFESSORS**

Rev. Dr Lawrence A.  
Rev. Dr Stany C. Fernandes  
Rev. Dr Joseph Titus P.  
Rev. Dr David Stanly Kumar M.  
Rev. Dr Jude Nirmal Doss

### **ASSOCIATE PROFESSOR**

Rev. Dr Simon Pinto

## **NONPERMANENT TEACHING STAFF**

### **VISITING PROFESSORS**

Most Rev. Dr Lawrence Pius  
Most Rev. Dr Nazarene Soosai  
Rev. Dr Michael Amaladoss, SJ  
Rev. Dr Felix Wilfred  
Rev. Dr Jacob Parappally, MSFS  
Rev. Dr S.M. Michael, SVD  
Rev. Dr John Romus  
Rev. Dr Victor Edwin, SJ  
Rev. Dr Xavier Terrence T.  
Rev. Dr Antony P. V.  
Rev. Dr Yan VagneuX, MEP  
Rev. Dr Benny Koottanal, MSFS  
Rev. Dr Sr Stancy, SMI  
Rev. Dr Divya Paul  
Rev. Dr Jerry Rosario, SJ  
Rev. Dr Maria Arulraj, SJ  
Rev. Dr Sr Leena Fernandes, SMI

### 3.2.2. Course Description

#### MI 02 Introduction to Missiology (2 ECTS)

Mission is the essence of the Church and Jesus' mandate to all Christians to proclaim the Gospel in word and deed, so that all men can freely make a decision for Christ. Theologian Emil Brunner is often quoted saying, "the Church exists by its mission just as a fire exists by burning". In other words, 'To be Church is to be in mission.'

**Bibliography:** Karotemprel, S., ed., *Following Christ in Mission: A Foundational Course in Missiology*, Bombay, Pauline Publications, 1995; Bevans S.B. and R.P. Schroeder, *Prophetic Dialogue: Reflections on Christian Mission Today*, New York, Orbis Books, 2011; Bosch, D., *Transforming Mission: Paradigm Shifts in Theology of Mission*, Maryknoll, NY, Orbis Books, 2006.

**Stany C. Fernandes**

#### MI 10 People of God and Mission in the OT (2 ECTS)

'Go therefore and make disciples of all nations' is a divine imperative and a missionary mandate. Today mission is understood in a broader context of Universalism, Liberation, Dialogue and Witness. A right biblical hermeneutics of mission in the Old Testament is a must to clarify the biblical foundation of mission. Thus this course is devised to trace out the biblical notion of mission in the Pentateuch and the prophets. Some of the important mission related biblical themes like covenant, election, justice, community and nations will be discussed in the background of the selected biblical texts.

**Bibliography:** J. C. Gkoye, *Israel and the Nations: A Mission Theology of the Old Testament*, ASMS 39, (Maryknoll: Orbis Books, 2006). A. E. Glasser, *Announcing the Kingdom: The Story of God's Mission in the Bible* (Grand Rapids: Baker Academic, 2003). L. Legrand, *Unity and Plurality: Mission in the Bible*, (Maryknoll: Orbis Books, 1990). H.H. Rowley, *Israel's Mission to the World*, (London: Student Christian Movement Press, 1939).

**David Stanly Kumar M. & Joseph Titus P.**



## MI 06 Mission in the Synoptics (1 ECTS)

The course spreads over the two years. The Course is divided into two parts: Year I: the Pre-paschal mission of Jesus of Nazareth; Year II: the Post-paschal mission in the power of the Risen Christ.

Year I covers the following aspects:

- I. The heart of Jesus' Mission: the Good News; significance; contents; and root in the Abba consciousness of Jesus.
- II. The Mission Strategy of Jesus: Mission to Israel, Mission in Galilee, & Mission to the Poor.

**Bibliography:** J. Jeremias, *Jesus' Promise to the Nations* (SBT 24), London: SCM Press, 1958. F. Hahn, *Mission in the New Testament*, (SBT 47), London: SCM, 1965. G.W. Peters, *A Biblical Theology of Missions*, Chicago: Moody Press, 1972. L. Legrand, *Mission in the Bible. Unity and Plurality*, Pune: Ishvani Publications 1992 (NY: Orbis, 1990), pp. 36-83. D. Senior-C. Stuhlmuller, *Biblical Foundations for Missions*, London: SCM Press, 1983.

**L. Legrand, mep**

## MI 19 Analytical Study of Ecclesia in Asia (1 ECTS)

This course on Ecclesia in Asia first aims at giving a brief commentary on the contents of the document; Then it will tackle the issues like, the dialectics of Proclaiming Jesus Christ as the Saviour of Mankind and the salvific values of other religions; Dialogue being the way of being the Church in Asia, what exactly is aimed at by dialogue with the other religions as envisaged by the document? Thus the course will attempt to initiate the students more into critical study of the document than into a mere reading and summarizing it.

**Bibliography:** Peter C. Phan, ed., *The Asian Synod, Texts and Commentaries*, New York: Orbis Books, 2002; James H. Kroeger & Peter C. Phan, *The Future of Asian Churches: The Asian Synod & Ecclesia in Asia*, Philippines: Claretian Publications, 2002; Mariaio Saturnino Dias ed., *Evangelization in the light of Ecclesia in Asia*, Bangalore, Claretian Publications.

**Lawrence A.**

## MI 22 Ecumenism and Evangelization (1 ECTS))

The word 'Ecumenical' means 'Universal'. The Ecumenical Movement, with the aim to work towards the unity of all Christian denominations, was originally a protestant initiative and started in 1910. Christianity claims, "By her relationship with Christ, the Church is a sacrament or sign of intimate union with Christ and of unity of all humankind" (LG1). Is it not a contradiction? Can the Church so divided claim to be instrument of unity? Therefore unity among Christians is not only necessary for our mission of preaching the Gospel of Christ to the world but also for the mission of unity of all humankind.

**Bibliography:** Yves Congar, *Diversity and Communion*, London, 1985. WCC, *Crisis and Challenge of the Ecumenical Movement*, Geneva, 1994. W. Saayman, *Unity and Mission*, Pritoria, 1984. M. Zacharia, (ed.), *Ecumenism in India*, New Delhi, 1980.

**Simon Pinto**

## MI 21 Ecclesiological Perspectives of Mission (1 ECTS)

The insertion of Missiology into Ecclesiology, and the integration of both areas into the Trinitarian plan of salvation, according to Pope John Paul II, has given a fresh impetus to missionary activity itself (RM 32). It is true that the nature of the Church and its mission are inter-connected. For "the pilgrim Church is missionary by its nature" (AG2). Therefore, the two sciences viz., Ecclesiology and Missiology affect each other; change in Ecclesiology effects a change in our mission and change in our mission brings a new understanding in Ecclesiology.

**Bibliography:** Morris Pelzel, *Ecclesiology: The Church as Communion and Mission*, Chicago, Loyola Press, 2001. Avery Dulles, *Models of the Church*, New York, 1974. Avery Dulles, *A Church to Believe in*, New York, 1982. Hans Kung, *The Church*, London, 1968.

**Simon Pinto**

## **MI 28 Mission, Communalism and Inter-religious Dialogue (2 ECTS)**

In the recent decades, India has witnessed a massive rise in interreligious strife, and fundamentalism. Religious Fundamentalism is a complex phenomenon; it is more socio-economic and political than religious. Religion is often used for political mileage. This has particularly been the case with India whose primary concern is Hindu fundamentalism. Hindu fundamentalist groups thrive and go around with the costly project of Hindu nationalism, identifying Brahminic culture with Indian culture. Undeniably, it results in severe consequences on the Indian society. This causes serious concern to the Church in India, as her evangelizing mission in the sub-continent heavily depends upon how well it handles this issue. Therefore, a critical study of the root causes and the consequences of the Hindu Religious fundamentalism which will eventually lead to dealing with this complex phenomenon is a must so that Church's evangelization in the 21<sup>st</sup> century will not be severely hampered. This course is all about it!

**Bibliography:** Michael Amaladoss, *Interreligious Encounters*, New York: Orbis Books, 2017; Felix Wilfred, *Theology for an Inclusive World*, Delhi: ISPCK, 2019; Amartya Sen, *Identity and Violence*, New York: W.W. Norton & Company, 2006.

**Bp Lawrence Pius**

## **MI 13 Hindu Christian Dialogue (2 ECTS)**

Hindu Christian Dialogue is the fact of everyday life in India. Great theologians like Raimond Panikkar, Michael Amaladoss and Felix Wilfred have contributed much to the theology of Hindu-Christian Interreligious Dialogue. And the present course studies different nuances presented by them, while going through the history of Hindu-Christian Interreligious Dialogue.

**Bibliography:** Amaladoss, Michael, *Making All Things New: Mission in Dialogue*, Roma: Secretariatus Missionum O.F.M., 1990; Goel, Sita Ram, *History of Hindu Christian Encounters*, New Delhi: Voice of India,

1989; Panikkar, Raimundo, *Unknown Christ of Hinduism*, London, Darton Longman & Todd Ltd., 1964; Wilfred, Felix, (ed.), *Transforming Religion Prospects for a New Society*, Delhi: ISPCK, 2009.

**Simon Pinto**

### **MI 17 Research Methodology (1 ECTS)**

The course on Research Methodology includes an emphasis on the need for specialization in writing scientific dissertation, seminar paper, articles and book reviews through a proper note-taking, analysis and synthesis of opinions and final presentation with accurate notes and bibliography.

**Bibliography:** Sandanam, John Peter: *Methodology for Research*. Bangalore: St. Peter's Pontifical Institute, 2006. Bell, Judith: *How to Complete Your Research Project Successfully: A Guide for First Time Researchers*. New Delhi: USB Publishers, 1995. Mason, Jennifer: *Qualitative Researching*. New Delhi: Sage Publications, 1996, 2004.

**Simon Pinto**

### **MI 41 Theologies of Mission in Pre-Vatican and Vatican II Documents of the Church (2 ECTS)**

Missiology, unlike other branches of theology, is a gradual emergence into a systematic study. A developing subject as it is, it has the scope of growing into the top of all other subjects. This course explores the challenging developments and the emerging concept of Missiology into the ecclesiastical circle. It ultimately explores the basic nature and existence of the Church as a Missionary: "The pilgrim Church is missionary by her very nature" (AG 2). In clear and accessible terms, the course outlines the history and presents the central themes. Through a comprehensive and balanced analysis, this course takes us to the realm of a wide range of possibilities of mission. It gives us the opportunity to move beyond abstract to concrete mission. By an integrated description of the history of mission in the past and present, the course contributes to positive and constructive understanding of implantation and proclamation to enrich the mission of the Church.

**Bibliography:** Austin Flannery, *Vatican Council II*; Herbert Vorgrimler (ed.), *Commentary on the Documents of Vatican II*, 1989; Edward P. Hahnenberg, *A Concise Guide to the Documents of Vatican II*; S.J. Walter M. Abbotts (Ed), Joseph Gallagher tr., *The Documents of Vatican II With Notes and Comments by Catholic, Protestant, and Orthodox Authorities*, 1966.

**Sr Stancy, SMI**

### **MI 38 Basics in Cultural Anthropology (2 ECTS)**

Culture is unique to human beings. It distinguishes humans from animal. As fish cannot live without water; we, humans cannot be human without culture. Anthropology explores this close relationship between humans and cultures. This intimate relationship unfolds historically with the interaction between economic, social, political and religious activities of human beings. Christian Mission is closely interlinked to these cultural processes. Therefore, this course is aimed at providing the concepts and approaches that will facilitate the students of Missiology to understand the linkages between Christian Mission and Culture.

What distinguishes the anthropological approach to study of human beings from other approaches is that anthropology adopts a 'holistic perspective' that is, at once, both biocultural and comparative in its orientation. The biocultural aspect of the anthropological perspective stresses that human nature is the result of the intertwining of genetically transmitted (biological) and socially learned (cultural) traits. The comparative aspect stresses that advanced generalization about human nature is possible only after looking at human beings in all their dimensions, past, present and in different geographical locations. Within cultural anthropology, this comparative orientation is often termed the cross-cultural approach. Students of Missiology need to understand the World-view of different cultures and of Christianity.

**Bibliography:** 1. Herskovits, Melville J. (1950), *Man and His Works: The Science of Cultural Anthropology*. New York: Alfred A. Knopf. 2. Geertz, Clifford (1973), *The Interpretation of Cultures*. New York: Basic Books, Inc., Publishers, 3. Luzbetak, Louis J. (1988), *The Church and Cultures, New Perspectives in Missiological Anthropology*, New York: Orbis Books.

**S.M. Michael, SVD**

### MI 40 Islam: Faith and Practice (1 ECTS)

How have Christians and Muslims understood each other over the centuries, in different historical and geographical contexts? This question is very important because Muslims and Christians together account for more than half of the world's population and the future of the world depends on peace between them. A critical understanding of relations between these two sets of believers, past and present, can help facilitate the building of a more peaceful and a secure world for all to live in. This course aims at providing a general overview of Christian-Muslim understanding from historical and theological perspectives. Christians and Muslims living in different contexts and cultures have viewed each other and related with each other diversely. Often, hostility, and, at times, sympathy, marked their relationship. While ignorance and prejudice fanned mutual hostility, personal experiences of knowing one another and enjoying hospitality offered by the other greatly enhanced mutual understanding.

**Bibliography:** Zebiri, K. *Muslims and Christians Face to Face*. Oxford: Oneworld, 1997. Troll, C.W. *Muslims Ask, Christians Answer*. Anand (India): Gujarat Sahitya Prakash, 2007. *Dialogue and Difference: Clarity in Christian-Muslim Dialogue*. Maryknoll, NY: Orbis Books, 2009; Siddiqui, A. "Fifty Years of Christian-Muslim Relations: EXploring and Engaging in a New Relationship." *Islamochristiana* 26 [2000]: 51-77; Rahman, F. *Islam*. New York: Anchor Books, 1968.

**Joseph Victor Edwin, S. J.**

### MI 20 Indian Missions History (South, North and North East) (2 ECTS)

This course gives the historical development of Christianity in India, the Portuguese Padroado in India, the Pearl Fishery coast mission, the Madurai mission, the Pondicherry mission, the Mysore mission, the Carnatic mission and the Canara mission.

**Bibliography:** Thekkedath, J., *History of Christianity in India*, vol II, (Bangalore: TPI, 1982). Schmidlin, J., *Catholic Mission History*, (Illinois: Mission Press, 1933). Gense, J. H., *The Church at the Gateway of India 1720-1960*, (Bombay: St. Xavier's College, 1960); Joseph Mullens, *Missions in South India*, (London, 1854); Fernando, Leonardo & G. Gispert-Sauch,

*Christianity in India: Two Thousand Years of Faith*, (New Delhi: Penguin, 2004); Mundadan, M., *History of Christianity in India; From the Beginning up to the Sixteenth Century*, Vol.1, Bangalore, TPI, 1984.

**Simon Pinto**

### **MI 14 Muslim Christian Dialogue (2 ECTS)**

Muslim Christian Dialogue is as old as Islam itself. It was at the religious experience of Prophet Mohammad of one God that Islam was born. And it was Christianity along with Judaism that enlightened him of the belief in one God. The history has people like Akbar in dialogue with the Jesuits, St Francis of Assisi with the Sultan and following this example the present Pope Francis signing the Human Fraternity document with the Grand Imam of Al Azhar, Sheikh Ahmed Al Tayeb. However, Muslim Christian History is marred by conflicts. The time of crusades saw the beginnings of the Muslim Christian hostilities. The conflicts among the Muslims and Christians are a reality to this day. Therefore, there is an urgent need for the Church to promote dialogue between the two religions to bring peace and concord in the world. This course concentrates on the progress in the fraternal relations based on the commonalities in faith and the mutual cooperation among the two communities to work for love and peace.

**Bibliography:** Haleem Siddiqi, Abdul, *Prophet Mohammad: Thoughts, Teachings & Mission*, New Delhi: Commonwealth Publishers, 1993; Du Jarric, Pierre, *Akbar and the Jesuits: An Account of the Jesuit Missions to the Court of Akbar*, trans., C. H. Payne, (eds.) E. Ross, Denison-P. Eileen, New York: Harper & Brothers, 1926; Karkkainen, Vali-Matti., *Trinity and Revelation: A Constructive Christian Theology for the Pluralistic world*, Cambridge: Eerdmans, 2014.

**Simon Pinto**

### **MI 37 Dialogue between Faith, Reason, Science and Atheism (EG 242-43) (2 ECTS)**

Dialogue between faith and reason belongs to the work of evangelization. Positivism and Scientism refuse to admit the validity of forms of knowledge other than those of the positive sciences. The Church

proposes another path. Evangelization is attentive to scientific advances and wishes to shed on them the light of faith and the natural law so that they will remain respectful of the centrality and supreme value of the human person and faith at every stage of life. All of society can be enriched thanks to this dialogue, which opens up new horizons for thought and expands the possibilities of reason. The Church has no wish to hold back the marvelous progress of science. On the contrary, she rejoices and even delights in acknowledging the enormous potential that God has given to the human mind.

**Bibliography:** Ratzinger, J., *Pilgrim Fellowship of Faith: The Church as Communion*, San Francisco, Ignatius Press, 2005; Rizzi, A., *The Science Before Science: A Guide to Thinking in the 21<sup>st</sup> Century*, Baton Rouge, IAP Press, 2004; Documents: *Fides et Ratio*; *Evangelii Gaudium*.

**Stany C. Fernandes**

### **MI 09 Pope Francis and Mission in Contemporary Times (2 ECTS)**

This Course tries to study the background calling for the post-synodal document, makes also brief commentary on the contextual situation moulding Cardinal Bergoglio himself which would considerably influence the shape of the document and discusses at some length his new Ecclesiological Vision therein and its significance for the Indian Christianity.

**Bibliography:** Post Synodal Exhortation, *Evangelii Gaudium*; Gerard Mannion, *Pope Francis and the Future of Catholicism: Evangelii Gaudium and the Papal Agenda*, New York: Cambridge University Press, 2017; Felix Wilfred, *Asian Public Theology, Critical Concerns in Challenging Times*, Delhi: ISPCK, 2010; Amartya Sen, & Jean Dreze, *An Uncertain Glory: India and Its Contradiction*, London: Penguin Books, 2014.

**Lawrence A.**

### **MI 15 Jerusalem & Athens: Mission to the Jews & Gentiles (1 ECTS)**

The book of the Acts of the Apostles is basically a document of missionary activities of the two great missionaries, Peter and Paul. It is the ground work of the Church and it continues to serve as the model of



doing the redeeming mission of Luke Christ through the power of the Holy Spirit to the Church of all times.

**Bibliography:** Dillon, R. J., "Acts of the Apostles," *NJBC* 44, 722- 815. Bruce, F. F., *The Book of the Acts*, NICNT, Grand Rapids: W. B. Eerdmann, 1988; Legrand L., *Mission in the Bible*, Pune: Ishvani, 1994; Lake, F. K. (ed.), *The Beginning of Christianity*, vol. 5, 140-151 392- 402; Fitzmyer, J. A., *The Acts of the Apostles*, AB 31, New York: Doubleday, 1998; David Bosch, *Transforming Mission, Paradigm Shift in the Theology of Mission*; Stephan Bevans, *Constants in Contexts, A Theology of Mission for Today*.

**Lawrence A.**

### **MI 23 Towards an Asian Theology (1 ECTS)**

In the past, theology used to be described as '*Faith seeking understanding*'. The faith is summarized in the Creeds, later developed into a system by the Scholastic theologians in the middle ages. Understanding was sought in terms of Greek philosophy which later developed into Scholastic philosophy. This tended to be abstract. With the impact of the Latin Americans with their 'theologies of liberation' and of the Asians, who had their own philosophical systems, there have been attempts to develop local theologies based on local experiences of the faith, understood and expressed in terms of local philosophical schools and even in the local languages. This gives rise today to many local theologies like African, Asian, European, Latin American, etc. So theology may be redefined as *Living faith experience as commitment to the liberating God, and seeking transformation through understanding and empowerment, focused on local experience and expressed in the local cultural and linguistic categories*. Theology then becomes local and also liberational. It is in this sense that we speak of an *Asian theology*.

Asia is a vast continent with many cultures, religions, languages, etc. The Asia that I am speaking of here consists of South, South East and East Asia. The reason for this is that this area, represented by the *Federation Asian Bishops' Conferences* (FABC) has developed a certain synergy, through many meetings and publications. At their first general assembly in Taipei, Taiwan in 1965, the Asian Bishops described evangelization as

the dialogue with the many poor, the rich cultures and the living religions of Asia. This context affects their theologizing and also provides some sort of unity to it.

**Bibliography:** Amaladoss, M. *Quest for God. Doing Theology in India*. (Gujarat Sahitya Prakash, 2013); --, *Life in Freedom. Liberation Theologies from Asia*. (Maryknoll: Orbis, 1997); Panikkar, Raimon. *The Cosmotheandric Experience*. (Maryknoll: Orbis, 1993); Evers, Georg. *The Churches in Asia*. (Delhi: IDPCK, 2005); Wilfred, Felix. *Sunset in the East*. (Chennai: Univ. of Madras, 1991); *Asian Dreams and Christian Hope*. (Delhi: ISPCK, 2000); *Asian Public Theology*. (Delhi: ISPCK, 2010); England, John C and Others (eds), *Asian Christian Theologies*. 4 Vols (Claretian, 2003).

**Michael Amaladoss, S.J.**

### **MI 45 Proclaiming Christ for Transformation (1 ECTS)**

God's decisive and unique involvement in the world and human history through the hominization of the Word was for the transformation of the entire universe, human societies and individual persons. In Jesus Christ the entire creation became a new creation. It is to be actualized in history through the work of the Holy Spirit and to be communicated by those who are committed to the cause of Jesus and the Kingdom he proclaimed. This course outlines the ways of proclaiming Christ effectively in the pluralistic context of India/Asia the meaning of Jesus Christ based on the witness of the Evangelists and Paul and the Christological teachings of the Church.

**Bibliography:** Amaladoss, M. *The Asian Jesus*. Maryknoll: Orbis Books, 2006.; B. Joseph, Francis. *Jesus Christ: Our Lord, God, Brother and Saviour*. Bangalore: St. Peter's Pontifical Institute Publ., 2000; Boyd, R. *An Introduction to Indian Christian Theology*. Delhi: ISPCK, 2004; Brown, R.E. *An Introduction to the New Testament*. New York: Doubleday, 1966.

**Jacob Parappally, MSFS**

## **MI 39 Contemporary Cultural Patterns and Christian Mission (2 ECTS)**

Cultures are built on World-Views. Culture is a comprehensive term. It signifies the way different human communities organize themselves to give meaning through the complex interaction of their economic, social, political, aesthetic and religious dimensions of life. The relationship between Christianity and cultures is a dynamic movement in human history involving cultural adaptation, accommodation, indigenization, contextualization, inculturation and inter-culturation. It includes challenge and celebration of cultures, dialogue, mutual fecundation, transformation, liberation and conversion.

