

FACULTY OF THEOLOGY

Dean: Rev. Dr Anthony Dias

COURSES AND ELIGIBILITY

Following are the courses offered by the Faculty of Theology:

1. Certificate Course in Biblical Studies (C.B.S)

The minimum qualification for this course is Higher Secondary or its equivalent and sufficient knowledge of English. This course consists of minimum 2 semesters during which the candidate has to obtain 30 credits in Biblical studies.

2. Certificate Course in Theology (C. Th.)

Those who have minimum qualification of Higher Secondary or its equivalent and who fulfill the conditions prescribed by the Institute are eligible for this course. This course of two semesters (30 credits) is meant for those students who are not candidates for priesthood.

3. Diploma Course in Theology (Dip. Th.)

Those who hold a Baccalaureate degree in Philosophy (B.Ph.) or Diploma in Philosophy (Dip. Ph.) or Certificate Course in Philosophy (C. Ph.) or equivalent are eligible for this course. This course comprises of four semesters/two years of theological studies for non-clerical students. Clerical students who take four years of B.Th. studies, and have become basic course students, will also get a diploma in theology. The diploma students in theology are exempt from attending seminar and writing dissertation.

4. Diploma Course in Spiritual Theology (Dip. Sp.)

The minimum qualification is Higher Secondary or its equivalent and good proficiency in English. This course, conducted by *Indian Institute of Spirituality* in collaboration with St. Peter's Pontifical Institute of

Theology, consists of 2 semesters of one year during which special courses are offered in the Spiritualities of the East & the West.

5. Diploma in Pastoral Administration (Dip. P.A.)

At the end of five year basic cycle the priestly candidates are required to take a diploma in Pastoral Administration

6. Baccalaureate in Religious Sciences (B. R.S)

A non-clerical student may be admitted to the First Cycle ending in Baccalaureate in Religious Sciences, if he or she holds a Pre-University/ Higher Secondary school certificate or its equivalent. The duration of the course is of six semesters (3 years) and leads to Baccalaureate in Religious Sciences.

7. Baccalaureate in Theology (B.Th.)

Admission to the B.Th. degree course is open to all candidates who have passed the Baccalaureate degree in Philosophy (B.Ph.) or Diploma in Philosophy (Dip.Ph.) or Certificate Course in Philosophy. (C. Ph.). This course comprises of seven semesters of theological studies (Three and half years) leading to B.Th. degree.

8. License in Religious Sciences (L.R.S.)

Admission of the non-clerical students to the Second Cycle ending in License in Religious Sciences, the applicant must hold a canonically valid Baccalaureate in Religious Sciences.

9. Licentiate in Theology (L.Th.)

Admission to the L.Th. course is open to those who already possess a B.Th. degree or its equivalent. Any student holding an equivalent certificate should pass a qualifying examination conducted by the Institute. This course comprises of specialised studies and research work in Theology and allied sciences. Its duration is of four semesters (2 years) at the end of which there will be a comprehensive exam leading to L.Th. degree.

10. Doctor of Theology (S.T.D.)

Those who hold a Licentiate in Theology (L.Th.) are eligible for the doctorate in theology (Biblical Theology, Missiology and Spiritual Theology). Besides, candidates to this course should have aptitude for research. This course consists of at least four semesters (2 years) of research. During this period, students are expected to attend specific courses and seminars and to carry out research on a particular topic, under the guidance of a Director approved by the Institute.

1. BACCALAUREATE IN THEOLOGY (B. Th.)

1.1. TEACHING STAFF

HEADS OF DEPARTMENTS

Rev. Dr Alfred Joseph	Biblical Studies
Rev. Dr Anthony Dias	Catechetics & Liturgy
Rev. Dr Anthony Dias (In-charge)	Spiritual & Pastoral Theology
Rev. Dr Joe Cherolickel	Spiritual Theology
Rev. Dr John Abraham	Canon Law
Rev. Dr Lawrence A.	Missiology & Systematic Theology
Rev. Dr Richard Britto	Moral Theology
Rev. Dr Simon Pinto	Social Communication

PERMANENT TEACHING STAFF

PROFESSORS

Rev. Dr Joseph Titus P.
 Rev. Dr Alfred Joseph A.
 Rev. Dr Eugene Newman Joseph
 Rev. Dr Richard Britto
 Rev. Dr David Stanly Kumar M.
 Rev. Dr Lawrence A.
 Rev. Dr Anthony Dias