India is a subcontinent with many races, languages, religions and cultures. Historically, India had to compromise with many different races and cultures to achieve smooth and harmonious living. In course of time, it has evolved its own world view to integrate people of different cultures. Yet, there are challenges to build a just and humane society as visualized in the Indian Constitution. As Christian world-view encounters Indian cultures, there are many different responses, acceptance, tolerance and opposition. This course explores the challenges and opportunities in Indian Missiology in contemporary India.

**Bibliography:** Kapp, K. M. (1963), *Hindu, Culture, Economic Development and Economic Planning in India*, Bombay: Asia Publishing House; Bhikhu Parekh, (2003), "Hindu Theory Tolerance," *Seminar* No. 521; S.M. Michael SVD, (2020), *Faith, Culture and Mission: Anthropological Insights for Christian Mission in India*, Mumbai: St. Paul's Publications; Weber, Max (1958), *The Protestant Ethic and the Spirit of Capitalism*, New York: Charles Scribner's Sons.

**S.M. Michael, SVD**

## **MI 08 Journey into Hindu Traditions through the Texts (1 ECTS)**

This course will be an attempt to make an incursion in the many traditions of the Sanātana Dharma: Hinduism. This study will be based on the reading and explanation of some major texts of this tradition. We will start with the Vedic Sacrifice (yajña) and then explore the way of

spiritual knowledge (jñānamārga) through the Īshāvāsyam Upanishad and the archetypes of the sanyāsin and jīvanmuktī as promoted by Shankara. A major attention will be then given to the Bhagavadgītā as it represents a meeting point of the many ways (mārga) of Hinduism. In it, we will study the archetype of the yogin and the bhakta. This will allow us to concentrate of the way of devotion (bhaktimārga) as it was expressed by the blind bard Sūrdās in the Viraha Bhakti. The student will receive at the beginning of the course the collection of the texts we will study.

**Bibliography:** The Rig Veda, Penguin Classics, 2005; *The Upanishads*, Penguin Classics, 2004; *The Bhagavad Gita*, Penguin Classics, 2014; Sūrdās, *Sūr's Ocean*, Murty Classical Library of India, 2015; R. Panikkar, *The Vedic Experience*, Motilal Banarsidass, 2010; John Stratton Hawley, *Songs of the Saints of India*, Oxford University Press, 1998.

**Yann Vagneux, mep**

#### **MI 44 Environmental Protection and Mission (2 ECTS)**

The study of Environmental Protection and Mission encompasses the theological, moral, ethical, and pastoral reflection on the relationship between ecology and mission from the point of view of the Social Teachings of the Church on environmental protection as well as the role of the local Church of India in that regard. This study is an attempt to relate modern ecological science to missiological studies in an Indian context, with the aim of developing a holistic environmental protection for our pastoral ministry. Primarily it aims at to study the conciliar and post-conciliar teachings on environmental protection and their missionary implications for the mission of the Church in India. Secondly it brings out the theological and missiological imports of modern ecological sciences, and thirdly it indicates the role of the local Church of India, Christians, and missionaries in general on the problem posed by modern ecological crisis.

**Bibliography:** Francis, *Laudatosi*; (Encyclical on care for our common home) Benedict XVI, *The Environment*, Lindsey J. (ed.), Our Sunday Visitor, Huntington, Indiana 2012; —, *The Garden of God: Toward a Human Ecology*, The Catholic University of America Press, Washington DC 2014; Kochupurackal Sebastian, *Eco-Mission*, Asian Trading

Corporation, Bangalore 2007; Tirimana Vimal, (ed.), *Sprouts of Theology from the Asian Soil: Collection of TAC and OTC Documents (1987-2007)*, Claretian Publications, Bangalore 2007.

**Antony P. V.**

### **MI 42 Religion and Human Rights: The Case of Catholic Christianity (1 ECTS)**

Christian In present-day circumstances, the ethical and legal implications enshrined in human rights regime requires more than a rational foundation and justification. For these rights to attain their ultimate goal, it is indispensable that they are undergirded by a deeper rationale and motivational forces such as ethical sensitivity and religious beliefs. Like literature, religion could evoke the necessary empathy for the suffering of the other, especially the poor, which needs to accompany any effective practice of human rights. The absence of it is the reason for the initial critical posture of liberation theology vis-à-vis human rights. However, in its further stages of development, liberation theology re-appropriated human rights interpreting it in terms of the rights of the poor. This is a safeguard against human rights being exploited to serve the cause of the powerful, their freedom, and ownership of property.

Human rights are not to be viewed as a mere legal means: they should touch the moral chords of persons. This course will focus on the case of Christianity, particularly Catholicism and its social teachings, and show the new dimensions to human rights it has brought in its conception and implications. It also will explore how Christianity could continue to contribute to enlarging the conception and interpretation of the human rights regime and become increasingly an important force for its upholding, practice, and defense. The case of Catholic Christianity vis a vis human rights also confirms how developments in religions take place in interaction with social and cultural forces in history.

**Bibliography:** Wilfred, Felix, *Asian Dreams and Christian Hopes* (Delhi: ISPCK, 2004);—, “Religions and Human Rights in Evolution. The Case of Catholic Christianity,” in *Jeevadhara*, September 2021.

**Felix Wilfred**

## MI 07 Church, Mission and the Kingdom: The Fullness of Christian Life (1 ECTS)

Kingdom of God refers to an action that God rules powerfully as king. It is primarily a dynamic kingly rule rather than a territorial kingdom. Hence, the Kingdom becomes the fullness of Christian life. This aspect is dealt with under the title: *Kingdom: The Fullness of Christian Life*. The explorations are constructed under three main topics. The first topic will deal about the biblical perspective of the Kingdom of God. The second topic will elucidate the theological dimensions of the Kingdom of God. The final topic will elucidate the missiological and practical aspects of the Kingdom of God. It will also expound how the kingdom as the fullness of Christian life is comprehended in India today.

**Bibliography:** Doss, J.N. *Human Transformation through Divine Grace: Towards a New Vision of the Theology of Grace*. Bangalore: TPI, 2019. Fuellenbach, J. *The Kingdom of God: The Message of Jesus Today*. Eugene: Wipf & Stock, 1995. Snyder, H. A. *Models of the Kingdom*. Eugene: Wipf & Stock, 2001. Soares-Prabhu, George. "The Kingdom of God: Jesus' Vision of a New Society." In *The Indian Church in the Struggle for a New Society*, edited by D. S. Amalorpavadass, 579-608. Bangalore: NBCLC, 1981.

**Jude Nirmal Doss**

## MI 36 Seminar (2 ECTS)

**Lawrence A.**

## MI 39 Mission Exposure (4 ECTS)

**Lawrence A.**

### 1.4. Syllabus 2023-24

#### I Semester (July-October 2023)

S. Code	Subject	Professor	ECTS
MI 02	Intro. to Missiology	Dr Stany C. Fernandes	2
MI 17	Research Methodology	Dr Simon Pinto	1

MI 10	People of God and Mission in the OT	Dr Joseph Titus P. Dr David Stanly Kumar M.	2
MI 06	Jesus and Mission in the Early Christian Commu.	Prof. Lucien Legrand, mep	1
MI 41	Theologies of Mission in the Pre-Vat and Vat Documents	Sr Dr Stancy	2
MI 40	Islam: Faith and Practice	Dr Victor Edwin	1
MI 38	Basics in Cultural Anthropology	Dr S. M. Michael	2
MI 22	Ecumenism and Evang.	Dr Simon Pinto	1
MI 21	Ecclesial Perspectives	Dr Simon Pinto	1
MI 13	Hindu Christian Dialogue	Dr Simon Pinto	1
MI 09	Pope Francis and Mission in Contemporary Times	Dr Lawrence A.	2
MI 19	Analytical Study of Ecclesia in Asia	Dr Lawrence A.	1
MI 49	Mission, Migrants and Refugees	Dr Jerry Rosario	1
MI 36	Seminar	Dr Lawrence A.	2
MI 39	Mission Exposure	Dr Lawrence A.	2

### **II Semester (October – March 2023)**

MI 20	Indian Mission History (South, North and North East)	Dr Simon Pinto	2
MI 14	Muslim Christian Dialogue	Dr Simon Pinto	2
MI 37	Dialogue between Faith, Reason, Science and Atheism (EG 242-43)	Dr Stany C. Fernandes	2
MI 28	Mission, Communalism and Interreligious Dialogue	Bp Lawrence Pius	2
MI 15	Jerusalem & Athens: Mission to the Jews & Gentiles	Dr Lawrence A.	1
MI 43	Eco-Spirituality	Bp F. Antonisamy	1
MI 23	Asian Theology	Prof. Michael Amaladoss	1
MI 42	Christianity and the Public		

	Sphere: Issues, Questions & Prospects	Prof. Felix Wilfred	1
MI 44	Proclamation for Transformation	Prof. Jacob Parappally	1
MI 08	A Journey into Hindu Traditions through the Texts		
	Contemporary Cultural	Dr Yann Vagneux, mep	1
MI 35	Patterns and Christian Mission	Prof. S. M. Michael	2
MI 44	Environmental Protection & Eco-Mission	Dr P. V. Antony	2
MI 39	Mission Exposure	Dr Lawrence A.	2
MI 07	Church, Mission and the Kingdom: The Fullness of Christian Life	Jude Nirmal Doss	1

	<b>Courses Proper to the Alternative Cycle</b>		<b>ECTS</b>
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MI 02	Christological Question in the Pluralistic Society	Dr Lawrence A.	3
MI 03	Mission and Christian Sacramental Life	Dr Benny Koottanal	1
MI 05	Mission and Theology of Peace	Dr Simon Pinto	1
MI 06	Asian Jesus	Prof. Michael Amaladoss	1
MI 07	Church, Mission and the Kingdom: The Fullness of Christian Life	Dr Jude Nirmal Dass	1
MI 11	Theology of Mission as Dialogue	Dr Stany C. Fernandes	2
MI 16	FABC Documents	Dr Simon Pinto	1
MI 23	Dalit Theology	Dr Maria Arul Raja	2
MI 25	Dialogue with Culture	Dr Stany C. Fernandes	2
MI 26	Gender Justice in Mission	Sr Dr Stancy	1
MI 27	Politics and Mission	Dr Simon Pinto	1
MI 29	Pastoral Leadership and		



	Challenges of Mission	Dr Divya Paul	1
MI 30	Societal Transformation	Dr Jerry Rosario	1
MI 31	Discipleship and Mission	Dr Simon Pinto	1
MI 32	Indian Missionary Spirituality	Dr P. V. Antony	2
MI 33	Mission through Modern Means of Communication	Dr Simon Pinto	2
MI 37	Mission Exposure	Dr Lawrence A.	2
MI 41	Introduction to Contextual Theology	Dr Lawrence A.	2
MI 42	The Church of the Poor: Challenges, Biblical Foundations and Building Inclusive Communities	Dr Lawrence A.	2
MI 46	An Introduction to Liberation Theology	Bp Nazarene Soosai	1
MI 47	Small Christian Communities – Varieties and Mission	Dr Susairaj	1
MI 48	Post Modern Culture and Christianity	Prof. Felix Wilfred	1
MI 50	Indian Constitution and Catholic Social Teachings	Dr John Romus	1
MI 51	Pedagogy, Catechesis and Mission	Dr Leena Fernandes	1
MI 52	Religions and Human Rights: The Case of Catholic Christianity	Prof. Felix Wilfred	1

## **DOCTORAL PROGRAMME IN THEOLOGY**

- Director:**            **Rev. Dr Joseph Titus P.**
- Members:**        **Rev. Dr Stany C. Fernandes (Registrar)**  
                           **Rev. Dr Anthony Dias (Dean of Theology)**  
                           **Rev. Dr Stany C. Fernandes (H.O.D. Missiology)**  
                           **Rev. Dr Joseph Titus P. (H.O.D. Scripture)**

### **DOCTOR OF THEOLOGY (S.T.D.)**

#### **1. Scope:**

The scope of the third cycle is the completion of the scientific formation, especially through the writing of a doctoral dissertation that makes a real contribution to the progress of science, written under the direction of a moderator, publicly defended, collegially approved and published (V. G. Art. 49). The cycle concludes with the academic degree of Doctorate (V. G. Art. 74/c). During this period the students may be asked to engage themselves in some teaching activity.

#### **2. Board of Doctoral Studies (BDS):**

All matters concerning the doctoral programme will be the responsibility of the board of Doctoral studies. The board of Doctoral Studies (BDS) comprises of: (i) the Director, who can be any member of the faculty elected from the theological disciplines of our institute that has 2<sup>nd</sup> and the 3<sup>rd</sup> Cycle (ii) the Ex-Officio members: the Registrar of the Institute, and the Dean of Theology and (iii) Heads of the Departments of the Disciplines having 2<sup>nd</sup> and 3<sup>rd</sup> Cycle. The director of the BDS will convene and chair the meetings as and when necessary. The board of Doctoral Studies shall be convened at least once a semester and all deliberation of the programme should be the outcome of the discussion of the board of Doctoral Studies.

#### **3. Eligibility:**

For admission to the Third Cycle of Theology leading to Doctorate in Theology (S.T.D.), the applicant must hold a canonically valid Master's/ Licentiate degree in Theology or its equivalent in the field of his/her doctoral research with at least a high first class. In the latter case, the student should pass a qualifying examination conducted by the Institute.

- a. Admission is open to all who have the proper ecclesiastical qualifications.
- b. The student must not have completed 55 years of age at the moment of admission to the Doctoral Programme. An exemption to the age-limit can be granted by the BDS in deserving cases.

#### **4. Admission Procedure:**

When a candidate approaches the Institute in view of pursuing his doctoral research, the registrar receives the contact details from the candidate and forwards the request to the director of BDS. The choice of the moderator is reserved to the candidate, provided the moderator chosen should be from our faculty.

The director of BDS looks into or verifies the following matters: (i) qualification of the candidate, (ii) verification of the certificates, and (iii) eligibility of the candidate to pursue his/her doctorate. Then the director of BDS recommends the candidate to the department and briefs the head of the department, the wish and nature of the research that the candidate likes to take up. The head of the department of the respective discipline convenes a departmental meeting and presents the preliminary information procured from the director of BDS to the members of the department. The department scrutinizes and approves the candidate for research to the director of BDS through the head of the department. In consultation with the moderator, the director of BDS will furnish a pre-doctoral programme for the candidate.

- a. Admission shall be given only at the beginning of each semester, i.e., in June/July and October.
- b. The candidate shall be introduced and recommended by his/her Major superior/Ordinary or a competent person acceptable to the institute.
- c. A letter from the competent superior or a person who sponsors and accepts financial responsibility for the student needs to be submitted.
- d. An intent of not more than 300 words explaining the reasons for enrolling in the doctoral programme, specifying the area of research and its relevance must be submitted.

- e. A copy of the master's/licentiate dissertation.
- f. True copies of the certificate and marks sheet of the previous academic degrees.
- g. Certificate of language courses done (if any).
- h. Two confidential testimonials: One from the Dean of the Faculty/ Head of the Department where the student completed the master's degree, another from any competent academic person of the student's choice. The testimonials are to be sent directly to the director of BDS. They are meant to offer information which would help in assessing the aptitude of the student for doctoral studies: his/her emotional stability, ability for creative and critical thinking, and for sustained research.
- i. The applicant will be informed about his/her admission within one month after the deadline of the submission of the application. The BDS, if necessary, will hold an interview based on the applicant's master's dissertation before confirming the admission.

## **5. Requirements:**

Besides English, a doctoral candidate is required to have a working knowledge of the classical languages and modern languages pertaining to his/her area of research. A student who has already fulfilled this requirement needs to submit copies of his/her certificates at the time of registration. A student who has not fulfilled this requirement must attend language courses offered by the Institute – the choice of which depends on his/her area of research. The requirements including languages prescribed for particular area of research are the following:

### **A. Language Requirements**

- a. A doctoral student in Biblical Studies must pass advanced Biblical Hebrew and advanced Biblical Greek and a contemporary European Language (German, French or Italian) pertaining to his/her area of research and pass the Examination.
- b. A doctoral student in Missiology must pass Ecclesiastical Latin and a contemporary European Language (Italian or German or French) pertaining to his/her area of research and pass the Examination.

- c. A doctoral student in Spiritual Theology must pass Ecclesiastical Latin and a contemporary European Language (Italian or German or French) pertaining to his/her area of research and pass the Examination.

## **B. Course Requirements:**

As part of the doctoral program, the head of the department will prescribe courses to be taken up by the candidate. These prescribed courses could be completed before the submission of the proposal.

- a. **Course on Citation Methodology:** It is obligatory that the candidate who has been admitted to the doctoral program attends the methodology course conducted by the institute. This is in addition to the courses prescribed by the respective departments. Details (date and time) of the course will be intimated to the candidate.
- b. **Course on Research Methodology:** A course on research methodology will be organized by the Institute offering directions on the nature of scientific inquiry, types, areas and elements of research and the new trends of research orientation. The course is obligatory.

## **C Doctoral Symposium and Research Papers**

- a. Annually a Doctoral Symposium will be organized by the Institute for all the doctoral students in their various stages of research. Participation in this symposium every year is mandatory. The candidates are also expected to brief their progress in their doctoral studies during the symposium. The Doctoral Symposium will be conducted in three sessions:
  - i. **Orientation Session:** This session is organized by the director of BDS and all the doctoral students of all the disciplines of the institute will be present in it.
  - ii. **Presentation Session:** It takes place at the Departmental level, where the candidate presents every year a paper on his/her research. The title/nature of the paper will be the choice of the candidate and it should be approved by the moderator. The second cycle students could be invited to this session.

- iii. Final Session:** A briefing of the status of their research is shared by each candidate in this final sharing. This session will be co-ordinated and headed by the director of BDS. A progress report of the candidate from the moderator is expected every year.
- b. Background Papers: The student writes two research papers (approximately 25-30 pages) under the guidance of his/her moderator. The topics of the research papers must be approved by the moderator and must be submitted to the director of BDS.
- c. The two research papers must be completed within one year after the registration. All the above requirements are to be fulfilled within two years after the registration.

## **6. Moderator, Co-Moderator and Readers**

- a. The choice of the moderator is reserved to the candidate. Identification/Choice of the moderator is done in consultation with the director of BDS and the concerned Head of the Department. Moderators should be chosen from the department of the discipline the candidate wishes to make his/her research. The first moderator is to be chosen from the qualified members of the Institute and by way of exception the BDS may permit the choice of a moderator from outside the faculty. Admission process will follow only after the identification and fixing of the moderator.
- b. When a topic is interdisciplinary, then the necessity for a Co-Moderator arises. In the event of the appointment of a Co-Moderator, the director of BDS in consultation with the HOD will decide on the choice of the same, preferably a person qualified in that particular discipline.
- c. Technically, the readers are the evaluators. The readers (two) will be decided by the director of BDS in consultation with the Head of the Department. Of the two readers, one will be from the faculty of the Institute and the other preferably a qualified person (with reference to the topic of the dissertation) from outside the Institute.

## **7. Duration**

Students in the Third Cycle are required to spend at least four semesters (two years) in research work, normally to be spent in Bangalore in regular contact with the Institute. Every year the registration should be renewed. The duration of the doctoral programme is not to be extended beyond five years from the date of the registration of the topic of research. In case of a special need, an extension of one year can be given by the director of BDS in consultation with the BDS and recommended by the moderator.

## **8. Submission and Preliminary Scrutiny of the Doctoral Proposal**

Candidates are to submit their proposals after the completion of their basic doctoral program requirements. It is required that they do that within the same year in which they have been admitted to the doctoral program and not later than the completion of the second semester.

When the candidate, after fulfilling the requirements of the pre-doctoral programme, submits the proposal approved by his/her moderator to the institute on or before the stipulated time mentioned in the Institute calendar, the registrar receives the proposal and forwards it to the director of the doctoral studies. The review of the proposal shall be done at two levels as follows:

### ***i. Review at the Department Level:***

A copy of the proposal is given to all the members of the respective postgraduate discipline to be reviewed in the departmental meeting. In case, the members of the department and the moderator of the candidate feel that the advice of a specialist is needed for a particular proposal, then they can invite the experts to review the particular proposal in the department meeting. The corrections proposed at the department level will be communicated to the candidate through the head of the Department with a copy to the moderator. The corrected proposal will be accepted by the registrar who will forward it to the director of BDS.

**ii. Review by the Board of Doctoral Studies:**

The director of BDS will distribute the corrected proposal to the members of BDS and fix a convenient date in consultation with the members of BDS for the presentation of the proposal by the candidate. Since the moderator is present in the review of the proposal at the departmental level, there is no need for his presence while the candidate is presenting his proposal to the board of Doctoral Studies.

- a. The student must submit to the director of BDS six copies of his/her dissertation proposal which has to be prepared under the guidance of his/her moderator.
- b. The dissertation proposal should be about 1500 words, one and a half spacing, excluding the bibliography and should include the following: (i) the research concern, (ii) method(s) to be employed, (iii) tentative outline, (iv) possible new insight(s)/contribution to the field of study, (v) research time-line, and (vi) a list of important reference works.
- c. Once the proposal of the candidate has been formally submitted to the Institute, the director of BDS will convene the members of the BPS within two weeks of the submission of the same.
- d. The presentation of proposal will be done by the candidate for 20 minutes and the above mentioned members of the board will discuss with the candidate the feasibility of continuing the research. A decision of either acceptance or rejection will be taken by the BPS and the same will be intimated to the candidate at the earliest.
- e. The BDS approves the doctoral thesis proposal in writing within a month after the proposal has been presented. The BPS may also give suggestions to be incorporated into the research.
- f. The board of Doctoral Studies may reject the proposal if three of the five members are of the view that the proposal needs substantial modification, in which case, the proposal has to be resubmitted within two months for approval. The director of BDS communicates to the student its approval of the resubmitted proposal within a month. If the BDS does not approve the resubmitted proposal, it will take an appropriate decision in consultation with the moderator.



- g. During the period of research and writing the doctoral dissertation, the doctoral candidate is expected to remain in regular contact with the moderator. The moderator is required to prepare an annual report on the performance and the progress of the candidate and send it to the director of BDS.

## **9. The Doctoral Dissertation:**

The objective of the dissertation, its length, time-duration, and other relevant points pertaining to this period of research are as follows:

- a. The dissertation must lead to the progress of theology or of allied sciences. It must thus imply the discovery of new facts, or new correlation of facts, or a new interpretation of facts, or new solutions to problems, or a new interpretation of theological doctrines, or a new understanding of earlier theologians of genuine importance.
- b. The dissertation must be written according to the norms of scholarship. The page limit for the Doctoral thesis is 275-350, including the Bibliography and the Appendix.
- c. The dissertation should normally be completed within 4 years from the time the doctoral proposal is approved.
- d. After the completion of the dissertation, the moderator has to approve it and send a formal letter to the director of BDS. The candidate should submit four unbound copies of the thesis to the Institute Office.
- e. After the approval of the moderator, the dissertation will be sent to the Evaluation Jury which will be finalized by the director of BDS. The jury comprises of the following members: The director of BDS, the Moderator/Co-Moderator and two readers appointed by the director of BDS in consultation with the HOD.
- f. Within 6 weeks (Institute working days) each member has to send his/her assessment in writing to the director of BDS. If all assessments are available, the results should be made known to the candidate by a formal letter. A copy of this letter will be sent to the Moderator/Co-Moderator. The corrections pointed out/proposed by the Evaluation Jury should be taken into account by the candidate and the corrected

manuscript should be submitted to the office. Upon receiving the corrected manuscript, the director of BDS will officially confirm the date for the Public Defence of the dissertation which normally will take place after 4 weeks.

- g. If two members of the Jury are not in favour of promoting the candidate to the public defence, the dissertation shall be revised and a second session may be arranged for approval after six months.

## 10. The Public Defence

When a candidate finishes his/her dissertation approved by the moderator for the Public defense, he/she submits it to the institute. The registrar will forward the work to the director of BDS. The director of BDS after consulting the department of the respective discipline in which the candidate had registered and pursued his/her research, will appoint the critical readers of the public defense. The director of BDS asks the head of the department of the discipline to discuss it in the department and to propose the readers for the public defense. The readers are appointed according to the area of specialization and the content of the research. Furthermore, the readers should be a permanent teaching faculty who teaches regularly for the 2<sup>nd</sup> & 3<sup>rd</sup> cycle in the particular discipline and preferably who holds *nihil obstat* or *Missio Canonica* or minimum 3 to 5 years of teaching at Postgraduate level.

- a. The doctoral student shall defend his/her dissertation before a board of three examiners: the moderator and two readers (in case of co-moderator – four examiners).
- b. The public defence shall be chaired by the director of BDS or his delegate, and shall have the duration of an hour and a half. In case the director of BDS himself happens to be either moderator or one of the readers, then, based on the discipline of the research, he can delegate a member (eligible as mentioned above) from the respective department to preside over the particular defense.
- c. The BDS will fix the date and make the arrangements for the defence of the dissertation. The defence shall be held not later than six months from the time of the submission of the dissertation. The date of the public defence shall be communicated to the concerned persons at

least one month in advance.

- d. The procedure of the public defence of the doctoral dissertation will be as follows: first, the candidate will expose the dissertation for not more than half an hour, and then the moderator and each of the two readers will be given twenty minutes each for examining the candidate.

## **11. Marks and Grading System**

The grade is determined taking into consideration the aggregate of the marks obtained from the Seminars, Courses and the Dissertation in the following proportions:

Research Papers, Seminars and other courses: 20%

Written Dissertation: 60%

Public Defence: 20%.

## **12. Submission of the Corrected Manuscripts**

The doctoral candidates should incorporate the corrections and suggestions proposed by the evaluation jury and submit their corrected copy to the Institute within a time frame of 3 months (maximum) from the day of defence with the renewal of annual registration fees. In order to be sure of the corrections made during the defence, the candidate gets the approval of the moderator in the format supplied by the institute.

## **13. Special Fees**

Besides the annual fees the candidates shall pay special fees as prescribed in the Handbook - for the Dissertation Approval, for the Public Defence and Submission of the Corrected Manuscripts.

## **14. Publication and Eligibility to obtain the Degree**

To obtain the Doctoral degree, the candidate has to publish his/her dissertation wholly or partially as recommended by the jury and shall submit 30 copies of the same to the Institute. The publication of the work is expected within two years of time of the submission of the corrected copy. When the above mentioned requirements are fulfilled, the candidate is eligible to apply for the convocation.



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**CENTRE OF CANON LAW STUDIES**

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## **CENTRE OF CANON LAW STUDIES (CCLS)**

**Director: Rev. Dr Amalraj I.**

The Centre of Canon Law Studies at St Peter's Pontifical Institute was started on account of the felt need in the Church of India and at the initiative of the Conference of Catholic Bishops of India to prepare and form suitable candidates for specialized ministries and research in the area of canon law. With due deliberation, the Conference requested St Peter's Pontifical Institute to obtain the necessary permission for this purpose. Through the President of the Conference, the Institute petitioned to the Congregation for Catholic Education, which considered an Institute of higher learning in Canon Law as having vital importance for the Indian Church. Consequently, on 7 November 1988, the Congregation issued a decree of canonical erection of the Centre of Canon Law Studies aggregating it to the Faculty of Canon Law at the Pontifical Urbaniana University, Rome. The Centre of Canon Law Studies is a national institute for the study and research in canon law for the promotion of ecclesiastical-juridical disciplines under the guidance of the Magisterium and in the light of the mystery of the Church.

The Centre has these primary scientific and pastoral objectives: (a) to promote study, teaching and application of ecclesiastical law according to the living tradition of the church taking into account the law's continuing renewal and progress in the life of the Church; (b) for the fulfillment of various functions necessary to the life of the universal Church and particular churches; (c) to form necessary personnel who will serve in the diocesan curia, ecclesiastical tribunals, especially in India and other Asian countries; (d) to train researchers, teachers, practitioners of canon law as well as the others holding ecclesiastical offices at institutes of higher learning, seminaries, and religious institutes; (e) to promote collaboration and exchange among the various ecclesiastical tribunals in India and the Canon Law Society of India.

## 1. Courses and Eligibility

The Centre offers the following courses:

1. Degree of Licentiate in Canon Law (*Three years duration*)
2. Diploma in Canon Law (*Biennial Studies. Two years duration comprising of 60 credits*)
3. Certificate Programme. (*One year or two years duration comprising of 30 credits*)

### 1.1. Licentiate in Canon Law (LCL) Degree Programme

The three year or six semesters LCL degree programme aims at specialized juridical formation during which the entire *Codex Iuris Canonici* studied in depth, along with other disciplines having affinity with it, and also in comparison with the *Codex Canonum Ecclesiarum Orientalium*. The exposition of the courses consists not only in explaining the laws and institutions of the Church, but also in learning the theological-canonical principles in the light of conciliar teaching and their historical connections. The courses are expounded in an exegetical manner facilitating a complete study of sources of canons, both magisterial and disciplinary, so that the students are enabled to appreciate the spirit, origin, evolution, theological sense, and pastoral aims of the ecclesiastical laws. The programme, which initiates students into scientific research, consists of lectures, seminars, colloquia, and a scientifically prepared thesis.

#### a) Prerequisites for Admission

Applicants to LCL programme may be admitted according to the following provisions: (a) The applicant may be admitted provided he or she has obtained a Baccalaureate in Theology or completed a philosophico-theological curriculum in a seminary or in a theological faculty or the applicant has completed the First Cycle programme in Canon Law and has a Baccalaureate degree in any discipline valid for admission to a civil university. This is done unless the Director deems it necessary or opportune, prior to his/her admission to require that he/she take a preliminary course in Latin or in the fundamental concepts of canon law. Students who prove they have studied some of the subjects of the

first cycle at a theological faculty or university institute may be dispensed from them. (b) The applicant should have a good command of English language. (c) In addition to the above criteria of eligibility, the candidate should have adequate knowledge of Latin and a modern language. For those who do not have adequate knowledge of these languages, they would be required to obtain the requisite knowledge to the satisfaction of the Centre.

## **b) Registration**

Registration for LCL programme should be done at the beginning of the academic year along with all the necessary documents as per the rules and regulations of St Peter's Pontifical Institute and the Statutes of the Centre. The students are expected to complete the course requirements of the programme within three academic years. Those failing to do so will have to maintain their registration until completion of all degree requirements and pay the required fees as specified by the Institute.

## **c) Methodology**

The teaching method involves lectures, seminars, group-discussions, written reports, colloquia, assigned readings, case studies and practical assignments. In order to facilitate the study programme, the students may be given a set of reading material during the course or even before its commencement, containing course outline, teaching plan, reading lists consisting of articles, books, cases, and legal decisions. The students are expected to come prepared for the classes by reading the material suggested to them in order to participate attentively and actively during the class sessions. Practical assignments lead to a more profound understanding of canonical theory and application as presented in lectures, particularly as regards the text of the code. These exercises include: exegesis of canons which the students themselves undertake and present before the class under the guidance of professors; questions posed by the professors and written assignments; colloquia on a given topic; tutorial courses; case studies and legal drafting. The multi-disciplinary approach employed in teaching and learning with various pedagogical tools serves to widen the horizon of students in the scientific and pastoral domain.



#### **d) Evaluation of the Courses**

The evaluation of the course takes place by taking into account the participation of the student in the class, seminars, assignments, and the comprehension of the subject by means of oral and written tests. It is advisable the professor gives class-tests or assignments during the course of lectures and considers the performance of the students in these for grades in the examination at the end of the course. A three-credit course or more will have an oral examination of at least fifteen minutes duration or a written examination of two hours or a combination of both written and oral tests. The pass mark is 60% for courses and seminars. A student may not, without the professor's authorization, be absent from an oral or written examination for a course or hand in a term paper later than the prescribed date. Non-observance of this regulation will mean failure in the course.

A student who fails an examination may be allowed to undergo a supplementary examination only once. If the student fails even in the supplementary examination, he/she will have to repeat the course. Notwithstanding the possibility to appear for a supplementary examination, any student who fails in more than three subjects during one academic year shall have to withdraw from the programme if the Faculty Council decides so.

#### **e) Dissertation and Defence**

Students of LCL programme should write a thesis of about 100-125 pages in the area of their specialization. The topic chosen for the thesis should have the approval of the Director. Students should choose a professor from the Centre, particularly one who is specialized or teaching the course related to the topic. The student shall have a co-moderator for the thesis appointed by the Director in consultation with the moderator. As for the last date for registration and format to be used in writing and binding, the students are required to follow the regulations prescribed for the Institute. There shall be a public defence of the thesis for 60 minutes before a Board of Examiners, consisting of the moderator and co-moderator. After the defence, the student should submit four copies of the thesis to the Institute office.

## **f) Comprehensive Examination**

As an integral part of the programme, students of LCL degree are required to pass a comprehensive oral examination based on the principal courses of the entire degree programme. Each student is required to choose fifteen themes for the examination from the list provided by the Centre and present the list of chosen themes to the Director at least three months prior to the comprehensive examination, which will be of one hour duration before a panel of at least three professors.

## **g) Marks, Grades and Degree**

To receive a degree, a student must have passed the examinations in each of the subjects on the programme and fulfilled all the other requirements of the programme. The final computation of the marks earned during the LCL programme will be as follows: 50% for the course examinations inclusive of seminars; 25% for the dissertation and defence; and 25% for the final comprehensive oral examination. The cumulative average of the marks obtained by each student indicates the academic grade.

## **Marks Grading System**

*Probatus* (Pass Mark) 60-69.99

*Bene Probatus* 70-79.99

*Cum Laude* 80-89.99

*Magna cum Laude* 90-96.99

*Summa cum Laude* 97-100

Licentiate of Canon Law degree granted by the Pontifical Urbaniana University, Rome for students successfully completing the programme in the Centre of Canon Law Studies at St. Peter's Pontifical Institute, Bangalore, qualifies them for admission to the doctoral programme in canon law in all ecclesiastical universities world wide. It also renders them eligible to teach in seminaries and obtain ecclesiastical offices, which requires such a degree as per canon law.

## **1.2. Biennial Studies Programme**

The Biennial Studies consists of four semesters or two years for those who did not take the Philosophical-Theological studies including those who already hold an academic degree in civil law. Candidates without the requisite philosophical and theological training, even if they possess a civil law degree, cannot be dispensed from the Biennial studies.

During this period, students shall study the fundamental concepts of canon law and the philosophical and theological disciplines required for an advanced formation in canon law.

Students who successfully complete the courses will receive a diploma. The diploma will however not be equivalent to a Baccalaureate degree.

A student may be admitted to the Biennial studies on a propaedeutic basis for possible later admission to the second cycle provided that he or she has fulfilled prior academic requirements (especially a baccalaureate in any discipline) necessary for admission to a recognized university of the nation in which those studies were completed. The student must have adequate knowledge of English and must be presented by his /her ordinary or Major Superior as the case may be. Lay Faithful may present a letter of recommendation from the parish priest.

## **1.3. Certificate and Diploma Programme**

Short courses in certain sectors of canon law may be conducted for tribunal personnel who lack adequate knowledge of canon law, such as notaries, advocates and other civil lawyers who collaborate with the tribunal concerning the marriage cases.

- (a) Certificate in Canon Law course is a training programme in special sectors of canon law, such as tribunal practice, religious law, procedures, administrative law and so on. The Centre will draw up a detailed programme each year. Students who successfully complete the course will be awarded a certificate.
- (b) A diploma in Canon Law is meant for those who do not intend to follow the entire LCL syllabus but prefer to concentrate on a few

courses. A curriculum of ten courses and a seminar prescribed by the Director in consultation with the Council shall be the requirement of the course. The duration of the course comprising of at least 30 credits, excluding the seminars or paper presentations will be one year or two semesters. The diploma however will not be equivalent to a Baccalaureate degree.

## **2. TEACHING STAFF**

### **EMERITUS PROFESSOR**

Rev. Dr John Abraham

### **PERMANENT PROFESSORS**

Rev. Dr Amalraj I.

Rev. Dr Sunil Kumar D'Souza

### **ASSOCIATE PROFESSORS**

Rev. Dr Lourdusamy T.

Rev. Dr Arockiaraj Satis Kumar

Rev. Dr Merlin Rengith Ambrose

Rev. Dr Anthony J.

### **VISITING PROFESSORS**

Cardinal Oswald Gracias

Most Rev. Dr A. Rayappan

Most Rev. Dr S. Antonysamy

Rev. Dr Jerome Anthappa, msfs

Rev. Dr Arockiaswamy

Rev. Dr Joseph Titus

Rev. Dr Varghese Koluthara cmi

Rev. Dr Christopher Vimal Raj

Rev. Dr Francis Assisi D'Almeida

Mr Patrick D'Souza

### 3. Course Descriptions

#### 3.1. I YEAR

##### 3.1.1. PRINCIPAL COURSES

###### PC 01 General Norms (Part I-II) (7 ECTS)

I. Introduction to the Code of Canon Law: Preliminary canons (1-6); laws, customs, general decrees and general executive decrees, instructions (7-34); singular administrative acts (35-93); statutes and ordinances (94-95). II. Physical and juridical persons, juridic acts (96-128); power of governance (129-144); ecclesiastical offices: provision and loss (145-196); prescription and the reckoning of time (197-203).

**Bibliography:** Alesandro, J.A., “The Revision of the Code of Canon Law: A Background Study,” in *Studia canonica*, 24(1990), pp. 91-146. De Paolis, V., “L’attogiuridico,” in *Periodica*, 90(2001), pp. 185-223. García Martín, J., *Le normegeneralidel Codex iuris canonici*, 3rd edition, Roma, Ediuurcla, 1999. Huels, J., “The Power of Governance and Its Exercise by Lay Persons: A Juridical Approach,” in *Studia canonica*, 35(2001), pp. 59-96.

**Lourdusamy T.**

###### PC 02 *Christifideles* and Associations (Cann. 204-231; 298-329) (3 ECTS)

Christ’ Faithful in General: notions of faithful, laity, clergy; ecclesiology of the Pio Benedictine Code – shift from Vatican II to the 1983 Code; a study of conciliar documents and apostolic exhortation, *Christifideleslaici*; distinction between common priesthood and ministerial priesthood; a study of the curial instruction of August 15, 1997, *Ecclesiae de mysterio* on the collaboration of lay faithful in the ministry of priests.

The Rights and Center of Canon Law Obligations of All the Faithful: general principles and analysis of individual canons; juridical implication of the rights and obligations; pastoral problems and prospective; associations of Christ’s faithful: history, common norms, grades of associations: public and private associations and their juridic status; special norms for lay associations.

**Bibliography:** Aa.Vv., *I laici nel diritto della Chiesa*, Città del Vaticano, LEV, 1987. *Le associazioni nella Chiesa*, Città del Vaticano, LEV, 1999. Amos, J. R., “A Legal History of Associations of the Christian Faithful,” in *Studia canonica*, 21(1987), pp. 271-297. Drilling, P. J., “Common and Ministerial Priesthood: *Lumen Gentium*, Article Ten,” in *Irish Theological Quarterly*, 54(1987), pp. 81-99. Herranz, J., “The Juridical Status of the Laity: The Contribution of the Conciliar Documents and the 1983 Code of Canon Law,” in *Communicationes*, 17(1985), pp. 287-315.

**Arockiaraj Satis Kumar / John Abraham**

### **PC 03 Sacred Ministers (Cann. 232-297; 1708-1712) (2 ECTS)**

Formation of Clerics: basic notions, theological principles, clerical formation during the revision of the code, comparative study of the 1917 and 1983 Codes; Incardination of Clerics: necessity, reasons, relationship between the particular Church and the cleric; modes of incardination and excardination; the obligations and rights of clerics: clerical reverence and obedience; offices entrusted to clerics; duty to accept and carry out the office; cooperation among clerics; clerical associations; spirituality of clerics.

Loss of the clerical state: different modes of losing clerical status; process for the declaration of nullity of ordination; documents concerning the dispensation from the obligations of the clerical state.

**Bibliography:** Amenta, P., “La dispensa dagli obblighi della sacra ordinazione e la Perdita dello stato clericale,” in *Periodica*, 88(1999), p. 331-359. Calvo, P.R and N.J. Klinger (eds), *Clergy Procedural Handbook*, Washington, DC, CLSA, 1992. De Melo, C.M., “Priests and Priestly Formation in the Code of Canon Law,” in *Studia canonica*, 27(1993), pp.455-477. Dicastery for the Clergy, *Ratio fundamentalis Institutionis sacerdotalis* (The Gift of the Priestly Vocation) 2016. Dicastery for the Clergy, *Directory for the Ministry and the Life of Priests* (New Edition), 2013. Incitti G., *Il sacramento dell'ordine nel codice di diritto Canonico. Il ministero dalla formazione all' esercizio*, Urbaniana University Press, Roma 2016. Ghirlanda G., *Il sacramento dell'ordine e la vita dei chierici* (Cann. 1008-1054; 232-297), Gregorian Biblical Press, Rome 2019. Sabbarese

L., *I fedeli Costituiti Popolo di Dio. Commento al Codice di Diritto Canonico, Libro II, Parte I*, Urbaniana University Press, Città del Vaticano, 2003.

**Merlin Rengith Ambrose**

### **PC 04 Guided Reading in Canon Law (1 ECTS)**

The course initiates students into reading and understanding the various juridical documents and scientific studies in Canon Law. While providing them an opportunity to comprehend some select writings through discussions and explanations in the class, colloquia with the professor, written and oral assignments, the course aims at developing in the students a love for reading, capacity for understanding the finer nuances of law and interpretations, and an aptitude for the science of canon law by taking into consideration the pastoral nature of canon law and the vocation of canonists in the Church.

**Sunil Kumar D'Souza**

### **PC 05 Canon Law and Ecclesiology of Vatican II (1 ECTS)**

The influence of the Council on the Code: "The instrument, such as the Code is, fully accords with the nature of the Church, particularly as present ed in the authentic teachings of the Second Vatican Council, seen as a whole and especially in its ecclesiological doctrine. In fact, in a certain sense, this new Code can be viewed as a great effort to translate the conciliar ecclesiological teaching into canonical terms." (John Paul II, Apostolic Constitution, *Sacrae disciplinae leges*, 25 January 1983). This context leads to (a) the general history of the council (b) the various documents and their nature (c) the conciliar sources for the code (d) examination of select canons to see how the conciliar texts have been incorporated and been drafted as canons in the code.

**Bibliography:** W. H. Woestman (ed), *Papal Allocutions to the Roman Rota 1939-2002*, Ottawa, Faculty of Canon Law, Saint Paul University, 2002. Ghirlanda, G., *Introduzione al diritto ecclesiale*, Roma, Piemme, 1993. The entire first volume of *The Jurist*, 57(1997) has relevant articles on the doctrine of reception. Örsy, L., *From Vision to Legislation: From the Council to a Code of Laws*, Milwaukee, Marquette University Press, 1985.

Corecco, E., “Aspects of the Reception of Vatican II in the Code of Canon Law,” in Alberigo, G. *et al* (eds), *The Reception of Vatican II*, Washington, DC, The Catholic University, 1987.

**Bp Antonysamy / Amalraj I.**

### **PC 06 Methodology and Seminar (4 ECTS)**

I. Introduction: method in general, scientific methodology, canonical methodology; sources of canonical knowledge and documentary sources of canon law; scholar’s tools– the library, catalogue, archives, bibliography– its preparation, method, classification of documents. II. The Preparation of Canonical Works: undertaking scientific research, development of scientific work, seminars, papers, articles and reviews. Writing the work/ thesis – the nature, theme, the style, composition, quotations, footnotes, references and proper methodology. III. Practical Assignments: discovery Center of Canon Law of ancient documents, drafting responses to canonical consultations; review of an article; preparation of bibliography. IV. Seminar Paper: - each student gives an oral presentation on a canonical theme in the class, followed by discussions and evaluation. Finally, each student develops the same theme and presents a written paper of 25 pages incorporating scientific methodology.

**Bibliography:** Madsen, D., *Successful Dissertations and Theses*, San Francisco, Jossey-Bass Publishers, 1983. Morrissey, F., *Canonical Methodology*, (class-notes for the students) Ottawa, Faculty of Canon Law, Saint Paul University, 1991. Sastre Santos, E., *Metodologia giuridica*, Roma, Ediurcla, 2009. Turabian, K.L., *A Manual For Writers of Term Papers, Theses, and Dissertations*, 5<sup>th</sup> edition, Chicago, The University of Chicago Press, 1987. Congiunti, L., et alli (eds) *Common Norms for Academic Papers in English*, Rome, Pontifical Urbaniana University, 2020. Kovač, M., *Metodologia*, Roma, Pontificia Università Gregoriana, 2013, Frank, E., *Metodologia giuridico-canonica (per uso privato degli studenti)*, Roma, Pontificia Università Urbaniana, 2021.

**Anthony J.**



### 3.1.2 AUXILIARY COURSES

#### AC 01 Roman Law (2 ECTS)

I. Law: definition, division, subject and object of law; promulgation and obligation of law, interpretation and cessation of law. II. Influence of Roman Law on Canon Law: the political history of Rome; the great legal periods of history; sources and divisions of Roman Law; Gaius and compilation of Justinian. Some specific themes: subjects of law – man and person; juridic personality; juridic persons, corporations and foundations; the Roman family – society and marriage, property and contracts; civil procedure.