ASSOCIATE PROFESSORS

Rev. Dr Simon Pinto
Rev. Dr Lourdusamy T.
Rev. Dr Stany C. Fernandes
Rev. Dr Jude Nirmal Doss
Rev. Dr Amalraj I.
Rev. Dr Sunil Kumar D'Souza
Rev. Dr Arokiaraj Satis Kumar
Rev. Dr Ambrose Merlin Renjith

LECTURERS

Rev. Fr Balraj Bernard
Rev. Fr Stanly D'Souza

NON- PERMANENT TEACHING STAFF

VISITING PROFESSORS

Most Rev. Dr Lawrence Pius
Rev. Dr P. V. Anthony
Rev. Dr M. Soosai
Rev. Dr Joe Cherolickal, msfs
Rev. Dr Joy Puthussery, isch
Rev. Dr E. William
Rev. Dr Cyril Victor
Rev. Dr Thomas K.
Rev. Dr Christopher Vimalraj
Rev. Dr Baptist Rodrigues
Dr Prema Vakayil, csst.
Dr Virginia Rajkumari, sdb
Dr Smitha Gabriel
Dr Eugene Sahana, bs
Rev. Fr Udaya Kumar
Rev. Fr James Kumar
Sr Siji Lonan, fdcc
Mrs. Ransa Vasanthi

GUEST LECTURERS

Rt. Rev. Dr Singarayan
Rt. Rev. Dr Robert Miranda
Rev. Dr Jacob Parappally
Rev. Dr Divya Paul
Rev. Dr Benny Kootanal
Rev. Dr Dolphy Joseph Pais
Rev. Dr Javan Joseph, sdb
Rev. Dr Maria Anand
Rev. Dr Thomas Vazhachari
Rev. Fr Norman Bernard
Rev. Fr P. Ambrose
Rev. Fr Sunny Richard
Rev. Fr Peter Brank
Rev. Fr Deva Dass
Rev. Fr Herold Pinto
Rev. Fr George Kannan
Rev. Fr Deepak
Rev. Fr Jose Kokandam
Rev. Fr Henry Fernandes
Rev. Fr C.B. Kannanthanam
Rev. Fr Francis Balraj
Sr Marcisa Sequiera
Dr Sheena
Dr Aruna D'costa
Sr Ancy Anto
Sr Lilly Chacko
Mrs Jincy Samuel
Mr Federico Aldrighetti
Mr Mark D'Souza
Mr Thomas, Autoraja
Mr Nelson John

2.2. COURSE DESCRIPTION

I BIBLICAL STUDIES (BS)

BS 01 Intr. to S. Scripture and Biblical Hermeneutics (2 Ects)

The course is basically to give a general introduction to the scientific study of the Holy Bible. It treats topics such as Inspiration, Canonicity, Literary Forms, Biblical Languages, Texts and Versions of the Bible, Biblical Criticism. The second part is dedicated to history and methods of Biblical Interpretation and Hermeneutics.

Bibliography: Luke, K., *Companion to the Bible*, 2 vols. Bangalore: TPI, 1987; Brown, R.E., et al., *NJBC*, Bangalore: TPI, 1992, 1023-1252; Kizhakkeyil, S., *A Guide to Biblical Studies*, Mumbai: St. Paul's, 2008; Fitzmyer, J., *The Biblical Commission's Document: The Interpretation of the Bible in the Church*, Rome, 1995.

David Stanly Kumar

BS 02 Introduction to the Pentateuch (2 Ects)

The purpose of the course is to help the students to acquire adequate knowledge of the first five books of the Hebrew Bible, namely Genesis, Exodus, Leviticus, Numbers and Deuteronomy. After analyzing the structure and the content of each of these books, the course offers an introduction to past and present scholarship on their formation and attempts to draw the theology of the Pentateuch.

Bibliography: Blenkinsopp, J., *The Pentateuch: An Introduction to the First Five Books of the Bible*, London, SCM Press, 1992. Fretheim, T.E., *The Pentateuch*, Nashville, Abingdon, 1996. Van Seters, J., *The Pentateuch: A Social Science Commentary*, Sheffield, Sheffield Academic Press, 1999.

Joseph Titus P.