**Bibliography:** Gauthier, A., *Roman Law and Its Contribution to the Development of Canon Law*, Ottawa, Saint Paul University, 1996. Jolowicz, H.F., *Historical Introduction to the Study of Roman Law*, Holms Beach, Florida, Gaunt, 1994. Kaser, M., *Roman Private Law*, A translation by R. Dannenbring, 4<sup>th</sup> edition, Pretoria, University of South Africa, 1984. Nicholas, B., *An Introduction to Roman Law*, Oxford, Clarendon Press, 1975. Mousourakis, G., *Roman Law and the origins of the Civil Law Traditions*, Springer International publishing, Switzerland, 2015. Domingo Rafael, *Roman Law: Basic Legal concepts and values*, SSRN Electronic Journal, Navarra, 2017. Hall, Eamonn G., *An Introduction to Roman Law and its contribution to the World*, Institute of notarial studies, Ireland, 2014..

**Sunil Kumar D'Souza**

#### AC 02 History of Canon Law (3 ECTS)

I. Law in the Life of the Church; Introduction to the canonical sources; concepts and terms; sources and legal discipline; Scripture as the source of law.

II. Historical Periods: (a) Early Church till Gratian: (b) From Gratian To Trent: Documentary sources – *decretum Gratiani*, decretals of Gregory IX, *Liber sextus*, *Constitutiones Clementinae*, the *Extravagantes*, the formation of *Corpus iuris canonici*; the canonists of the classical period. (c) Trent to 1917 Code.

III. From 1917 Code to the Present: background, preparation for 1917 Code and its general structure, salient features; later papal and curial legislation; Vatican II and the canonical *aggiornamento*; revision of the Code – Pontifical Commission; the guiding principles; the various drafts; promulgation; structure and features of the 1983 *Codex Iuris Canonici*; the constitution *Pastor bonus*, the background preparation and promulgation of the *Codex Canonum Ecclesiarum Orientalium*; its structure and characteristics.

**Bibliography:** D’Souza, Victor G., *History of Canon Law*, Class note for the Private Use of the Students, Bangalore, St Peter’s Pontifical Institute, 2003. Cicognani, A., *Canon Law*, Westminster, Newman Book Shop, 1934. Gaudemet, J., *Storia del dirittocanonico: Ecclesia etcivitas*, Milano, Edizioni San Paolo, 1998. Metz, R., “Canon Law, History of,” in *New Catholic Encyclopedia*, Vol. 3, New York, McGraw-Hill Book Company, 1967, pp. 34-50. Van de WieL, C. *History of Canon Law*, Louvain, Peeters Press, 1991.

**Arockiaraj Satis Kumar**

### **AC 03 Philosophy of Law (2 ECTS)**

I. Introduction: difficulties and objections against the philosophy of law; necessity of philosophy of law; notion and distinction from other juridical sciences; various theories of law. II. Human Person: notion of person; person as social being; common good; juridical order; justice and law; pluralism, secularism, morality and law; critique of legal positivism; theories of penalty and justice; human rights. III. Natural Law and Positive Law: philosophical schools of juridical positivism and natural law; relationship between faith and reason - in this context, study of the Encyclicals, *Veritatis splendor*, *Evangelium vitae* and *Fides et ratio*.

**Bibliography:** D’Agostino, F., *Filosofia del diritto*, Torino, G. Giappichelli Editore, 1993. Dworkin, R.M. (ed.), *The Philosophy of Law: Readings*, Oxford, Oxford University Press, 1977. Finnis, J. *Natural Law and Natural Rights*, Oxford, Clarendon Press, 1980. Kolacinski, M., *Dioonte del diritto naturale: Linee di di battito tra teologia morale e filosofia del diritto*, Rome, Gregorian University Press, 1997.

**Amalraj I.**

### **AC 04 Theology of Law & Law in the Bible (2 ECTS)**

Introduction; meaning of law in the Bible; historical development: premosaic and mosaic period; from Moses to exilic times; Kings and the law; the Law and the prophets; Rabbinic literature; Maccabean revolt; Law from the times of Christ: in the Gospels and in Pauline literature. Conclusion. The course is aimed to demonstrate that “the distant heritage of law is contained in the books of the Old and New Testaments. It is from this, as from its the first source, that the whole juridical and legislative tradition of the Church derives” (John Paul II, Apostolic Constitution, *Sacrae disciplinae leges*, 25 January 1983). Reflection on the law of the Church and the conciliar teachings and principles that influenced the Code. The relationship between charism and institution. The recent discourses and allocutions of Roman Pontiffs. The study of the Apostolic Constitutions, *Sacrae disciplinae leges* and *Sacri canones*. Human juridic experience and juridic experience of the Church.

**Bibliography:** W. H. Woestman (ed), *Papal Allocutions to the Roman Rota 1939-2002*, Ottawa, Faculty of Canon Law, Saint Paul University, 2002. Bassett, W.W., “Law and Institutions in the Apostolic Church,” in *The Jurist*, 32(1972), pp. 224-233. Composta, D., “I fondamenti biblici del diritto canonico,” in *Divinitas*, 44(2001), pp. 272-298. Örsy, L., *Theology and Canon Law: New Horizons for Legislation and Interpretation*, Collegeville, The Liturgical Press, 1992. Fitzmyer, Saint Paul and the Law,” in *The Jurist*, 27(1967), pp. 18-36.

**John Abraham/ Joseph Titus P.**

### **AC 05 Civil Law I: Constitution of India and Religious Freedom (2 ECTS)**

A brief survey of the Constitution of India; the contribution of Catholics in the drafting of the constitution; freedom of religion in general; freedom of conscience and freedom of religion; practice and propagation of faith; freedom to manage religious freedom; right to establish, maintain, administer institutions; right to acquire property; offences relating to religion; a study of anti-conversion bills and our response; problems relating to conversions; the minority status of Christian community and the rights and privileges enshrined in the constitution for these minorities.

**Bibliography:** Basu, D., *Introduction to the Constitution of India*, New Delhi, Prentice Hall of India Ltd, 1980. Prasad, K. *Religious Freedom under the Indian Constitution*, Calcutta, Minerva Associates, 1977. Murray, J.C., *Problem of Religious Freedom*, London, Geoffrey Chapman, 1965. Srivastava, D.K., *Religious Freedom in India: A Historical and Constitutional Study*, New Delhi, Deep and Deep Publications, 1982. Mathew, P.D., *Freedom of Religion in India*, New Delhi, ISI, 1994. Saldanha, J., *Conversion and Indian Law*, Bangalore, 1981.

**Francis Assisi**

### 3.1.3. ELECTIVE COURSES

#### EC 01 Ethical-Canonical Issues –I (1 ECTS)

**Amalraj I.**

### 3.1.4. LANGUAGE COURSES

#### LC 01 Latin (Part I-II) (8 ECTS)

The course consists of two parts: beginner's level and the intermediate I-II level. The main components: Preliminary notions, parts of speech, syntax, inflection, syllables, accent and pronunciation, nouns, adverbs, adjectives, verbs numerals, pronouns, declensions and conjugations, order of words, rules of agreement, tenses, irregular verbs. Exercises in translations from Latin to English; Reading and Comprehension of Latin passages from liturgical and legislative texts. Introduction to translation of canons, legal vocabulary. The third part of the course, taught in the second year deals with contemporary ecclesiastical legal Latin usage. It is a practical course oriented toward providing a facility in reading the Code, Latin commentators, and curial documents and Rotal decisions with emphasis on vocabulary, content, style and meaning. Latin Part I and II is a prerequisite for Latin Part III.

**Bibliography:** Henle, R.J., *Latin*, Chicago, Loyola Press, 1958. Lubbe, W.J.G., *Latin for Law*, Pretoria, University of South Africa, 2 vols, 1981. Most, W.G., *Latin by Natural Method*, Chicago, Henry Regnery Co., 1960. Collins, J.F., *A Primer of Ecclesiastical Latin*, Washington, DC, The Catholic University of America Press, 1985.

**Merlin Rengith Ambrose**

### LC 02 Ecclesiastical Latin- III (3 ECTS)

This course concentrates on the Liturgical Latin of the Catholic Church. It aims to make the students to familiarise, especially to read, write and understand, with the latin texts of the Councils, Sacraments, Liturgy and the Codes of Canon Law.

**Bibliography:** A. M. Scarrre, *An Introduction to Liturgical Latin*, Boston: St Dominis Press, 1933. Wilfred D. Diamond, *Dictionary of Liturgical Latin*, Milwaukee: Bruce Publishing Co., 1961. Robert Schenstene, *Reading Church Latin - Techniques and Commentary for Comprehension*, Illinois: Hillenbrad Books, 2016.

**Amalraj I.**

### LC 03 Ecclesiastical Latin- IV (3 ECTS)

The focus of this course is the application of Latin grammar and syntax to Latin texts. It facilitates the students to translate the canons and the papal bulls from Latin into English. .

**Bibliography:** John F. Collins, *A Primer of Ecclesiastical Latin*, Washington, DC: The Catholic University of America Press, 1985. R. D. Wormald, *Longmans' Latin Course: Grammar and Exercises, Part I & II*, Toronto: Longmans, Green Co. Ltd., 1951.

**Arockiasamy**

### LC 04 Italian (Part I-II) (5 ECTS)

This course introduces students through canonical sources in Italian literature in order to facilitate their research ability. The course prepares students to obtain a working knowledge of the language that they may familiarize with articles, books and other communications.

**Bibliography:** Maria Alessandra Piersanti; made in Italy: Corro base.

**Anthony Dias**

## 3.2 II YEAR

### 3.2.1 PRINCIPAL COURSES

#### PC 01 Marriage (Cann. 1055-1140) (3 ECTS)

Marriage – biblical foundation, developments in theology, nature of marriage, marriage as contract-covenant-sacrament; Pastoral care and the prerequisites for the celebration of marriage; diriment impediments, marital consent, canonical form; mixed marriages; secret celebration; effects of marriage; challenges to Christian marriage in a permissive society; canonical situation of the divorced and remarried and their pastoral care.

**Bibliography:** Sabbarese L., *Il matrimonio canonico nell'ordine della natura e della grazia: Commento al Codice di Diritto Canonico - Libro IV, Parte I, Titolo VII*, Urbaniana University Press, Città del Vaticano, 2019. Chiappetta, L., *Il matrimonio nella nuova legislazione canonica e concordataria*, Roma, Edizioni Dehoniane, 1990. Doyle, T.P. (ed.), *Marriage Studies: Reflections in Canon Law and Theology*, Washington, DC, CLSA, 4 vols. Gramunt, I. et al, *Canons and Commentaries on Marriage*, Collegeville, The Liturgical Press, 1987. Hendricks, J., *Diritto matrimoniale: Commento ai canoni 1055-1165 del Codice di diritto canonico*, Milano, Ancora, 1999. Viladrich P.J., *Il Consenso Matrimoniale*, EDUSC, Roma, 2019. Santoro R. – Marras C., *I vizi del consenso matrimonio canonico*, Urbaniana University Press, Città del Vaticano, 2012. Moneta P., *Il matrimonio nel diritto della Chiesa*, Società Editrice il Mulino, Bologna, 2014.

**Merlin Rengith Ambrose**

#### PC 02 Favour of Faith Cases, Separation of Spouses & Validation of Marriage (Cann. 1141-1165) (2 ECTS)

I. Notion of indissolubility; theological reflections on indissolubility of marriage; distinction between dissolution, separation, declaration of nullity; status of a ratified and consummated marriage and a ratified and non-consummated marriage; papal power over the marriages.

II. (a) Pauline Privilege: the theological foundations; the Pauline privilege in history, the sixteenth century constitutions – *Altitudo*,

*Romani Pontificis*, and *Populis* – on polygamous marriages; commentary on canons 1143-1150. (b) Dissolution in Favour of Faith: history, the competence of the Congregation for the Doctrine of the Faith; Instruction, *Ut notum est* and the present procedural Norms *Potestas Ecclesiae*, 30 April 2001) for drawing up a process for the dissolution in favour of faith – at the diocesan level and at the level of the congregation; the rescript and the conditions for a new marriage.

III. Separation while the bond remains: the obligation to maintain common conjugal life, the just reasons for separation, the role of the Ordinary, maintenance and upbringing of children, re-admittance of the spouse.

IV. Validation of marriage: simple validation and retroactive validation; concepts, analysis of canons, pastoral problems.

**Bibliography:** Abate, A., *Il matrimonio nella nuova legislazione canonica*, Rome, Urbaniana University Press, 1985. Idem, *The Dissolution of the Matrimonial Bond in Ecclesiastical Jurisprudence*, Rome, Desclée, 1962. *Aa Vv. I procedimenti speciali nel diritto canonico*, Studi giuridici 26, Città del Vaticano, LEV, 1992, pp. 157- 232. Hettinger, C.J., “The Law of Invalid Validation,” in *Monitor ecclesiasticus*, 124(1999), pp. 554-568. Kamas, J., *The Separation of the Spouses with the Bond Remaining: Historical and Canonical Study with Pastoral Application*, Rome, Gregorian University Press, 1997. Labelle, J.P., Woestman, H., *Special Marriage Cases*, Bangalore, Theological Publications in India, 1995. Sabbarese., “The Dissolution of a Non-Sacramental Marriage in Favour of the Faith”, in *Studies in Church Law*, 1(2005), pp. 199-243.

**Lourdusamy T.**

### **PC 03 The Hierarchical Constitution of the Church (cann. 330-572) (6 ECTS)**

I. The Supreme Authority of the Church: the Roman Pontiff and the College of Bishops, the Synod of Bishops, Cardinals, Roman Curia, and Papal Legates; Particular Churches: dioceses, bishops – diocesan and titular, impeded and vacant See; Groupings of Particular Churches: ecclesiastical provinces and regions, metropolitans, particular councils, Episcopal Conferences.

II. The Internal Ordering of Particular Churches: the diocesan synod, the diocesan curia and the officials: their qualities, appointment and functions. Participatory Structures: the college of consultors, the council of priests, chapter of canons, the pastoral council.

III. Parishes, Parish Priests and Parochial Vicars: notion of parishes, the influence of Vatican II on the concept, appointment and functions of parish priests and his assistants; vicar foranes; rectors of churches and Chaplains.

**Bibliography:** Aa. Vv. *Il diritto nel mistero della Chiesa*, vol. 2, Rome, PUL, 2001. Arrieta, J.I., *Governance Structures within the Catholic Church*, Montréal, Wilson and Lafleur, 2000. Coriden, J.A., *The Parish in Catholic Tradition: History, Theology and Canon Law*, New York, Paulist Press, 1997. Ghirlanda, G., *Il diritto nella Chiesa: mistero di comunione*, Rome, PUG & San Paolo, 1993, pp. 501-532. Karambai, S., *Structures of Decision – Making in the Local Church*, Bangalore, TPI, 2001. Sabbarese, L., *La costituzione gerarchica della Chiesa universale e particolare*, Rome, Urbaniana University Press, 2001. John Paul II, *Apostolic Constitution, Universi Dominici Gregis* (22 February 1996); Benedict XVI, *Apostolic Letter Issued Motu Proprio Normae Nonnullae* (22 February 2013); Pope Francis, *Praedicate Evangelium* (19 March, 2022); Francis, *Apostolic Constitution, episcopalis Communio* (15 September 2018).

**Sunil Kumar D'Souza**

#### **PC 04 Institutes of Consecrated Life and Societies of Apostolic Life (Cann. 573-746) (4 ECTS)**

I. The consecrated life: history and sources, documents on consecrated life; theological and juridic dimensions of consecrated state; the charismatic and hierarchical structure of the church; ecclesiality of the consecrated state; baptismal and religious consecration; nature of consecrated life and institutes; profession of evangelical counsels; fraternal life.

II. Norms common to all institutes of consecrated life; typology of institutes, consecrated virgins, hermits and widowers; erection, aggregation, merger and union; proper law – constitution, directories, manuals and policies; power of superiors and chapters.



III. Norms proper to religious institutes: erection and suppression of religious house, governance of the institutes – superiors and councils, chapters and administration of goods, admission and formation, religious profession, rights and duties of religious; apostolate; separation - exclaustation, transfer, departure and dismissal; religious raised to episcopate and conference of major superiors.

IV. The secular institutes: origin and evolution, theological dimension; consecrated secularity; The societies of apostolic life: identity, origin and commentary on the canons.

**Bibliography:** Congregazione per gli istituti da vita consacrata e le società di vita apostolica, *Il dono dell fedeltà la gioia della perseveranza, Orientamenti*, Libreria Editrice Vaticana, Città del Vaticano, 2020. Papal and Curial documents on Consecrated Life. Andrés, D.J., *Il diritto dei religiosi: Commento esegetico al codice*, Roma, Ediurcla, 1996. Darcy, C. et al (eds), *Procedural Handbook for Institutes of Consecrated Life and Societies of Apostolic Life*, Washington, DC, CLSA, 2001. De Paolis, V., *La vita consacrata nella Chiesa*, Bologna, EDB, 1992. Gambari, E., *Religious Life according to Vatican II and the New Code of Canon Law*, Boston, St Paul Editions, 1986. Hite, J. et al (eds), *A Handbook on Canons 573-746*, Minnesota, The Liturgical Press, 1985. Pujol, C., *La vita religiosa orientale*, Roma, Pontificio Istituto Orientale, 1994.

**Merlin Rengith Ambrose**

## **PC 05 Sanctifying Office of the Church**

**(Part I-II: cann.834-1054; 1166-1253) (3 ECTS)**

The Church and the *triamunera*: teaching, sanctifying and governing; general theological principles on the sanctifying office; sanctifying office and sacraments; liturgy and the Church; documents on liturgy. Preliminary canons on sanctifying office and sacraments; Baptism; Confirmation; Eucharist; Penance and Indulgences; Anointing of the Sick; Sacred Orders; Other acts of Divine Worship: sacramentals; liturgy of hours, ecclesiastical funerals, the cult of the saints, vows and oaths; Sacred Places: churches, oratories, private chapels, shrines altars and cemeteries; Sacred Times: feast days and days of penance.

**Bibliography:** Huels, J.M., *The Pastoral Companion: A Canon Law Handbook for Catholic Ministry*, Quincy, IL, Franciscan Press, 1995. Paguio, W.C., *Notes on Sacraments and Sacramentals*, 2<sup>nd</sup> edition, Philippines, St. Paul Publications, 1991. Salachas, D., *Teologia e disciplina dei sacramenti nel Codici latino e orientale*, Bologna, EDB, 1999. Woestman, W.H., *Sacraments: Commentary on Canons 840-1007*, Bangalore, TPI, 2005. Idem, *The Sacrament of Orders and the Clerical State*, Bangalore, TPI, 1999. Frank, E., *I sacramenti dell'iniziazione, della penitenza e dell'unzione degli infermi*, Roma, Urbaniana University Press, 2018. Rincón-Pérez, T., *La liturgica e i sacramenti nel diritto della chiesa*, Roma, EDUSC, 2018.

**Amalraj I./Anthony J.**

### **PC 06 Practical Issues in Liturgical Law (1 ECTS)**

The nature of liturgical legislation. The discipline of the Constitution on the liturgy. A study and discussion on the subsequent liturgical disciplinary documents of the Holy See. Implementing documents, the praenotanda of the Roman liturgical books. The authority of diocesan bishops and conference of bishops. Norms regarding Mass stipends, Concelebration, Altar Servers, First confession and Communion, Extraordinary Ministers of Communion, Church architecture and Liturgical decorum and so on. Particular liturgical books and norms. Relation of liturgical legislation to the Code of Canon Law, (especially cann. 2, 834-836).

**Bibliography:** Various documents of the Holy See, General Instructions to the Roman Missal, *Ceremoniale Episcoporum*, etc. Chupungco, A.J (ed), *Handbook for Liturgical Studies*, Collegeville, MN, The Liturgical Press, 5 vols, 1997-2000. Kavanagh, A., *Elements of Rite: A Handbook of Liturgical Style*, Bangalore, NBCLC, 1996. Seasoltz, R.K., *New Liturgy, New Laws*, Collegeville, MN, The Liturgical Press, 1980. Huels, J.M., *More Disputed Questions in the Liturgy*, Chicago, Liturgy Training Publications, 1996. Huels, J.M., *One Table, Many Laws*, Colegeville, MN, The Liturgical Press, 1988. Marini, F. (eds), *Comparative Sacramental Discipline in the CCEO and CIC*, Washington, CLSA, 2003.

**John Abraham**

### **PC 07 Processes (Part I: Cann. 1400-1500) (3 ECTS)**

Trials in General: historical overview of the trial procedures; etymological and juridical definitions; subject and object of process; the competent forum; Different grades and kinds of tribunals: tribunal of the first instance, second instance, diocesan and regional tribunals, Tribunals of the Apostolic See; Tribunal personnel: their qualities, appointment, and functions. The Discipline to be Observed in Tribunals: order of hearing, time limits, place of trial, procedural capacity; Parties in the Case: plaintiff and respondent, procurators and advocates; Actions and Exceptions.

**Bibliography:** Aa. Vv., *Il processo matrimoniale canonico*, Studi giuridici 17, Città del Vaticano, LEV, 1988. Pinto, P.V., *Iprocessuali Codice di diritto canonico*, Rome, LEV & Urbaniana University Press, 1993. Doogan, H.F., *Catholic Tribunals: Marriage, Annulment and Dissolution*, Newtown, Australia, E.J. Dwyer, 1991. Ramos, F.J., *I tribunali ecclesiastici*, Rome, Pontificia Università S.Tommaso D' Aquino, 2000. Wrenn, L.G., *Procedures*, Washington, DC, CLSA, 1987.

**Arockiaraj Satis Kumar**

### **PC 08 Administrative Recourse & Jurisprudence (cann. 1713-1716; 1732-1752) (2 ECTS)**

I. The Administrative Act: nature, typology, requisites, and defects; nature, meaning and types of recourse, administrative acts subject to recourse; mediation and conciliation – particular norms of Episcopal conference; preventive recourse and procedures.

II. The Hierarchical Recourse: the administrative organs – nature, hierarchy and their profile; the procedure for hierarchical recourse; time-limits; confirmation, revocation, or modification of the decree; further appeal.

III. The Contentious Administrative Recourse: The Supreme Tribunal of the Apostolic Signatura with special reference to the competence and activity of the Sectio Altera; the Normaspeciales of the Signatura, articles 96-126; the constitution Pastor bonus, articles 121-124; the damages resulting from illegitimate administrative acts.

IV. The removal and transfer of parish priests: the difference between removal and transfer; the causes, procedure, decree of the bishop, vacancy of parish, the recourse and consequences; jurisprudence of the Signatura.

**Bibliography:** Aa.Vv. *La giustizia amministrativa nella Chiesa*, Città del Vaticano, LEV, 1991. D'Ostilio, F., *Il diritto amministrativo della Chiesa*, Città del Vaticano, LEV, 1996. Grochowski, Z., "Trasferimento e rimozione del parroco," in *Laparrocchia*, Studi giuridici 43, Città del Vaticano, LEV, 1997, pp. 199-247. Matthews, K., "The Development and Future of the Administrative Tribunal," in *Studia canonica*, 18(1984), pp. 1-233. Mendonça, A., "Justice and Equity in Decisions Involving Priests," in *Philippiniana sacra*, 36(2001), pp. 5-40. Punderson, J.R., "Hierarchical Recourse to the Holy See: Theory and Practice," in *CLSA Proceedings*, 62(2000), pp. 19-47. Schwanger, K.K., "Contentious- Administrative Recourse Before the Supreme Tribunal of the Apostolic Signatura," in *The Jurist*, 58(1998), pp. 171-191.

**Lourdusamy T.**

## AUXILIARY COURSES

### AC 01 *Sui iuris* Churches in the Codex Canonum Ecclesiarum Orientalium (2 ECTS)

Unity and diversity in the Catholic Church; Historical perspective on *sui iuris* churches; their juridic condition; ascription to a church *sui iuris*; patrimony of churches and their rites. Grades of *sui iuris* churches: patriarchal, archiepiscopal, metropolitan and other *sui iuris* churches. The ordering, authority, governance of the churches with special reference to the Patriarchal/Archiepiscopal Churches.

**Bibliography:** Chiramel, J. and K. Bharanikulangara (eds), *The Code of Canons of the Eastern Churches: A Study and Interpretation*, Albany, STAR, 1993. Faris, J.D., *The Eastern Catholic Churches: Constitution and Governance*, New York, Saint Maron Publications, 1992. Pospishil, V., *Eastern Catholic Church Law*, Kottayam, OIRSI, 1996. Roberson, R.G., *The Eastern Christian Churches: A Brief Survey*,

Rome, Pontificio Istituto Orientale, 1990. Salachas, D., *Istituzioni di diritto canonico delle Chiese cattoliche orientali*, Bologna, EDB, 1993.

**Varghese Koluthara**

## **AC 02 Church, State and Ecumenism (2 ECTS)**

I. (a) The notion and historical context of Public Ecclesiastical Law: definition, division; sources. (b) The constitution of the Church: an integral vision; conciliar models of the Church; the *societas perfecta* – present interpretation; the Church in the modern world.

II. (a) The relationship between Church and State: insights from Vatican; Concordats: definition, historical context, theories, advantages. (b) The relationship between canonical and international orders: historical aspects; juridic personality of the Holy See; International presence of Vatican diplomacy; Papal Legates; Holy See in international organizations; doctrinal principles and defence of fundamental human rights.

III. (a) The relationship between the Church and other Ecclesial communities: conciliar teaching on ecumenism; ecumenical relations in the Code and the Ecumenical Directory. (b) The relationship between canon law and civil law: freedom of religion in India; canon law and civil law interaction in India; canon law in civil courts.

**Bibliography:** D'Souza, Victor G., *The Church, State and Ecumenism*, Class notes for the Private Use of Students, Bangalore, St Peter's Pontifical Institute, 2003. Dulles, A., *Models of the Church*, Dublin, Gill and Macmillan, 1988. Folgliasso, E., "Il 'ius publicum ecclesiasticum' e il concilio ecumenico Vaticano II," in *Salesianum*, 30(1968), pp. 243-301; 462-522. Martino, R., "EXpert in Humanity: The Church in the Modern World – The Holy See in the International Arena," in *Catholic International*, 7(1996), pp. 12-20. Murray, J.C. *The Problem of Religious Freedom*, Westminster, Maryland, 1965. Spinelli, L., *Il diritto pubblico ecclesiastico dopo il Concilio Vaticano II: Lezioni di diritto canonico*, Milano, Giuffrè, 1985. Scicluna, C.J., "A Note on Church-State Relations," in *Forum*, 3/2(1992), pp. 65-91.

**Bp Antonysamy S.**

### AC 03. Civil Law (Part II) (2 ECTS)

Sources of Indian Law; Law of Contracts; Indian Contract Act 1872: essentials of a valid contract; offer and acceptance; consideration; capacity to contract; no flaw in consent; lawful purpose and unlawful agreements. Law of Trusts and Taxation of Religious and Charitable Institutions; Juridical persons; temporal goods of the Church; meaning of trust; meaning of religious and charitable purposes; pattern of investment of charitable institutions; contracts of indemnity and guarantee indemnity; bailment; principal and agent; Law of Wills.

**Bibliography:** Rao, S., *Law of Contracts*, Hyderabad, S. Gogia & Company, 1996. Sujan, M.A., *Interpretation of Contract*, 2nd edition, Delhi, Universal Law Publishing (ULP) Co., 2000. Kumar, H.L., *What Everybody Should Know about Labour Laws*, Delhi, ULP Co., 2000. Idem, *Make Your Will Yourself with Model Drafts*, Delhi, ULP Co., 1999. Bare Acts and Rules: Charitable and Religious Trusts Act 1920 along with Charitable Endowments Act 1890 and Religious Endowments Act 1863. Trusts Acts 1882. Arbitration and Conciliation Act 1996.

**Francis Assisi**

### AC 04 Select Questions in Canon Law (2 ECTS)

The course is designed to take into account the needs of students in the context of their ministry and to concentrate on those areas of canon law where the subjects or certain themes have not received adequate treatment. Due attention would be given to the latest legislative documents emanating from the Holy See and their interpretation and application. By way of example, following are some questions that would be treated in the course: delegation, reception of communion in the church, ascription and transfer to another *sui iuris* church, abortion, censure and absolution, common error and marriages, celiac disease and the reception of orders, admission of Eastern catholic to Latin religious institute, power of lay chancellors to dispense, refusal of funeral: civil and canonical implications; case studies and studies of replies from Holy See.

**Bibliography:** Abbas, J., "The Admission of Eastern Catholics to the Novitiate of Latin Religious Institutes," in *Studia canonica*, 36(2002), pp. 293-318. Cogan, P.J.(ed.), CLSA Advisory Opinions 1984-1993,

Washington, CLSA, 1995. *Roman Replies and CLSA Advisory Opinions*, Washington, CLSA 1984-2002. Pfnausch, E.G., *Canon Law Digest*, vol. 11, Washington, CLSA, 1991. Espelage, A. J. (ed.), *CLSA Advisory Opinions 1994-2000*, Washington, CLSA, 2002. Morrisey, F.G., *Papal and Curial Pronouncements: Their Canonical Significance in the Light of the 1983 Code of Canon Law*, Ottawa, Saint Paul University, 2001. Sabbaraese, L. and D. Salachas, *Chiericilatino e orientale: Prospettive inter ecclesiali*, Roma, Urbaniana University Press, 2004.

**Anthony J.**

### **3.2.3 ELECTIVE COURSES**

#### **EC 01 Ethical Bio-Medical Canonical Issues (2 ECTS)**

Transsexualism and canonical order: Human Personality – sex and gender; determination of sex; notion of man and woman; sexual orientation; concept of transsexualism; typology of transsexuals; differentiation with other sexual anomalies, such as hermaphroditism, homosexuality, and transestivism. The declaration of the Congregation for the Doctrine of Faith on certain questions concerning sexual ethics. Transsexual and marriage: psychological and functional capacity for marriage; juridical implication in transsexual surgery before the marriage and after the marriage; sex change and right to marry; sex change surgery and impotence; some Rotal decisions. Transsexuals and Holy Orders – juridical consequences of sex change before the ordination and after the ordination; the irregularities for the reception of Holy Orders and their exercise; transsexuals and consecrated life.

**Bibliography:** O'Rourke, K.D., "Concrete Issues Facing Canon Lawyers Today in the Light of Contemporary Developments in Biomedical Technology," in *Studia canonica*, 25(1991), pp. 29-38. Mendonça, A., "Recent Rotal Jurisprudence on the Effects of Sexual Disorders on Matrimonial Consent," in *Studia canonica*, 26(1992), pp. 209-233. Picardi, R., "Omossessualità e bisessualità: Devianze sessuali per erotismo invertito – Educazione cattolica – Interpretazioni mediche e giuridiche," in *Periodica*, 91(2002), pp. 3-27. Navarrete, U., "Transsexualismus et ordo canonicus," in *Periodica*, 86 (1997), pp. 101-124.

**Amalraj I.**

## EC 02 Ecclesiastical Finance Management (2 ECTS)

The civil status of ecclesiastical organizations and formation of non-profit charitable societies or trusts. Financial collaboration with funding agencies. Financial policies, procedures and systems. Planning and budgeting. Baking procedure and practices. Accounting and record keeping. Maintenance of bank accounts, financial records. Reporting and monitoring. Laws, rules and regulations: Foreign Contribution Regulation Act; Income Tax Act. Investment and planning. Audit. Prevention of fraud and misappropriation. Accommodation of canonical laws and civil laws in the ecclesiastical administration of finances.

**Bibliography:** Kandasamy, K., *Management of Finances in Non Profit Organizations: A Manual*, New Delhi, Caritas India, 1994. McKenna, E. et al (eds), *Church Finance Handbook*, Washington, DC, CLSA, 1999. Doheny, W.J., *Practical Problems in Church Finance*, Milwaukee, Bruce Publishing Company, 1946. Chatterjee, S., *Principles and Practice of Management*, New Delhi, Vikas Publishing House, 1983. Sharma, P.C. and K. Kandasamy, *Law of Foreign Contribution and Foreign Hospitality*, Madras, CNP-India, 1995.

**Mark D'Souza**

## EC 03 Canonico-Pastoral Questions on Diocese and Parish (2 ECTS)

Entrusting a parish to religious institute: procedures and agreements; Bishop's responsibility over religious priests in diocese; number of members of a college of consultors; relationship between parish priest and assistant parish priest: pastoral and canonical issues; title of the Church; consultation for the appointment of parish priests; parish pastoral council and its dissolution; personal and territorial parishes: common problems and solutions; archives and sacramental registers; dimissorial letters in *sede vacante*.

**Amalraj I.**



### 3.3. III YEAR

#### 3.3.1 PRINCIPAL COURSES

##### PC 01 Temporal Goods of the Church (Cann. 1254- 310) (2 ECTS)

I. General Introduction and Observations on Book V of CIC: (a) the temporal goods from a historico-canonical perspective; the temporal goods in the sacred scripture; (b) the temporal goods in the teaching of the Church; the temporal goods and Vatican II; (c) the principle of subsidiarity and the canonization of civil laws; (c) general principles concerning the administration of temporal goods.

II. Introductory Canons and Fundamental Questions: (a) the purpose of temporal goods; (b) right to goods; (c) ownership and autonomy; (d) communion and communication with respect to ecclesiastical goods; (e) authority of Roman Pontiff; (f) ecclesial dimension.

III. Acquisition, Administration and Alienation: (a) meaning of the concepts; (b) analysis and commentary on the canons; (c) consultation/ consent and accountability; (d) particular laws of the Episcopal Conference

IV. Pious Causes and Pious Foundations: concept of pious will, pious cause, pious foundation; reduction and transfer of mass obligations; reduction, moderation and commutation of pious wills.

**Bibliography:** De Paolis, V., *I beni temporali della Chiesa*, Bologna, EDB, 1995. Maida, A.J. and N.P. Cafardi, *Church Property, Church Finances, and Church Related Corporations: A Canon Law Handbook*, St. Louis, MO, The Catholic Health Association of the United States, 1984. McKenna, K. et al (eds), *Church Finance Handbook*, Washington, DC, CLSA, 1999. Morrissey, F., "The Alienation of Temporal Goods in Contemporary Practice," in *Studia canonica*, 29 (1995), pp. 293-316. Idem, "Acquiring Temporal Gods for the Church's Mission," in *The Jurist*, 56(1996), p. 557-585. Nedungatt, G., *Laitie and Church Temporalities: Appraisal of a Tradition*, Bangalore, Dharmaram Publications, 2000.

## PC 02 Sanctions (Cann. 1311-1399; 1717-1731) (3 ECTS)

General Introduction to Sanctions; right and power of the Church; general observations on sanctions in the Code. Offences and Punishments in General: notion of offences (delicts) and penalty, penal law and precept; censures and expiatory penalties; the *lataesententiae* and *ferenaesententiae* penalties; penal remedies and penances, Subjects of penal sanctions: imputability, incapacity for delicts; circumstances accompanying delicts; application and cessation of penalties. Penalties for Particular Offences: offences against religion and unity of the Church; offences against Church authorities and Church freedom; usurpation of ecclesiastical offices and the offences committed in their exercise; the offences of falsehood; offences against special obligations and offences against human life and liberty. Penal Process: the preliminary investigation, the course of the process and action for damages.

**Bibliography:** Green T. J., “initial reflections on the schema recognitionis libri vi codicis iuris canonici”, in *studia canonica* 50 (2016), 5-29. Arrieta j. i., “a presentation of the new system of the canon law”, in *the jurist* 77 (2021), 245-267. Kimes J.P., “reclaiming pastoral pascite gregem dei and its vision of the penal law”, in *the jurist* 77 (2021), 269-289. Austin B.T., “the revised book vi, part i selected norms and commentary”, in *the jurist* 77 (2021), 291-334. Austin B.T., “Prescription of criminal action in the *ius vigens*: praxis”, in *studia canonica* 55 (2021), 103-145. Calabrese, A., *Diritto penale canonico*, Citta del Vaticano, LEV, 1996. De Paolis, V. - D. Cito, *Le sanzioninella Chiesa*, Rome, Urbaniana University Press, 2002. De Paolis, V., “Le sanzioninella Chiesa,” in *Il diritto nel mistero della Chiesa*, vol. 3, pp. 433-540. Green, T.J., “Penal Law: A Review of Selected Themes,” in *The Jurist*, 50(1990), pp. 221-256. Papale C., *Il Processo Penale Canonico. Commento al Codice di Diritto Canonico Libro VII, Parte IV*, Urbaniana University Press, Città del Vaticano, 2012.

**Merlin Rengith Ambrose**

## PC 03 Teaching Office of the Church (Cann. 747-833) (2 ECTS)

Introductory canons: The ecclesiastical magisterium; solemn magisterium; ordinary and universal magisterium; infallibility; theologians and magisterium; response to the teaching of the magisterium;

notions of heresy, apostasy and schism; the teaching authority of the Episcopal conferences; directives for ecumenical activity. Ministry of the Divine Word: preaching, homily and catechesis; missionary activity of the Church; catholic education: schools, catholic universities and ecclesiastical faculties; the apostolic constitutions: *Ex corde ecclesiae* and *Sapientia christiana*; declaration of Vatican II on Christian education; Instruments of Social Communications especially books: censors, approval for publications; Profession of faith and oath of fidelity.

**Bibliography:** De Paolis, V., *Il Codice del Vaticano II: Collegialità e Primato*, Bologna, EDB, 1993. Ghirlanda, G., *Il diritto nella Chiesa: mistero di comunione*, Rome, PUG & San Paolo, 1993, pp. 400-431. Green, T.J., "The Teaching Function of the Church: A Comparison of Selected Canons in the Latin and Eastern Codes," in *The Jurist*, 55(1995), pp. 93-140. Huels, J.M., "The 1993 Ecumenical Directory: Theological Values and Juridical Norms," in *The Jurist*, 56(1996), pp. 391-426.

**Amalraj I**

#### **PC 04 Processes (Part II: Cann. 1501-1691; 1707) (4 ECTS)**

The Ordinary Contentious Trial: Introduction of the Case; the Joinder of Issue; the Trial of Issue; Proofs: declarations, documentary proof; witnesses and their testimony; Role of Experts; Judicial Access and Inspection; Incidental Matters; Publication of the Acts and Conclusion of the Case and Pleadings; Pronouncement of the Judge; Challenging the Judgement; Execution of Judgement. Matrimonial Process: competent forum; those who can challenge the validity of marriage; office of judges, proofs, moral certainty, judgement; appeal; documentary process. Process in the case of the presumed death of the spouse. This course deals with analysis and commentary on each canon.

**Bibliography:** Aa. Vv., *Il processo matrimoniale canonico*, Studi giuridici 17, Città del Vaticano, LEV, 1988. Pinto, P.V., *I processuali Codice di diritto canonico*, Rome, LEV & Urbaniana University Press, 1993. Doogan, H.F., *Catholic Tribunals: Marriage, Annulment and Dissolution*, Newtown, Australia, E.J. Dwyer, 1991. Mendonça, A., "The Structural and Functional Aspects of an Appeal Tribunal in Marriage Nullity Cases," in *Studia canonica*, 32(1998), pp. 441-500. Ramos, F.J., *I tribunal ecclesiastici*,

Rome, Pontificia Università S. Tommaso D' Aquino, 2000. Beal, J.P., "Mitis Index Canons 1671-1682, 1688-1691: A Commentary", *The Jurist* 75 (2015) 467-538.

**John Abraham / Sunil Kumar D'Souza**

**PC 05 Procedure for the Dissolution of a Ratified and Non Consummated Marriage (Cann. 1141-1142; 1697-1706) (1 ECTS)**

I. Theological and Juridical Principles: the notion of marriage according to Catholic doctrine and the Code; the concept of ratified and non consummated marriage; history of the dissolution of non consummated marriage; nature of pontifical dispensation – presuppositions and effects.

II. The Process: the object, the norms, nature and the competent forum/authority to accept and initiate the procedure. The circular letter of December 20, 1986 of the Congregation for the Sacraments, *De processu super matrimonio rato et non consummato*.

III. The Instruction of the Case at the diocesan level: The instructing judge; defender of bond, notary; parties and their witnesses; juridic proof of non consummation; examination of parties and witnesses, conclusion of the process at the diocesan level: moral certainty, just cause and *votum* of the bishop; transmission of the entire file to the Congregation for the Divine Worship and the Discipline of the Sacraments. Procedure at the Congregation: preliminary examination, manner of arriving at a decision; the pontifical rescript.

**Bibliography:** Aa Vv. *procedimenti speciali nel diritto canonico*, Studi giuridici 26, Città del Vaticano, LEV, 1992, pp. 107-156. Bauhoff, R.C. and A. Mendonça, "Psychic Impotence Part I-II," in *Studia canonica*, 24 (1990), pp. 205-240; 293-333. Kowal, J., "L'indissolubilità del matrimonio rato e consummato: Status quaestionis," in *Periodica*, 90(2001), pp. 273-304. Woestman, W.H., *Special Marriage Cases*, Bangalore, TPI, 1995. Documents of the Holy See on this subject.

**Lourdusamy T.**

## PC 06 Matrimonial Jurisprudence & Practicum

The course takes into account primarily the Rotal jurisprudence, study and analysis of recent sentences under a particular caput of nullity. In the context of the experience in Indian tribunals, the marriage nullity cases frequently fall under the following grounds and these require a thorough knowledge of both of substantive and procedural jurisprudence. During the courses on jurisprudence, besides the study of Rotal sentences, the students are given practical assignments with actual case studies and they are required to write a defense brief and a judicial sentence on each of the grounds.

**Arockiaraj Satis Kumar/John Abraham**

### A. Incapacity to Consent: Canon 1095 (2 ECTS)

Canon 1095, 1<sup>o</sup>-2<sup>o</sup>: the developments during the revision of the Code; the doctrinal development of the concepts: “lack of reason” and “lack of due discretion of judgement.” The dynamics of human consent and human act; the factors affecting the psychic functions; problems of psychic disorders; types and stages of psychosis; jurisprudence and the study of various Rotal decisions. Canon 1095, 3<sup>o</sup>: “inability to assume” – meaning of inability; development of the drafts during the revision process; essential rights and obligations of marriage; study of some psychic disorders; papal allocutions relating to the canon; development of jurisprudence.

**Bibliography:** Sable, R.M. (ed.), *Incapacity for Marriage: Jurisprudence and Interpretation*, Rome, Pontificia Università Gregoriana, 1987. Stankiewicz, A., “Il contributo della giurisprudenza rotale al defectus usus rationis et discretionis iudicii: Gli ultimi sviluppi e le prospettive,” in *Monitor ecclesiasticus*, 125 (2000), pp. 332-364. Various Rotal decisions for study and analysis. Woestman, W.H. (ed.), *Papal Allocutions to the Roman Rota 1939-2002*, Bangalore, TPI, 1995. Vonderberger V., *Rotal Jurisprudence. Selected Themes*, Canon Law Society of America, Washington DC., 2011. Tavani, *L'incapacità a contrarre matrimonio: Il can. 1095 nn. 1-2*, Edizioni dal Sud, Bari, 2012.

**Merlin Rengith Ambrose**

## B. Error and Deceit (1 ECTS)

The course deals with cann. 1097 and 1098. Error: notion, nature of error; types and attributes of error; development of the concepts; error of person: meaning of person in the canon; error of quality: the phrase: “directly and principally intended”: importance of quality, specific nature of quality, elements of proofs in reference to quality; error regarding unity, indissolubility, sacramentality and essential elements. Papal allocution to the Roman Rota; jurisprudence and study of Rotal decisions. Deceit (*dolus*): meaning in penal law, contractual law and marriage law; the factors of *dolus* in reference to invalidating effect; the debate concerning whether *dolus* is of natural law or merely ecclesiastical law; effect of *dolus* on the perpetrator and the victim in their consent for marriage; elements of proofs; study of Rotal Jurisprudence and assignment on drafting an in iure section on *dolus*.

**Bibliography:** Boccafolo, K., “Deceit and Induced Error about a Personal Quality,” in *Students in Church Law*, 1(2005), pp.245-268. Compbell, D.M., “Canon 1099: The Emergence of a New Juridic Figure?” in *quaderni Studio Rotale*, 5 (1990), pp.35-72. Caridi, S.C., “The error Personae vel qualitatis personae in Rotal Jurisprudence (1983-1990),” in *Forum*, 3/1(1992), pp. 67-96. Johnson, J.G., “Fraud and Deceit in the Roman Rota,” in *The Jurist*, 56 (1996), pp. 557-585. Mendonça, A., “Recent Developments in Rotal Jurisprudence on Error of Fact,” in *Philippiniana sacra*, 36 (2001), pp. 413-470. IDEM, “Error of Fact: Doctrine and Jurisprudence on Canon 1097,” in *Studia canonica*, 34 (2000), pp. 23-74. Vann, K., “*Dolus*: Canon 1098 of the Revised Code of Canon Law,” in *The Jurist*, 47(1987), pp. 371-393. Various Rotal decisions for study and analysis.