BS 03 The Historical Books (2 Ects)

This course deals with the history of Israel from the point of view of Deuteronomistic History, a work which includes the Books of Deuteronomy, Joshua, Judges, 1-2 Samuel, 1-2 Kings. The continuation

of the same religious history is seen in the Deuterocanonical books of 1-2 Maccabees and the Midrashic books of Tobit, Esther, and Judith.

Bibliography: Mills, M.E., *Joshua to Kings: History, Story, Theology*, London: T&T Clark, 2006. Römer T., *The So-called Deuteronomist*, London, T & T Clark, 2006. Ceresko, A.R., *Introduction to OT: A Liberative Perspective* (Revised and Updated Edition), New York, Orbis Books, 2001.

David Stanly Kumar M.

BS 04 Prophets I (Pre-Exilic) (3 Ects)

This course introduces the notion of prophecy in Israel and Ancient Near East (ANE), its origin, development and its contribution to the national theology at the back drop of the ANE. Further it considers the study of the pre-exilic Prophets and their message in their political and religious settings. Some key texts are taken for exegetical study.

Bibliography: Aune, D.E., *Prophecy in Early Christianity and the Ancient Mediterranean World*, Grand Rapids: William B. Eerdmans, 1983; Brown, R.E., et al., eds., *The New Jerome Biblical Commentary*, Bangalore: TPI, 1995. Ceresko, A.R., *Introduction to OT: A Liberative Perspective* (Revised and Updated Edition), New York, Orbis Books, 2001.

Joseph Titus P.

BS 19 Introduction to the Psalms (2 Ects)

The course offers to the students an introduction to the Psalms in view of helping them to acquire adequate knowledge of the Psalms in order to pray them devotionally in the daily Liturgy of the Hours and to interpret them responsibly in the daily Mass.

Bibliography: Ceresko, A.R., *Psalms and Sages. Studies in Old Testament Poetry and Religion*, Bangalore, TPI, 1994. Kraus, H.-J., *Theology of the Psalms*, Minneapolis. 1986. Westermann, C. *The Psalms: Structure, Content, and Message*, Minneapolis, Augsburg, 1980.

Joseph Titus P.

BS 04A Prophets II: Exilic and Post Exilic (3 Ects)

The course takes up the books of Jeremiah, Ezekiel, Obadiah, Haggai, Zechariah and Malachi to understand their messages and theology in their socio-literary setting. Besides these prophets, the course will also take up the prophetic books like Nahum, Habakkuk and Jonah for a brief study. During the course a brief study on Apocalyptic Literature will be undertaken and the books like Daniel and Joel will be analyzed.

Bibliography: Brueggemann, W., *A Commentary on the Book of Jeremiah*, Grand Rapids: Eerdmans, 1988; Allen, L.C., *Jeremiah*, OTL, London: T&T Clark, 2008; Vawter, B., and Hoppe, L. J., *A New Heart: A Commentary on the Book of Ezekiel*, ITC, Grand Rapids: Eerdmans, 1991.

David Stanly Kumar M.

BS 05 Introduction to the Wisdom Literature (2 Ects)

The purpose of this course is to provide an up-to-date and uncomplicated introduction to the wisdom writings of the Old Testament. After providing background and preliminary notions about the wisdom movement in general, each of the five “wisdom books” – Proverbs, Job, Ecclesiastes (Qoheleth), the Wisdom of Ben Sira (Sirach), and the book of Wisdom – is treated in more detail.

Bibliography: Ceresko, A.R., *Introduction to Old Testament Wisdom. A Spirituality for Liberation*, New York: Orbis Books, 1999. Murphy, R.E., *The Tree of Life: An Exploration of Biblical Wisdom Literature*, New York: Doubleday, 1990. von Rad, G., *Wisdom in Israel*, New York: Abingdon Press, 1972.

Joseph Titus P.

BS 06 Formation of the Gospels (1 Ects)

The objective of the course is to make the students understand the complexity of the Synoptic Problem and the three stages of the Gospel formation, namely the context of the Historical Jesus, the Apostolic Tradition and of the Gospel Tradition and to make them identify these stages in the Synoptic texts.