**Amalraj I.**

## C. Simulation (1 ECTS)

Notion of Simulation; analysis of can. 1101; kinds of simulation: total and partial; the distinction between total and partial simulation; exclusion of marriage itself; exclusion of essential elements and essential properties. Exclusion of sacramentality: partial or total simulation? Canonical principles on simulation; the jurisprudence; evidence and moral certainty; guidelines for tribunal practice; definitive sentence.

**Bibliography:** Aa.Vv., *La simulazione del consenso matrimoniale*, Studi giuridici 22, Città del Vaticano, LEV, 1990. Brown, R., “From Total Simulation to Error Determining the Will,” in *Studia canonica*, 35 (2001), pp. 151-174. Robitaille, L., “Simulation, Error Determining the Will, or Lack of Due Discretion? A Case Study,” in *Studia canonica*, 29 (1995), pp. 397-432. Woestman, W.H. (ed.), *Simulation of Marriage Consent*, Bangalore, TPI, 2000. Various Rotal decisions for study and analysis.

**Sunil Kumar D’Souza**

### **D. Force and Fear (1 ECTS)**

General norms about juridic acts (cann. 124-125); requisites for a juridic act; study of can. 1103: essential elements in the canon; notion of reverential fear; other grades of fear, force, compulsion, etc. How force and fear affect marital consent; conditions for the invalidating force and fear; evidence; jurisprudence; moral certainty and the definitive sentence. Force and fear in relationship or in contrast with other grounds of nullity.

**Bibliography:** Calvo, R., “Impact of Culture in Marriage Cases,” in *CLSA Proceedings*, 55 (1993), pp. 108-120. Mendonça, A., “Recent Rotal Jurisprudence from a Socio-Cultural Perspective,” in *Studia canonica*, 29 (1995), pp. 29-83; 317-355. Wrenn, L. G., “Urban Navarrete, S.J., and the Response of the Code Commission on Force and Fear,” in *The Jurist*, 51 (1991), pp. 119-137. Idem, *Annulments*, Washington, DC, CLSA, 1998. Study and analysis of recent Rotal sentences on force and fear.

**Lourdusamy T.**

### **3.3.2 AUXILIARY COURSES**

#### **AC 01 Missionary Canon Law (1 ECTS)**

The missionary nature of the Church; concept of mission, missionary, evangelization, apostolate, ministry; means of evangelization, formation of missionaries, concept of mission territory and characteristics of missionary law. The major periods in the history of the mission; the Dicastery for the Evangelization of Peoples; constitution of missions; ecclesiastical circumscriptions equivalent to a diocese and their prelates; mission *sui iuris* and ecclesiastical superiors; deputation of mission

prelates; the powers of the mission prelates; on quasi-episcopal curia; rights et obligations of prelates; Episcopal conferences and missions; missionary cooperation in the Church.

**Bibliography:** COSTA, C. J., *A Missiological Conflict between Padroado and Propoganda in the East*, Goa, 1997. Lee Ting Pong, I., *Ius missionarium*, Roma, 1976. Idem, "L'azione missionaria della Chiesa nel nuovo Codice di diritto canonico," *La nuova legislazione canonica*, Rome, PUU, 1983, pp. 393-399. Idem, "Il diritto misionario nel nuovo Codice di diritto canonico," in *Ibid.*, pp. 405-421. Mondin, B. *Dizionario storico et eologico delle missioni*, Rome, PUU, 2001. Various articles by V. De Paolis, D. Salachas, L. Sabbarese, et al., on "Il diritto della Chiesa al servizio dell'attività missionaria," in *Euntes docete*, 54/3(2001), pp. 3-229.

**Bp A. Rayappan**

## **AC 02 Sacramental, Procedural Marriage Law in CCEO (2 ECTS)**

History of the Development of the CCEO: oriental character, pastoral character and ecumenical character of the Code; Necessity for a comparative study of CCEO and CIC; inter-ecclesial matters relating to sacraments, clerics and institutes of consecrated life. The penal process and the specific differences in the CCEO. Marriage Law in CCEO and Matrimonial Process: consent, impediments, form of marriage; mixed marriages, minister of the sacrament; place of celebrations; Procedure for the declaration of nullity and the grades of tribunal within the Patriarchal and the Archiepiscopal *sui iuris* Churches. Particular laws of the Syro-Malabar Church in India.

**Bibliography:** Abbas, J., *Two Codes in Comparison*, Roma, Pontificio Istituto Orientale, 1997. Faris, J.D., *Eastern Catholic Churches*, New York, St Maron Publications, 1992. Nedungatt, G., *The Spirit of the Eastern Code*, Rome, Centre for Indian and Inter-religious Studies, 1993. Prader, J. *Il matrimonio in Oriente e Occidente*, Kanonika I, Rome, Edizioni Orientalia Christiana, 1992. Pospishil, V., *Eastern Catholic Marriage Law*, New York, Saint Maron Publications, 1991. Salachas, D., *Il sacramento del*



*matrimonio nel nuovo diritto canonico delle Chiese orientali*, Bologna, EDB, 1994. Marini, F.J., *Comparative Sacramental Discipline in the CCEO and C IC*, Washington, DC, Canon Law Society of America, 2003.

**Varghese Koluthara**

### **AC 03 Civil Law II: Marriage & Family Law (2 ECTS)**

Marriage Laws in India: Indian Christian Marriage Act 1872 – Personal laws of Christians; ministers of marriage, time and registration of marriage impediments common to both the Church and the State; legal status of husband and wife. Indian Divorce Act 1869 as amended in 2001: Jurisdiction, dissolution of marriage; contents of petition, nullity of marriage; judicial separation; protection orders; restitution of conjugal rights; custody of children. The Special Marriage Act 1954: the restitution of conjugal rights and judicial separation; nullity of marriage and divorce; grounds; jurisdiction and procedure. The Family Court Act 1984: establishment of Family Courts; appointment of judges; association of social welfare agencies; jurisdiction; duties of family court in reconciliation procedure. Towards a new civil law on marriage, divorce, guardianship and succession for Christians in India.

**Bibliography:** Bakshi, P.M., *The Constitution of India*, 4th edition, Delhi, Universal Law Publishing Co., 2001. Champapilly, S. *The Christian Law*, Cochin, Continental Publishing Co. Ltd., 1988. Idem, *Christian Law of Succession in India*, Cochin, Southern Law Publishers, 1997. Devadason, E.D., *Christian Law in India*, Madras, DSI Publications, 1974.

**Francis Assisi**

### **AC 04 Procedure for Beatification and Canonization (2 ECTS)**

Introduction: The cult of saints in history; concepts: servant of God, venerable, blessed, and saint; competence of the Dicastery for Causes of Saints.

I. Diocesan Phase: Preliminaries concerning the petitioner of a cause, appointment of diocesan postulator, the *supplex libellus* and

relevant reports; establishing the cause – consultation with the local bishops, the faithful; examination of the writings of the Servant of God and consultation with the Holy See; formal diocesan inquiry on virtues/martyrdom – bishop/delegate, promotor of justice, notary, examination of witnesses; diocesan inquiry on miracle.

II. At the Holy See: Examination of evidence on virtues/martyrdom: approval of Roman Postulator by the Dicastery for Causes of the Saints; examination and study of the documents presented by the diocesan bishop by theologians and other competent persons; Final approval: cardinals and bishop study the documentation, presentation of the report to the Holy Father; approval of miracle; beatification and canonization.

**Bibliography:** Nedungatt, G., “Venerable, Blessed, and Saint: Terminology,” in *Tanima*, 7(1999), pp. 3-17. Veraja, F., *Commento alla nuova legislazione per le cause deisanti*, Rome, Congregazione per le Cause dei Santi, 1983. Woestman W. H., *Canonization: Theology, History, Process*, Theological Publication in India, Bangalore, 2003

**Sunil Kumar D’Souza / Lourdusamy T.**

### 3.3.3 ELECTIVE COURSES

#### **EC 01 Practice of Matrimonial Nullity Procedures (2 ECTS)**

I. Introduction: (a) notion and elements of a *libellus*, (b) admission and rejection of *libellous* (c) necessity of citation-summons, absent respondent; respondent whose whereabouts are not known, (d) *litis contestatio* and fixture of grounds, (e) instructory phase and publication of acts (f) discussionary phase (g) decisional phase – definitive sentence – form and elements, (h) means of challenging the sentence; procedure according to can. 1682 (i) execution of the sentence: conditions, double conformity (h) new examination of the case after double conformity of the sentence.

II. Practical Assignments: writing a *libellus*; drafting some procedural decrees; observations of the defender of bond; drafting a definitive sentence with all the elements and the form; advocate’s brief. III. Tribunal

Experience: students are initiated into the working of the tribunal by enabling them to spend at least a week during their summer break in select local tribunal, where they will be guided by competent judicial vicars.

**Bibliography:** Doogan, H.F., *Catholic Tribunals: Marriage, Annulment and Dissolution*, Newtown, Australia, E.J. Dwyer, 1991. Grocholewski, Z., "I tribunali delle Chiese particolari con speciale riferimento ai territori di missione," in *Commentarium pro religiosis*, 77 (1996), pp. 295-315. Idem, "Moral Certainty as the Interpretative Key for Procedural Norms," in *Forum*, 8/1 (1997), pp. 45-80. Ramos, F.J., *I tribunali ecclesiastici*, Rome, Pontificia Università S. Tommaso D' Aquino, 2000. Wrenn, L., *Judging Invalidity*, Washington, CLSA, 2003. Pontifical Council for Legislative Texts, Instruction *Dignitas connubii*, Bangalore, St Peter's Pontifical Institute, 2005.

**John Abraham / Arockiaraj Satis Kumar**

### **EC 02 Particular Legislation: Guided Workshop (2 ECTS)**

The students are introduced to various aspects of particular legislations. During this course a detailed study of the complementary legislation of the Episcopal Conference of India as well as some other conferences would be done by way of comparison. The course will have group discussion on the particular norms of the dioceses of individual students and discussion. The course will also lead them on the basic knowledge of drafting statutes and norms at the diocesan or religious institute level.

**Bp A. Rayappan / Amalraj I.**

#### **3.3.4 SEMINARS (I-II-III Year)**

1. Privacy and Confidentiality in the Church Legislation.
2. Conversion to Religion and Indian Civil Law
3. Preparation for Marriage: Canonical and Pastoral Considerations
4. Inter-Ecclesial Legislation on Sacraments
5. Diocesan Financial Administration.
6. Loss of Clerical State and Dispensation from Clerical Celibacy
7. Methodology of Teaching Canon Law in Seminaries

8. Pastoral Care of Oriental Catholics under the Latin Ordinary.
9. Personality Disorders and Marriage
10. Workshop on Canonical Drafting

#### 4. Basic Bibliography Common to Principal Courses

Beal, J.P., J.A. Coriden, T.J. Green, *New Commentary on the Code of Canon Law*, Mahwah, Paulist Press, 2000. Caparros E. and H. Aube (eds), *Code of Canon Law Annotated*, 2<sup>nd</sup> ed. rev. and updated of the 6<sup>th</sup> Spanish language edition, Montreal, Wilson & Lafleur Limitee, 2004. Chiappetta, L., *Il codice di diritto canonico: Commento giuridico pastorale*, Napoli, Edizioni Dehoniane, 1996, 3 vols. Coriden, J., T.J. Green, D.E. Heintschel, *The Code of Canon Law: A Text and Commentary*, Bangalore, TPI, 1996. Nedumgatt, G. (ed), *A Guide to the Eastern Code*, Kanonika 10, Rome, Pontificio Istituto Orientale, 2002. Pinto, P.V. (dir.), *Commento al codice di diritto canonico*, Rome, Urbaniana University Press, 2001. Redazione di Quaderni di Diritto Ecclesiale (a cura di), *Codice di diritto canonico commentato*, Milano, Ancora, 2001. Sheehy, G. et al (eds), *The Canon Law: Letter & Spirit*, London, Geoffrey Chapman, 1995. Marzoa, A. et al. (eds), *Exegetical Commentary on the Code of Canon Law*, 5 vols, Montreal, Wilson & Lafleur, 2004.

#### 3.3.5. SYLLABUS 2023-2024

##### I Year

##### I SEMESTER (JULY - OCTOBER 2023)

Subject	Professor	ECTS
1. General Norms I (cann. 1-144)	Lourdusamy T.	4
2. Roman Law	Sunil Kumar D'Souza	2
3. Theology of Law	John Abraham	1
4. Canon Law & Eccle. of Vat II	Amalraj I.	1
5. History of Canon Law	Arockiaraj Satis Kumar	3
6. Philosophy of Law	Amalraj I.	2
7. Canonical Methodology	Anthony J.	2
8. Latin - Part I (Intnesive)	Merlin R. Ambrose	3
9. Latin – Part II (Legal Vocabu)	Merlin R. Ambrose	3
10. Italian (Part I)	Anthony Dias	3

**II SEMESTER (OCTOBER 2023- MARCH 2024)**

<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
1. General Norms II (cann. 145-203)	Lourdusamy T.	3
2. Christifideles	Arockiaraj Satis Kumar	2
3. Associations	John Abraham	1
4. Law in the Bible	Joseph Titus P.	1
5. Sacred Ministers (cc 232-297; 1708-1712)	Merlin R. Ambrose	2
6. Seminar	Anthony J.	2
7. Guided Reading in Canon Law	Sunil Kumar D'Souza	2
8. Ecclesiastical Latin (Part II)	Amalraj I.	2
9. Civil Law I: Constitution of India & Religious Freedom	Adv. Patrick D'Souza / Francis Assisi	2
10. Italian (Part II)	Antony Dias	2

**II & III YEAR****I SEMESTER (JULY-OCTOBER 2023)**

<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
1. Supreme Authority of the Church (cc. 330-367)	Sunil Kumar D'Souza	2
2. Particular Churches & their groupings (cc. 368-459)	Sunil Kumar D'Souza	2
3. Inst. of Consecrated Life & Societies of Apostolic Life	Merlin R. Ambrose	4
4. Sanctifying Office of the Church (Part I:cc.834-1007)	Amalraj I. / Anthony J.	3
5. Processes Part I	Arockiaraj Satis Kumar	3
6. Favour of Faith, Separation of Spouses, Validation of Marriage (cc. 1143-1165)	Lourdusamy T.	3
7. Latin Reading & Translation	Arockiasamy	2
8. Thesis writing & preparation		

## II SEMESTER (OCTOBER 2023-MARCH 2024)

1.	Internal Ordering of Particular Churches	Arockiaraj Satis Kumar	2
2.	Transfer and Removal of Parish Priests and Adm. Recourse	Lourdusamy T.	2
3.	Practical Issues in Liturgical Law	John Abraham	2
4.	Church, State and Ecumenism	Bp Antonysamy S.	2
5.	Eastern Canon Law on <i>Sui iuris</i> Churches	Varghese Koluthara	2
6.	Ethical, Biomedical Canonical Issues	Amalraj I	2
7.	Marriage (cc 1055-1140)	Merlin R. Ambrose	3
8.	Indian Civil Law on Property	Francis Assisi	2
9.	Select Questions in Canon Law	Anthony J.	2
10.	Management of Finances	Mark D'Souza	1
11.	Thesis writing & preparation		

## DEPARTMENT OF FOREIGN LANGUAGES

### Director : Rev. Dr Jude Nirmal Doss

As per the Statutes of St. Peter's Pontifical Institute Art 35§4, V (pg. 39) the L.Th., L.Ph. and L.C.L. Students "In addition to knowing English and Latin, should have a working knowledge of one of the following languages – French, German, Italian, Spanish or Sanskrit."

The P. G. students are expected to produce a certificate to that effect before their defence. Until this requirement is fulfilled, their dissertation will not be accepted for defence.

The Institute offers French, German and Italian to all, internal as well as external students. Each course is of three credits. Those who successfully complete one of the above courses will receive a Certificate which is a requirement for all Post Graduate students. In addition to these, courses in classical languages such as Latin and Sanskrit are also offered.

French	:	Rev. Dr Amalraj I.
German	:	Rev. Dr Jude Nirmal Doss
Italian	:	Rev. Dr Anthony Dias
Latin	:	Rev. Dr Merlin Rengith Ambrose
Sanskrit	:	Rev. Dr Joseph Ethakuzhy

## **EXTENSION COURSE 2023-2024**

**Coordinator: Rev. Dr Arockiaraj Satis Kumar**

### **Importance of Catechism in the Life of a Christian**

The term “**faith formation**” and “**Christian Education Classes**” have been used interchangeably. Education is an important part of shaping the faith of all disciples. To be shaped by God’s love in Christ, we need to first comprehend, what it means for God to love us, and how God wants us to radiate this love in all facets of our lives. Faith formation, on the other hand, extends far beyond the classroom. Faith formation is the primary mission of the Church: to equip followers of Jesus Christ so that they can be sent out into the world to spread God’s kingdom. Faith formation is essentially the process by which our faith grows and lives.

In this extension course, St Peter’s Institute takes on the mission of equipping followers who will then go out into the world to spread God’s love, which occurs at the parish level from children to adults.

N.B: On Completion of the Course with regular attendance, a diploma will be awarded to the participants.

**Course Fee:** Rs 750 + Registration Fee: Rs 250 = Rs 1000/-

**Duration of the Course:** From 1<sup>st</sup> July 2023 to 24<sup>th</sup> Feb 2024  
(from 4.00 PM to 6.00 PM)

**Last date for Registration:** 9 July 2023

#### **For Registration Contact:**

The Registrar  
St Peter’s Pontifical Institute  
Malleswaram West, Bangalore 560055  
Tel: 22315172 E-mail: stpetersinstitute@gmail.com





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**CALENDAR 2023-2024**

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## JUNE – 2023

1	Thu	Post Graduate – Language Courses begin (Latin, Greek & Hebrew)
2	Fri	
3	Sat	Inauguration of the Academic Year (B.Ph., B.Th. & B.R.S.) 9.00 a.m.
4	Sun	The Most Holy Trinity
5	Mon	Classes begin & Pastoral Year begins
6	Tue	
7	Wed	
8	Thu	
9	Fri	
10	Sat	
11	Sun	Corpus Christi
12	Mon	
13	Tue	
14	Wed	
15	Thu	
16	Fri	<b>Most Sacred Heart of Jesus - Holiday</b>
17	Sat	
18	Sun	11 <sup>th</sup> Sunday of the Year
19	Mon	
20	Tue	<b>CONVOCATION</b>
21	Wed	
22	Thu	
23	Fri	
24	Sat	
25	Sun	12 <sup>th</sup> Sunday of the Year
26	Mon	
27	Tue	
28	Wed	
29	Thu	<b>Sts Peter &amp; Paul- Holiday</b>
30	Fri	Inauguration of the Academic year (P.G.) 5.30 p.m.

**JULY – 2023**

1	Sat	Classes begin (P.G.)
2	Sun	13 <sup>th</sup> Sunday of the Year
3	Mon	<b>St Thomas, Apostle of India – Holiday</b>
4	Tue	
5	Wed	
6	Thu	
7	Fri	
8	Sat	
9	Sun	14 <sup>th</sup> Sunday of the Year
10	Mon	
11	Tue	
12	Wed	<b>Holiday</b>
13	Thu	
14	Fri	General Staff Council Meeting (4 p.m.)
15	Sat	
16	Sun	15 <sup>th</sup> Sunday of the Year
17	Mon	
18	Tue	
19	Wed	
20	Thu	
21	Fri	
22	Sat	
23	Sun	16 <sup>th</sup> Sunday of the Year
24	Mon	
25	Tue	
26	Wed	
27	Thu	
28	Fri	
29	Sat	
30	Sun	17 <sup>th</sup> Sunday of the Year
31	Mon	

Working days: 19+20=39

## AUGUST – 2023

1	Tue	
2	Wed	
3	Thu	
4	Fri	<b>St John Mary Vianney - Holiday</b>
5	Sat	
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6	Sun	The Transfiguration of the Lord
7	Mon	
8	Tue	
9	Wed	
10	Thu	
11	Fri	
12	Sat	
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13	Sun	19 <sup>th</sup> Sunday of the Year
14	Mon	
15	Tue	<b>Assumption – Independence Day - Holiday</b>
16	Wed	
17	Thu	
18	Fri	
19	Sat	Seminar – B.Th.
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20	Sun	20 <sup>th</sup> Sunday of the Year
21	Mon	
22	Tue	
23	Wed	
24	Thu	
25	Fri	
26	Sat	
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27	Sun	<b>21<sup>st</sup> Sunday of the Year – Laity Seminar</b>
28	Mon	
29	Tue	
30	Wed	
31	Thu	

Working days: 39+20=59

## SEPTEMBER – 2023

1	Fri	
2	Sat	Fr Penven Endowment Lectures
3	Sun	22 <sup>nd</sup> Sunday of the Year
4	Mon	
5	Tue	
6	Wed	
7	Thu	
8	Fri	<b>Nativity of Our Lady – Holiday</b>
9	Sat	
10	Sun	23 <sup>rd</sup> Sunday of the Year
11	Mon	
12	Tue	<b>Meeting of Board of Bishops'</b>
13	Wed	Last date to submit Doctoral Proposals
14	Thu	
15	Fri	General Staff Council Meeting (4 p.m.)
16	Sat	Last teaching day – I Semester (B.Ph., B. Th. & B.R.S.) Registration & Submission of B.Th. & B.R.S. Dissertations
17	Sun	24 <sup>th</sup> Sunday of the Year
18	Mon	Exam session begins (B.Ph., B.Th. & B.R.S.)
19	Tue	
20	Wed	
21	Thu	
22	Fri	
23	Sat	
24	Sun	25 <sup>th</sup> Sunday of the Year
25	Mon	
26	Tue	
27	Wed	
28	Thu	
29	Fri	
30	Sat	Exam session ends (B.Ph., B.Th. & B.R.S.) & Pastoral Year ends Semestral Holidays begin (afternoon)

Working days: 59+23=82

**OCTOBER – 2023**

1	Sun	26 <sup>th</sup> Sunday of the Year
2	Mon	Semestral Exam begins (P.G.)
3	Tue	
4	Wed	
5	Thu	
6	Fri	
7	Sat	
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8	Sun	27 <sup>th</sup> Sunday of the Year
9	Mon	Last Day for submitting marks (B.Th., B.Ph. & B.R.S.) – Profs.
10	Tue	
11	Wed	
12	Thu	
13	Fri	
14	Sat	
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15	Sun	28 <sup>th</sup> Sunday of the Year
16	Mon	Second Semester begins (B.Th., B.Ph., B.R.S. & P. G.)
17	Tue	Preparation for Institute Day begins
18	Wed	
19	Thu	
20	Fri	
21	Sat	
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22	Sun	29 <sup>th</sup> Sunday of the Year
23	Mon	
24	Tue	
25	Wed	
26	Thu	
27	Fri	
28	Sat	
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29	Sun	30 <sup>th</sup> Sunday of the Year
30	Mon	
31	Tue	

Working days: 82+12=94

## NOVEMBER – 2023

1	Wed	<b>All Saints' Day – Holiday, Karnataka Rajyotsava- Holiday</b>
2	Thu	All Souls' Day
3	Fri	
4	Sat	
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5	Sun	31 <sup>st</sup> Sunday of the Year
6	Mon	
7	Tue	<b>Institute Day – Mass at 8.30 a.m.</b>
8	Wed	<b>Holiday</b>
9	Thu	
10	Fri	
11	Sat	
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12	Sun	32 <sup>nd</sup> Sunday of the Year
13	Mon	<b>Deepavali– Holiday</b>
14	Tue	Second Session Exam begins (P.G., B.Th., B.Ph. & B.R.S.)
15	Wed	
16	Thu	
17	Fri	
18	Sat	Second Session Exam ends (P.G., B.Th.,B.Ph. & B.R.S.)
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19	Sun	33 <sup>rd</sup> Sunday of the Year
20	Mon	
21	Tue	
22	Wed	
23	Thu	Inter-Faculty Symposium (St Peter's) Inter Faculty Seminar – Canon Law (St Peter's) Inter Faculty Seminar – L.Th. & L.Ph.)
24	Fri	General Staff Council Meeting (4 p.m.)
25	Sat	
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26	Sun	<b>Christ the King</b>
27	Mon	
28	Tue	
29	Wed	Last day for submission of LCL Theses
30	Thu	Registration & Submission of Dissertation (II B.Ph.)

**DECEMBER – 2023**

1	Fri	
2	Sat	
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3	Sun	<b>St Francis Xavier</b>
4	Mon	National Conference on: Priestly and Religious Formation in India Today, Drawing Inspiration from Pope Francis (4 <sup>th</sup> – 7 <sup>th</sup> )
5	Tue	
6	Wed	
7	Thu	
8	Fri	
9	Sat	
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10	Sun	2 <sup>nd</sup> Sunday of Advent
11	Mon	
12	Tue	
13	Wed	Seminar – B.Ph.
14	Thu	
15	Fri	
16	Sat	
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17	Sun	3 <sup>rd</sup> Sunday of Advent
18	Mon	
19	Tue	
20	Wed	Christmas Holiday begins (afternoon)
21	Thu	
22	Fri	
23	Sat	
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24	Sun	4 <sup>th</sup> Sunday of Advent
25	Mon	<b>CHRISTMAS</b>
26	Tue	
27	Wed	
28	Thu	
29	Fri	
30	Sat	
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31	Sun	The Holy Family



## JANUARY – 2024

1 Mon Mary Mother of God – New Year Day

2 Tue

3 Wed

4 Thu

5 Fri

6 Sat

7 Sun Epiphany of the Lord

8 Mon Classes begin (B.Ph., B.Th., P.G. & B.R.S.)

9 Tue

10 Wed

11 Thu

12 Fri

13 Sat

14 Sun 2<sup>nd</sup> Sunday of the Year

15 Mon

16 Tue

17 Wed

18 Thu

19 Fri

20 Sat

21 Sun 3<sup>rd</sup> Sunday of the Year

22 Mon

23 Tue

24 Wed

25 Thu

26 Fri **Republic Day – Holiday**

27 Sat **Senate Meeting (3 p.m.)**

28 Sun 4<sup>th</sup> Sunday of the Year

29 Mon

30 Tue **Doctoral Symposium**

**Martyrs' Day (1 min. Silence at 11.00 hrs)**

31 Wed **Doctoral Symposium**

Working days: 129+17=146

**FEBRUARY – 2024**

1	Thu	Registration of Dissertation (P.G.)
2	Fri	
3	Sat	
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4	Sun	5 <sup>th</sup> Sunday of the Year
5	Mon	Pastoral Year continues
6	Tue	
7	Wed	Submission of Theses (L.Th. , L.Ph. & B.R.S.)
8	Thu	Pastoral Year ends
9	Fri	
10	Sat	
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11	Sun	6 <sup>th</sup> Sunday of the Year
12	Mon	
13	Tue	
14	Wed	Ash Wednesday Last Teaching Day (II B.Ph. & III B.Th.)
15	Thu	Exam session begins (II B.Ph., III B.Th. & B.R.S.)
16	Fri	
17	Sat	Last date to submit Doctoral Proposals
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18	Sun	1 <sup>st</sup> Sunday of Lent
19	Mon	General Staff Council Meeting (4 p.m.)
20	Tue	
21	Wed	
22	Thu	
23	Fri	
24	Sat	
<hr/>		
25	Sun	2 <sup>nd</sup> Sunday of Lent
26	Mon	
27	Tue	Last teaching day (P.G., B.Th. ,B.Ph. & B.R.S.)
28	Wed	Exam session begins (P.G., I & II B.Th. , I B.Ph. & B.R.S.)
29	Thu	

Working days: 146+21=167

**MARCH – 2024**

1	Fri	
2	Sat	
<hr/>		
3	Sun	3 <sup>rd</sup> Sunday of Lent
4	Mon	Exam session ends (II B.Ph., III B.Th. & B.R.S.)
5	Tue	
6	Wed	L.Ph., L.Th., LCL Comprehensive Orals
7	Thu	
8	Fri	
9	Sat	
<hr/>		
10	Sun	4 <sup>th</sup> Sunday of Lent
11	Mon	II B.Ph., III B.Th., B.R.S. Comprehensive Orals
12	Tue	
13	Wed	II B.Ph., III B.Th., B.R.S. Comprehensive Orals
14	Thu	
15	Fri	II B.Ph., III B.Th., B.R.S. Comprehensive Orals
16	Sat	
<hr/>		
17	Sun	5 <sup>th</sup> Sunday of Lent
18	Mon	II B.Ph., III B.Th. & B.R.S. Written Exam & Exam session ends. Summer holiday begins (afternoon)
19	Tue	St Joseph
20	Wed	
21	Thu	
22	Fri	
23	Sat	
<hr/>		
24	Sun	Palm Sunday
25	Mon	
26	Tue	
27	Wed	
28	Thu	<b>Maundy Thursday</b>
29	Fri	<b>Good Friday</b>
30	Sat	<b>Holy Saturday</b>
<hr/>		
31	Sun	<b>EASTER</b>

Working days: 167+15=182

**APRIL – 2024**

1	Mon	
2	Tue	
3	Wed	Last Day for submitting marks (B.Th., B.Ph. & B.R.S) – Profs.
4	Thu	
5	Fri	
6	Sat	
<hr/>		
7	Sun	2 <sup>nd</sup> Sunday of Easter
8	Mon	
9	Tue	
10	Wed	
11	Thu	
12	Fri	
13	Sat	
<hr/>		
14	Sun	3 <sup>rd</sup> Sunday of Easter
15	Mon	
16	Tue	
17	Wed	
18	Thu	
19	Fri	
20	Sat	
<hr/>		
21	Sun	4 <sup>th</sup> Sunday of Easter
22	Mon	
23	Tue	
24	Wed	
25	Thu	
26	Fri	
27	Sat	
<hr/>		
28	Sun	5 <sup>th</sup> Sunday of Easter
29	Mon	
30	Tue	

## MAY – 2024

1	Wed	
2	Thu	
3	Fri	
4	Sat	
<hr/>		
5	Sun	6 <sup>th</sup> Sunday of Easter
6	Mon	
7	Tue	
8	Wed	
9	Thu	
10	Fri	
11	Sat	
<hr/>		
12	Sun	Ascension of the Lord
13	Mon	
14	Tue	
15	Wed	
16	Thu	
17	Fri	
18	Sat	
<hr/>		
19	Sun	Pentecost
20	Mon	
21	Tue	
22	Wed	
23	Thu	
24	Fri	
25	Sat	
<hr/>		
26	Sun	The Most Holy Trinity
27	Mon	
28	Tue	
29	Wed	
30	Thu	
31	Fri	

## JUNE – 2024

1 Sat Post Graduate – Language Courses begin  
(Latin, Greek & Hebrew)

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2 Sun Corpus Christi

3 Mon Inauguration of the Academic Year  
(B.Ph., B.Th. & B.R.S.) 9.00 a.m.

4 Tue Classes begin & Pastoral Year begins

5 Wed

6 Thu

7 Fri **Most Sacred Heart of Jesus - Holiday**

8 Sat

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9 Sun 10<sup>th</sup> Sunday of the Year

10 Mon

11 Tue

12 Wed

13 Thu

14 Fri

15 Sat

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16 Sun 11<sup>th</sup> Sunday of the Year

17 Mon

18 Tue

19 Wed **CONVOCATION**

20 Thu

21 Fri

22 Sat

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23 Sun 12<sup>th</sup> Sunday of the Year

24 Mon

25 Tue

26 Wed

27 Thu

28 Fri

29 Sat **Sts Peter & Paul- Holiday**

30 Sun 13<sup>th</sup> Sunday of the Year

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## JULY – 2024

1	Mon	Inauguration of the Academic year (P.G.) 5.30 p.m.
2	Tue	Classes begin (P.G.)
3	Wed	<b>St Thomas, Apostle of India - Holiday</b>
4	Thu	
5	Fri	
6	Sat	

7	Sun	14 <sup>th</sup> Sunday of the Year
8	Mon	
9	Tue	
10	Wed	<b>Holiday</b>
11	Thu	
12	Fri	
13	Sat	

14	Sun	15 <sup>th</sup> Sunday of the Year
15	Mon	
16	Tue	
17	Wed	
18	Thu	
19	Fri	
20	Sat	

21	Sun	16 <sup>th</sup> Sunday of the Year
22	Mon	
23	Tue	
24	Wed	
25	Thu	
26	Fri	
27	Sat	

28	Sun	17 <sup>th</sup> Sunday of the Year
29	Mon	
30	Tue	
31	Wed	

Working days: 19+21=40





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**STAFF AND STUDENTS 2023-2024**

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## A. TEACHING STAFF

### EMERITUS PROFESSORS

- |  |                          |
|--|--------------------------|
| <p>1. L. Legrand, mep<br/>legrandmep@gmail.com<br/>L.S.S. (Biblicum, Rome)<br/>S.T.D. (Institut Catholique, Paris)<br/>Ph.D. (Sorbonne, Paris)</p> | <p>Sacred Scripture</p>  |
| <p>2. Joseph Ethakuzhy<br/>joseph_ethakuzhy@yahoo.com<br/>M.Ph. (DVK)<br/>Ph.D. (Angelicum, Rome)</p>  | <p>Indian Philosophy</p> |
| <p>3. John Abraham<br/>frjohnabraham@gmail.com<br/>L.C.L. (Urbaniana, Rome)<br/>D.C.L. (Urbaniana, Rome)</p>                                       | <p>Canon Law</p>         |

### PERMANENT TEACHING STAFF

#### PROFESSORS

- |   |                         |
|---|-------------------------|
| <p>1. Joseph Titus P.<br/>pjtitusj@yahoo.com<br/>M.A. (English, Annamalai)<br/>M. Th. (SPPI)<br/>S.T.D. (Institut Catholique, Paris)<br/>Ph. D. (Leuven, Belgium)</p> | <p>Sacred Scripture</p> |
| <p>2. Richard Britto<br/>richard.britto@gmail.com<br/>M.A. (Karnataka)<br/>M. Ph. (SPPI)<br/>Ph.D. ( Rome)</p>  | <p>Philosophy</p>       |
| <p>3. Alfred Joseph A.<br/>alfredntspji@gmail.com<br/>M.Th. (SPPI)<br/>Ph.D. (Bonn University, Germany)</p>   | <p>Sacred Scripture</p> |

- |     |  |   |
|-----|--|---|
| 4.  | David Stanly Kumar M.<br>mstanly@gmail.com<br>M.A. (Annamalai)<br>M.Th. (SPPI)<br>L.S.S. (Biblicum, Rome)<br>S.T.D. (SPPI)                       | Sacred Scripture  |
| 5.  | Lawrence A.<br>lawrencetony1972@gmail.com<br>M.Th. (SPPI)<br>S.T.D. (Urbaniana, Rome)  | Missiology  |
| 6.  | Anthony Dias<br>anthusdias@yahoo.co.in<br>M.A. (KSOU)<br>S.L.L. (St Anselm, Rome)<br>S.T.D. (St Anselm, Rome)                                    | Liturgy   |
| 7.  | Stany C. Fernandes<br>stany155@gmail.com<br>M.Th. (Sacred Heart Theo. college, Shillong)<br>B.A. (Mysore University)<br>Ph.D. (SPPI)             | Missiology  |
| 8.  | Jude Nirmal Doss<br>jjnirma@gmail.com<br>L.Th. (SPPI)<br>STD (University Erfurt, Germany)  | Systematic Theology<br><br>Biblical Studies<br>Systematic                   |
| 9.  | Amalraj I.<br>framal2004@gmail.com<br>M.C.L. (SPPI)<br>D.C.L. (Institut Catholique, Toulouse)<br>M.A. (Annamalai)<br>M.C.J. (Kamaraj University) | Canon Law<br><br><br><br>Political Science<br>Communication &<br>Journalism |
| 10. | Sunil Kumar D'Souza<br>sunildsouzag@gmail.com<br>MCL (SPPI)<br>Doctorate (Pontifical Urban University, Rome) M.A.                                | Canon Law   |

**ASSOCIATE PROFESSORS**

1. Simon Pinto Missiology  
simonpinto66@gmail.com  
M.Th. (SPPI)  
S.T.D. (Urbaniana, Rome)
2. Lourdusamy T. Canon Law  
tlourdusamy@gmail.com  
M.C.L. (SPPI)  
D.C.L. (Urbaniana, Rome)
3. Arockiaraj Satis Kumar Cannon Law  
aroksatish@gmail.com  
MCL (SPPI)  
Dcotorate (Rome)
4. Merlin Rengith Ambrose Cannon Law  
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MCL (SPPI)  
Jurisprudence (Pontifical Urban University, Rome)  
Postulator Course (Dicastery for the Causes of Saints, Vatican)  
Administrative Praxis (Dicastery for the Clergy, Vatican)  
Formator's Course (Dicastery for the Clergy, Vatican)  
Doctorate (Pontifical Urban University, Rome)
5. Arnald Mahesh, SDB Philosophy  
arnaldmahesh@gmail.com  
M.Ph. Divyadaan (Mumbai)  
M.Phil KU L KU Leuven, Belgium  
Ph. D. KU Leuven, Belgium
6. Bruno John Baptist, OMI Philosophy  
brunoabi1978@gmail.com  
M.A. (Madras University)  
B.Th. Sacred Heart Seminary, Poonamallee  
M.Ph. (DVK)  
Ph.D. (JDV, Pune)

7. Jaya Pradeep A. Sacred Scripture  
 jpasee@rediffmail.com  
 M.A. (English, Annamalai)  
 L. Th. (SPPI)  
 Ph. D. (Angelicum, Rome)
8. Anthony J. Canon Law  
 antonyj1979@gmail.com  
 M.A. (Christian Studies)  
 MCL (SPPI)  
 Jurisprudence (Pontifical Urban University, Rome)  
 Postulator Course (Cong. for the Causes of Saints, Vatican)  
 Administrative Praxis (Cong. for the Clergy, Vatican)  
 DCL (Urbaniana, Rome)  
 Archive Course (Vatican Archive)
9. Joseph Souza Philosophy  
 joesouzabgm@gmail.com,  
 L.Ph. (SPPI)  
 Ph.D. (Salesian Pontifical University Rome (Italy))  
 Certificate course in Youth Animation at KROSS (Bangalore)  
 Diploma in Religious Formation and Pastoral Counselling (Pune)

## LECTURERS

1. S. Arockiasamy Philosophy  
 aksysamy@gmail.com  
 M.Sc., Physics (Tirunelveli)  
 M.A. English (Chidambaram)  
 B.Ed. (IGNOU)  
 M.Ph. (SPPI)
2. R. Chinnapparaj Catechetics  
 chinnaray305@gmail.com  
 L.Th (KJC)

- |    |  |                     |
|----|--|---------------------|
| 3. | Sebastian R<br>frsebastianrs@gmail.com<br>L. Th (DVK)        | Systematic Theology |
| 4. | Vincent Montheiro<br>vincymontheiro@gmail.com<br>L. Th (DVK) | Moral Theology      |
| 5. | Kulandai Yesuraj<br>kulandai6433@gmail.com<br>L. Th (DVK)    | Systematic Theology |
| 6. | Antony Felix<br>karuraan@gmail.com<br>L.Ph. (SPPI)           | Philosophy          |

#### **NON- PERMANENT TEACHING STAFF**

##### **VISITING PROFESSORS**

- |    |   |                          |
|----|---|--------------------------|
| 1. | Bishop Anthony Swamy T.<br>M.Th.(SPPI)<br>S.T.D. (Gregoriana, Rome)   | Missiology               |
| 2. | Bishop Lawrence Pius<br>Ph.D. (Institut Catholique, Paris)  | Philosophy               |
| 3. | Bishop J. Susaimanickam<br>L.S.S.(Biblicum, Rome)<br>S.T.D.(Gregoriana, Rome)<br>S.T.D. (Angelicum, Rome)           | Biblical Studies         |
| 4. | Bishop Antonysamy S.<br>santonysamy87@gmail.com<br>D.C.L. (Institut Catholique, Paris)<br>M.A. (Madurai University) | Canon Law<br><br>English |
| 5. | Bishop Rayappan A.<br>roy2002ak@yahoo.co.in<br>frayappan@gmail.com<br>M.C.L. (SPPI)<br>D.C.L. (Urbaniana, Rome)     | Canon Law                |

- |     |   |                                       |
|-----|---|---------------------------------------|
| 6.  | Denis D'Souza<br>denisstpeter@yahoo.com<br>L.Ph. (Institut Catholique Paris)<br>Ph.D. (Institut Catholique Paris)   | Philosophy                            |
| 7.  | Eugene Newman Joseph<br>uginjoe@hotmail.com<br>MM.C.L. (SPPI)<br>Ph.D. (Leuven, Belgium)  | Philosophy                            |
| 8.  | Henry Jose, msfs<br>henrymsfs@gmail.com<br>M.A. (Bangalore)<br>S.T.L. (Fribourg)<br>S.T.D. (Leuven, Belgium) Ph.D. (Dharwad)  | Philosophy<br><br>Systematic Theology |
| 9.  | Antony P. V.<br>M.Th. (SPPI)<br>S.T.D. (Urbaniana, Rome)  | Missiology                            |
| 10. | Assisi Saldanha, C.Ss.R.<br>M.Th. (SPPI)<br>S.T.D. (Leuven, Belgium)  | Biblical Studies                      |
| 11. | Divya Paul<br>M.A. (Fordham)<br>M.A. (Mysore)<br>Ph.D. (La Salle, USA)  | Pastoral<br>Counselling               |
| 12. | Jose Remedios Fernandes<br>D.C.L. (Urbaniana, Rome)   | Canon Law                             |
| 13. | Kolencherry A., msfs<br>M.A. (Mysore)<br>Ph.D. (Vienna)   | Philosophy                            |
| 14. | Olivier Artus<br>M.D. (Nancy)<br>D.S.G.B. (Institut Catholique, Paris)<br>D.S.H.B. (Institut Catholique, Paris)<br>D.S.E.B. (Institut Catholique, Paris)<br>S.T.D. (Institut Catholique, Paris) | Biblical Studies                      |

- |   |                  |
|---|------------------|
| 15. Prema Vakayil, csst<br>M.Th. (SPPI)<br>S.T.D. (SPPI)  | Biblical Studies |
| 16. Vincent Senechal, mep<br>S.T.D. (Institut Catholique, Paris)<br>Ph.D. (Catholic University, Leuven) | Biblical Studies |
| 17. George Panthanmackel, msfs<br>Ph. D. (Irmsbruck), Ph. D. (SPPI)<br>S.T.D. (SPPI)                    | Philosophy       |
| 18. Varghese Karukulathel, cmf  | Philosophy       |
| 19. Mathew Vallipalam, Ofm. Cap.<br>S.T.D. (Gregoriana, Rome)   | Philosophy       |

## **B. STUDENTS**

### **DOCTOR OF THEOLOGY**

#### **BIBLICAL THEOLOGY**

- |                                |      |
|--------------------------------|------|
| 1. Fr Peter Haokip             | Imp  |
| 2. Fr Killada Paul Bhushan     | Skl  |
| 3. Fr Mathew Kavukatt Varghese | SVD  |
| 4. Fr Mathew M. Alex           | CMF  |
| 5. Sr Dr Smitha A.G            | ASI  |
| 6. Fr Gimmy George             | Kmgm |
| 7. Fr Yohannan                 | Orth |
| 8. Fr Vijayaraj Jaunet         | M    |
| 9. Fr Cyril Prakash Linda      | IMS  |
| 10. Fr Pala Balaswamy          | Cd   |
| 11. Sr Jomi Paul               | SSS  |
| 12. Sr Preema Hezel Quadras    | AC   |
| 13. Sr Mini Thomas             | CHF  |



**MISSIOLOGY**

1. Fr Jolly P.C. (Antony Pittappillil)	SDV
2. Fr Arullappa	Var
3. Fr Vinay Kamath	Bm
4. Fr Abish Jacob P.	CMI
5. Fr Jarom Sathyan	Ney
6. Fr Peter Damien A.	T

**LICENTIATE  
BIBLICAL THEOLOGY****II Year**

1. Fr Dennis Tigga	Bho
2. Fr Adarsh	Ck
3. Fr Albert Antony Raj V.	S
4. Fr Jaison joseph	MST
5. Fr Roshan Monthero	OCD

**I Year**

1. Fr Jerome Emmanuel Lewis	Hyd
2. Fr John Victor A.	Ching
3. Fr Rakesh Roshan Mathias	C.Ss.R.
4. Fr Shanth Kumar	B
5. Fr Shabin Leen	Tr
6. Fr Sisir Kumar Uthansingh	Raya
7. Fr Xavier Peter Francis	SDB
8. Sr D Jenipher	PDDM
9. Ms L. Kathila Longchar	LP

**MISSIOLOGY****II Year**

1. Fr Ravi Godson Kennedy S.	Kot
2. Fr Chinthaguntla Jagan	Nel
3. Fr Sonawane Sandeep Dinkar	Pn

4. Fr Thomas M.	CMF
5. Fr Jomish Joseph	SAC
6. Sr Anisha A	DM

### **I Year**

1. Fr K. Alexander	T
2. Fr Arun Kumar S.	Ching
3. Fr M. Loyola Diraviam	SDC
4. Fr Varghese Manuel	CST
5. Fr Vinay Kumar	Ck

## **CANON LAW**

### **III Year**

1. Fr Albert Stephen Thilaha Raja	Tut
2. Fr Arockia Shantha Kumar	O
3. Fr Budhray Hembram	CM
4. Fr Gervasis Anithottathil	Pala
5. Fr Martin Jose R S	Sult
6. Fr Mamidi Rajendra	Visha
7. Fr Paul Ashwin K.A	OCD
8. Fr Rajesh S.	Ney
9. Fr Reevan Cutinha	OCD
10. Fr Royston Pinto	SJ
11. Fr Smijo K. George	Ver
12. Fr Sugun L (S.R.)	CP
13. Fr Tony Amalraj	T
14. Fr Yaganti Antaiah	Gun
15. Sr Deleela V	DSS
16. Sr Vijaya Vinitha Pinto	Beth

### **II Year**

1. Fr Yesudas A.V.	Al
2. Fr Paul Raj P.	Bho

3. Fr Sathish A.	Chin
4. Fr William Bernard B.	Ck
5. Fr Augustin Lamin	Jow
6. Fr Jayan G.	K
7. Fr Ranjith Rodrigues	N
8. Fr Sholinstar Kharkongor	Shil
9. Fr Dickson Saviour	Tu
10. Fr Stephen D'Souza	Udu
11. Fr E.J. Moses	OCD
12. Fr Suman A.	OSB
13. Fr Simon Juvanv Siddi	RM
14. Fr Nelson Pereira	SFX
15. Sr Lincy Kurian	Ursu

### I Year

1. Fr Abhinow Gyan Prakash	Bare
2. Fr Andrew Lobo	Bg
3. Fr Arun Raj B.	Cal
4. Fr Fernandes Darrell Fran Claude	SFX
5. Fr Immanuvel	C
6. Fr J. Inoon Loudshan Fernando	SHS
7. Fr George Jithu	Ver
8. Fr Jhantu Mondol	Krish
9. Fr Johnny Nongkynrih	Nong
10. Fr Lawrence N Ekka	PB
11. Fr Lucas L.	B
12. Fr Nandamuri Novahu	MC
13. Fr Naresh Kumar Bishoyi	Pat
14. Fr Prajwal Joseph A.	MSC
15. Fr Prince Xavier Seelam	Hyd
16. Fr Santhiyagu J	Din
17. Fr Sigeon Pradeep	SDS
18. Fr Uttriya Dass	Ind

19. Fr Vincent Selvaraj	ISCH
20. Sr Amala Anusuya Rani J	FBS
21. Sr Nycy P.J.	MSMHC

### LICENTIATE IN PHILOSOPHY

#### I Year

1. Ananda Bordhon	CM
2. Chandra Kanta Mallick	CM
3. Prabin Nayak	CM

### PASTORAL YEAR

1. Anthony Raj C.	B
2. Pavan Anthony J.	B
3. Vicky D.S.	B
4. Anton Fernandes	Bg
5. Peter Nazareth	Bg
6. Kirthi Kiran	Ck
7. Sanjay D'Souza	Ck
8. Sanjay Juvanes	Ck
9. Rajendra	Ck
10. Dinato Joseph	C
11. Allvin Kumar	D
12. James Peter	D
13. Susairaj A.	D
14. Joseph Milton	Din
15. Emmanuel Murmu	Dum
16. Regi Ronald	Gl
17. Sanjay Indwar	Haz
18. Anil Rodrigues	Kr
19. Francis Lawrence Fernandes	Kr
20. Naveen Kumar	M
21. Praveen V.	Ney
22. Immanuel Antony C.	O
23. Auxilium Selvakumar C.	P

24. Geo Francis Xavier A.	P
25. John Rex F.	S
26. Dominic Dang	Sim
27. Maria Pragasam	T
28. Walter A.	T
29. Santhosh Kumar J.	Tr
30. Praveen K.	Tu
31. David Stanely S.	OSM
32. Lourdraj Y.	OSM
33. Sahaya Leeban David	OSM
34. Seru Sagar	CMF
35. Sikha Kumar	CMF
36. Govind Kujur	CMF
37. Amrith Kevin. S.	C.Ss.R.
38. Nirmal Kumar	C.Ss.R.
39. Dara Ravi Teja	C.Ss.R.
40. Jackson Souza	C.Ss.R.

### BACCALAUREATE IN THEOLOGY

#### III Year

1. Aurobind Beck	Ahm
2. Simon Kelvin Sebastian	Ahm
3. Rabinson M.	D
4. Savio P.	D
5. Elias Hansdak	Dum
6. Ancy Vion Lobo	Gul
7. Joyston Paul Coutinho	Kar
8. Anthony Kumar	M
9. Vivin W.L.	Ney
10. Dino Frank A	O
11. Prince	O
12. Alpha Venis N.	P

13. John Britto V.	P
14. Thomas Berna	P
15. Allen Mystic Raj	S
16. Edwin D.	S
17. Joe Sebastian T	S
18. Kishore Kumar Yacob	S
19. Sagayaraj	S
20. James	Sim
21. Maria Dictor M.K	Tr
22. Rohan Edward Mascarenhas	Udu
23. Martin	HS
24. A. Paul Peter	HS
25. Karapati David Raju	HS
26 Albin Antony	ISCH
27. Jerosh Winson	ISCH
28. Arockia Priya J	FSPM
29. Bishoyee Anjana Loui	DSP
30. Mary Ishanty Naik	JMJ
31. Arul Anand	PMC
32. Anbu Raj	DB
33. Francis Antony	SHS
34. Herman Wanniang	Nong

## II Year

1. Pratikkumar G. Vaghela	Ahm
2. Patrick Sijen P.	B
3. Rabi John Anthony	B
4. Sachin Vinanth	B
5. Sanjay A.	B
6. Dominic Savio Jerome	Bhag
7. Akash Raravi	Bl
8. Ajitto Xavier T.	C
9. Joel Veigas	Ck

10. Arun Benny S.	D
11. Johnson J.	Din
12. Suryaprakash G.	Din
13. Mathias Baskey	Dum
14. Semiyon Raj K.	K
15. Kurapati Prem Kumar	Khm
16. Maniselvam Naveen Arogya Raj	Kur
17. Masipogu Ravi Teja	Kur
18. Jithun Joseph	M
19. Anto J.S.	Ney
20. Sony Charles	Q
21. John Bosco J.	S
22. Deepak Soreng	Sim
23. Paul Abraham A.	T
24. Antony Ruban F.	Ty
25. Alan Antony	Vp
26. George Romio	Vp
27. Priyan T.	CMF
28. Thudum Kotaiah	HS
29. Venice Richard M.	HS
30. Doyal Saji	HT
31. Bibin K.S.	HT
32. Anandha Ratchagar V.	OSM
33. John Christopher A.	OSM
34. Tony Divatto	OSM
35. Nijo Jose	ISCH
36. Tony Jose	ISCH
37. Joseph Emmanuel A.	ISCH
38. Yesudas J.	ISCH
39. Sebin Baby	ISCH
40. Kummukuri Bapuji	SHS
41. Richardson P	SHS

**I Year**

1. P. Arun Prabhu	B
2. Arun Kumar	Bl
3. Elias Soren	Bhag
4. Prakash Soren	Bhag
5. Sushil Marandi	Bhag
6. Chethan J.	Ck
7. Cyril D'Souza	Ck
8. Nuthan D'Costa	Ck
9. Anand Lijoe D.	D
10. Arockia Samy Alexander A.	D
11. Alan Martin X.	Din
12. John Hansdak	Dum
13. Mina Kisku	Dum
14. Pingula Balaraju	Elu
15. Arun Rodrigues	Gl
16. Sam Edwin Raja	Mdu
17. Prasanth M.D.	Ney
18. Visakh V.S.	Ney
19. Naveen Raj N.	O
20. Albert Raj	P
21. Antony Richardson	P
22. Stephen S.	S
23. Francis A.	T
24. Lagneesh Wilfred	Tr
25. Salu Silvayyan	Tr
26. Bell Clinton M.	Tu
27. Roads Vivin P.	Tu
28. Abhishek Toppo	CMF
29. Akhil T.	CMF
30. Belarmin Baskey	CMF
31. Rahul Robert S.	CMF



32. Visuvasa Leo D	CMF
33. Arikotla Rajasheker	SHS
34. John K. John	Orth.
35. Edwin John	OSST
36. Rajesh Kakumanu	CRS
37. Kunal Bastray	CRS
38. Bokirala Sanjeeva Rao	CRS

### BACCALAUREATE IN PHILOSOPHY

#### II Year

1. Maria Kevin J.	B
2. Michael Shalom Jerry	B
3. Anil Rohan Menezes	Bg
4. Leonard Aranha	Bhag
5. Nichel Antony X.	C
6. Stephen Joy	Ck
7. Melvin Joy	Ck
8. Maria Jerald B.	Din
9. Lavi Salamon M.	K
10. Allen Jude A.	MM
11. Charles A.	MM
12. Sachin Xavier	Ney
13. Sruthin Lal	Ney
14. Vipin Varghese	Ney
15. Ragul Ignatious J.P.	O
16. Robert S.	Pk
17. Jerom Selva Raj V.	P
18. Rajendran S.	P
19. Akhil Tomy	Q
20. Daniel Antony M.	T
21. George Fernandes L.	T
22. Raja Esthak Jawahar R.	Tu

23. Praveen Thobias	Tr
24. Sylvanus R.	Tr
25. Mummalar Selvan E.	Ty
26. Sebastian (Sebi Don)	Vij
27. Eric Rose Thomas	Vp
28. Joel Xavier	Vp
29. Leenus Bosco J.	LP
30. Rinson K.R.	ISCH
31. Sr Gasesula Jyothsna	SCCG

### **I Year**

1. M. John Bosco	B
2. John Britto S.	B
3. Mario Anthony Zinedine P.	B
4. Roshan Harsha C.R.	Ck
5. Victor James	Ck
6. Infant Lorence L.	C
7. Godson Prabu A.	Din
8. Ankit Lakra	Jash
9. Silan Toppo	Jash
10. Antony Iruthayaraj A.	Mdu
11. Abhishek P.S.	Ney
12. Arun Prasath S.	O
13. Jomix Joseph S.	Pk
14. Jude Simon P.	Pk
15. Shiju Reji	Punal
16. Jude Vincent	Q
17. Shiju J.	Q
18. Praveen Kumar C.	S
19. Alex S.	T
20. Aravinth Ronaldo A.	T
21. George L.	T
22. Louis Raja A.	Ty

23. Immanuel K.	Tu
24. Lourthu Pravin Raj A.	Tu
25. Aneesh Titus	Vp
26. Fintan Figuerado	Vp
27. Ravi	KJB
28. Sr Priti Kisku	CHF
29. Sr Pramila	CHF

### **SPECIAL STUDENT IN THEOLOGY**

1. Thomas T. Tom	ISCH
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### **DIPLOMA IN PHILOSOPHY**

#### **II Year**

1. Sr Dibya Barla	SSS
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### **BACCALAUREATE IN RELIGIOUS SCIENCES**

1. Joseph C Francis	LP
2. Mary Shanthi C	DSS
3. Mary Roja	DSS

### **CERTIFICATE COURSE IN BIBLICAL THEOLOGY**

1. Manjula Soreng	OP
2. Sunitha Tete	OP

### **CERTIFICATE COURSE IN BIBLE STUDIES**

1. Sr Roja Rani	SND
2. Jyoti Mary	SND
3. Sunitha Beero	SND
4. Heloni Hembrom	SND
5. Manju Marandi	SND
6. Salomi Hansdak	SND
7. Cicilia Murmu	SND





OSB	1									<b>1</b>
OSM		3		3						<b>6</b>
OP							2			<b>2</b>
Orth	1				1					<b>2</b>
P		2	3		2	2				<b>9</b>
Pk						1	2			<b>3</b>
Pun							1			<b>1</b>
Palai	1									<b>1</b>
Pddm	1									<b>1</b>
Pn	1									<b>1</b>
Q				1		1	4			<b>6</b>
Raya	1									<b>1</b>
RM	1									<b>1</b>
S	1	1	5	1	2					<b>10</b>
SCCG						1				<b>1</b>
SSS	1							1		<b>2</b>
Sac	1									<b>1</b>
Sj	1									<b>1</b>
SDB	1									<b>1</b>
SHIL	1									<b>1</b>
Sim	1	1	1	1						<b>4</b>
SND								7		<b>7</b>
SFX	2									<b>2</b>
SkI	1									<b>1</b>
SVD	1									<b>1</b>
SDV	1									<b>1</b>
T	3	2		1	1	2	3			<b>12</b>
Tr		1		1	2					<b>4</b>
Tu	1			2	1	2				<b>6</b>

Ty					1	1					2
Udu	1										1
Ursu	1										1
Var	1										1
Ver	2										2
Visk						1					1
Vp						2	2				4
<b>Total</b>	<b>95</b>	<b>39</b>	<b>35</b>	<b>41</b>	<b>38</b>	<b>31</b>	<b>29</b>	<b>9</b>	<b>1</b>	<b>3</b>	<b>321</b>

### C. STUDENTS OF INCORPORATED / AGGREGATED / AFFILIATED INSTITUTES

Name	D.Th.	L.Th.	III B.Th.	II B.Th.	I B.Th.	Total
Indian Institute of Spirituality (Incorporated) Bangalore	21	08	0	0	0	29
St Paul's Institute of Theology (Aggregated)Trichy	0	07	22	20	17	66
Mount St Alphonsus Bangalore	0	0	8	6	11	25
Darshan Institute of Theology Bangalore	0	0	5	5	7	17
S. H. Institute of Theology Chennai	0	0	32	34	27	93
Francesco Trichy	0	0	10	15	7	32
Capuchin Vidyabhavan Kottayam	0	0	17	15	11	43
Good Shepherd Institute of Theology Coimbatore	0	0	15	7	8	30
Bodhi Institute of Theology Kollam	0	0	13	8	9	30
<b>Total</b>	<b>21</b>	<b>15</b>	<b>122</b>	<b>110</b>	<b>97</b>	<b>365</b>



## D. ABBREVIATIONS

AG	Agra
AC	Apostolic Carmel
Ahm	Ahmedabad
ASI	Ancillae Secular Institute
AI	Alleppey
B	Bangalore
Baro	Baroda
Bl	Bellary
Bg	Belgaum
Bho	Bhopal
Beth	Bethany
Bhag	Bhagalpur
Bm	Bombay
C	Coimbatore
CHF	Congregation of the Holy Family
Chn	Chengalpattu
Ck	Chikmagalur
CMF	Claretian Missionaries
CM	Congregation of the Mission
CSsR	Redemptorist
CIC	Congregation of the Immaculate Conception
CP	Passionist
CD	Cuddapah
D	Dharmapuri
Dal	Daltonganj
DM	Daughters of Mary
Din	Dindigul
DSP	Daughters of St Paul
Dum	Dumkha
DPMT	Presentation of Mary
FIHM	Sisters of the Immaculate Heart of Mary

FSPM	Franciscan Sisters of the Presentation of the Blessed Virgin Mary
Gun	Guntur
Gul	Gulbarga
Haza	Hazaribad
HS	Holy Spirit
HT	Order of the most Holy Trinity and of the Captives
Hyd	Hyderabad
ISCH	Secular Institute of Schoenstatt Fathers
IVD	Institute Voluntas Dei
Ind	Indore
Imp	Institute of the Maids of the Poor
Ims	The Indian Missionary Society
Jhp	Jamshedpur
JS	Jammu-Srinagar
JMJ	Joseph Mary Jesus
K	Kumbakonam
Kr	Karwar
Ktp	Kottapuram
Kur	Kurnool
Kot	Kottar
Khmm	Khammam
Kmgm	Kothamangalam
M	Mysore
Mg	Mangalore
MMT	Missionaries of Mother Teresa
MST	Missionary Society of St. Thomas
MM	Madras Mylapore
N	Nagpur
Nel	Nellore
Ney	Neyyattinkara
O	Ootacamund
OCD	Order of the Carmelites
OSB	Sylvestro Benedictines
OSM	Order of The Servants of Mary

OP	Order of Preachers
Orth	Malankara Othodox Church
OCV	Order of Consecrated Virgins
P	Pondicherry
PMI	Padri Missionari Dell Incarnazione
PK	Palayamkottai
Pala	Palai
Pun	Pune
Phjc	Poor Handmaids of Jesus Christ
Q	Quilon
S	Salem
SAC	Pallottine
SCCG	Sisters of Charity of Sisters of B. Capitnio LV. Gerasa
SSS	Sisters of Sacred Sciences
SDB	Salesians of Don Bosco
SFX	Society of Missionaries of Saint Francis Xavier
Sim	Simdega
SND	Sisters of Notre Dame
Shil	Shillong
SkI	Srikakulam
SVD	Society of Divine Word
SHF	Sacred Heart Fathers
SDS	Society of Divine Saviour
SDV	Society of Divine Vocations
T	Thanjavur
Tr	Trivandrum
Tu	Tuticorin
Ty	Trichy
Udu	Udupi
Ult	Sultanpet
Var	Varanasi
Ver	Verapoly
VC	Vincentian Congregation
Visk	Vishakapatnam



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**AFFILIATED/AGGREGATED /  
INCORPORATED INSTITUTES**

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## **A. AFFILIATED/AGGREGATED / INCORPORATED INSTITUTES**

### **Indian Institute of Spirituality**

Director : Rev. Dr Benny Koottanal, msfs  
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### **St Alphonsus Institute of Theology**

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### **Francesco Capuchin**

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### **Darshan Institute of Theology**

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### **Sacred Heart Institute of Theology**

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### **Good Shepherd Institute of Theology**

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### **Capuchin Vidyabhavan**

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Mob.7025831453

### **St. Paul's Institute of Theology**

Director : Rev. Fr T. Xavier Terrance  
St Paul's Seminary  
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Tiruchirapalli – 620 001  
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Mob : 9487641015

**Bodhi Institute of Theology**

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 28/12, 18<sup>th</sup> Cross Road  
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 Bengaluru – 560 055  
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**Servites**

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<b>TELEPHONE NUMBERS</b>				
<b>Sl. No</b>	<b>Fathers</b>	<b>Mobile Number</b>	<b>Extn Nos.</b>	<b>Room No.</b>
1	Fr Rector	8884391720	201	Th. 1
2.	Fr Vice - Rector	9600648651	308	Ph. V
3.	Fr Alexander K.	9578865409		Th. XXI
4.	Fr Alfred Joseph	9449691753		
5.	Fr Amalraj I.	9443939621	2047	JN. 28
6.	Fr Anthony J.	9445886616		CLG 4 & 5
7.	Fr Antony Felix	9787623444	314	Ph. VIII
8.	Fr Antony Dias	9900873387	2060	VN 9 & 11
9.	Fr Arnald Mahesh, SDB	8525022194		JN. 44 & 45
10.	Fr Arockia Raj Satis Kumar	9945176991	2045	JN. 14
11.	Fr Arockiasamy S.	9655923163		
12.	Fr Bruno John Baptist, OMI	7708471535		CLG 6
13.	Fr Chinnapparaj R.	8940168911		Th XXVI
14.	Fr David Stanly Kumar	9449752037	202	Th. 2
15.	Fr Harold Pinto	9845200339	302	Ph. 9
16.	Fr Immanuel P.	7373150333	304	Ph. IV
17.	Fr Jaya Pradeep	8920467293		CLG 1
18.	Fr John Abraham	9448842355		MN. 1
19.	Fr Joseph Ethakuzhy A.M.	9449149182	203	Th. XII
20.	Fr Joseph Souza	9663600770	301	Ph. 7
21.	Fr Joseph Titus	9535146778	217	Th. XX
22.	F Kulandai Yesu Raja	9941142314	2024	Th. XIV
23.	Fr Lawrence A.	7996342522	215	Th. XXIII
24.	Fr Legrand L.	7829308692	303	Ph. III
25.	Fr Lourdusamy T.	9449260536	2046	JN. 1
26.	Fr Merlin Rengith Ambrose	9884668927	2049	JN. 15
27.	Fr Michael Peters	9403711367	205	Th. XXV
28.	Fr Reagan Antonio Fernandes	9483712350	204	Th. XXIV
29.	Fr Rex Alex Silvester	9566675090	305	Ph. VII

30	Fr Sebastian R.	9844280432	214	Th. XVII
31	Fr Shanth Kumar	9972771289		Th. XV
32.	Fr Simon Pinto	9844427681	206	VN 33&34
33.	Fr Stany C. Fernandes	9481846314	216	Th. XXII
34.	Fr Sunil Kumar D'Souza	9742021898	301	Ph. 7
35.	Fr Vincent Montheiro	7829339362	2002	Ph. IX

No.		Personal	Extn Nos.
36.	Philosophy Reception		3002
37.	Philosophy First Floor		306
38.	Philosophy Second Floor		307
39.	Philosophy Security		31
40.	Joseph Nivas (Entrance)		2003
41.	Maria Nivas (Entrance)		2004
42.	Administrative Office	23315172	224
43.	President		225
44.	Registrar		226
45.	Treasurer		227
46.	Dean of Theology		228
47.	Library		229
48.	Tea Room		207
49.	1 <sup>st</sup> Year Theology – Ground Floor		220
50.	2 <sup>nd</sup> Year Theology – First Floor		218
51.	3 <sup>rd</sup> Year Theology – Ground Floor		208
52.	3 <sup>rd</sup> Year Theology – First Floor		209
53.	Deacons Ward – First Floor		211
54.	Deacons Ward – Second Floor		212
55.	Theology Kitchen		221
56.	Theology Security		21
57.	Theology Reception		3001

<b>STUDY HOUSES - TELEPHONE NUMBERS</b>		
1	Adm. Office	23315172, 7899891378
2	C.M.F.	23341932
3	M.S.F.S.	23340379
4	T.P.I.	23340504
<b>Non Resident Professors</b>		
1	Sr Prema	9449905022
2	Fr Assisi Saldanha	9448144252
3	Fr Henry Jose	9448819733
4	Fr Christopher Vimal Raj	9591278976

### INSTITUTE ANTHEM

O Sing the great Apostle  
 In mem'ry of the Rock  
 The basis of that fabric  
 Which fears not tempest's shock

To our Creator's glory  
 That festal chant shall burst  
 We praise the second shepherd  
 To glorify the first

- 1) O Peter, light of doctrine and torch of holy love,  
 The very types of fervour and wisdom from above.  
O Sing.....
  
- 2) Type too of sad transgression the fruit of faithless fears,  
 And from the lapse uprisen of penitential tears.  
O Sing.....
  
- 3) Thou from the Cross didst follow thy Master to the Skies  
 And O be thou our leader that we too there may be.  
O Sing.....
  
- 4) By our good shepherd's merits and by his saving pray's  
 Thy trespass - laden people Eternal Shepherd spare.  
O Sing.....