Bibliography: Cf. NJBC, pp. 587, 1130, 1316 and Brown, R. E., *An Introduction to the New Testament*, Bangalore: TPI, 2004, 123-125; Ref. also Dodd, C. H., *The Apostolic Preaching and its Developments*, Harper and Brothers, 1944; Holladay, C.R., *A Critical Introduction to the New Testament*, Nashville: Abingdon Press, 2005; Theissen, G., *The New Testament*, J. Bowden (trans.), London, New York: T & T Clark, 2003.

Smitha Gabriel

BS 07 Synoptic Gospels I (Infancy & Passion Narrative) (2 Ects)

The course provides an initiation to the synoptic study of the text and illustrates the various stages of composition of the passion and infancy narratives. The main points of the study shall be: Infancy Narratives (with a special reference to Mt and Luke), Passion and Resurrection Narratives of the four Gospels.

Bibliography (Infancy Narratives): Brown, R.E., *The Birth of the Messiah*, London: Chapman, 1977; Legrand, L., *Christmas Then and Now. Christmas Meditations*, Mumbai: St. Paul, 2000; various articles in *the Word is Near You*, Vol. 1, Bangalore: St. Peter's Institute, 2001, 216-423; Horsley, R. A., *The Liberation of Christmas: The Infancy Narratives in the Social Context*, New York: Crossroad, 1989.

Bibliography (Passion and Resurrection Narratives): Brown, R. E., *Introduction to the New Testament*, Bangalore: TPI, 1997, 55-96; NJBC 1248f; Brown, R. E., *The Death of the Messiah*, 2 vols., Mumbai: St. Paul's, 1996 131-145; Senior, D., *Passion of Jesus in the Gospels* (Passion Series vols.1-4), Minnesota: Liturgical Press, 1985-91.

Prema Vakayil

BS 08 Synoptic Gospels II (Beginning of the Ministry of Jesus) (2 Ects)

The course provides an initiation to the synoptic study of the texts especially on the Baptist's ministry and the Sermon on the Mount.

Bibliography: The bibliography given in NJBC, p. 638, George, A.et al., *Baptism in the New Testament*, London: Chapman, 1965; Legrand, L., *Mission in the Bible*, Pune: Ishvani Publication, 1994, 37-63; Betz, H.D.,

The Sermon on the Mount (Hermeneia), 1984; Several papers / articles by on Soares Prabhu, G.M., in *Collected Writings of George M. Soares – Prabhu*, Vol. 1 and 2 Pune, 1999; Saldanha A., *The Lord's Prayer and its Emerging Concerns*, Bangalore: ATC, 2008; Saldanha A., "The Beatitudes", *Jeevadhara*39/230 (2009).

Virginia Rajakumari

08A Synoptic Gospels III (Miracles and Parables of Jesus) (2 Ects)

The miracles and parables of Jesus are found in the three synoptic gospels (Matthew, Mark, and Luke). This course covers most of the miracles and parables found in the Synoptics. The study will focus on synoptic comparison of the parables of Jesus in their cultural and literary contexts and explores how Jesus, 'God-language' is made of realities of human existence.

Bibliography: See *NJBC* p. 1364/57 updated in R.E. Brown, *Introduction to the New Testament*, Bangalore: TPI, 2000, p. 132 n.12. for Miracles, see *NJBC*, 1369/89; G. Theissen, *The Miracle Stories of the Early Christian Tradition*, London, T & T Clark, 1983; G. Soares Prabhu, 3 papers in *Collected Writings*, vol. 3, Pune, 2003; L. Legrand, "Christ's Miracles as Social Work", *IES* 1 (1962), pp. 218-245 (*The Word is near you*, vol. 2, 9-26).

Alfred Joseph A.

BS 09 The Acts of the Apostles (1 Ects)

This course initiates the students to a comprehensive reading of the Book of Acts. Special emphasis will be laid on the study of the Kerygmatic speeches, the narrative of Paul's conversion, Cornelius episode, the Council of Jerusalem, Paul's farewell speech at Miletus and Mission Impetus etc.

Bibliography: Dillon, R. J., "Acts of the Apostles," *NJBC* 44, 722- 815. Bruce, F. F., *The Book of the Acts*, NICNT, Grand Rapids: W. B. Eerdmann, 1988; Legrand L., *Mission in the Bible*, Pune: Ishvani, 1994; Lake, F. K. (ed.), *The Beginning of Christianity*, vol. 5, 140-151 392- 402; Fitzmyer, J. A., *The Acts of the Apostles*, AB 31, New York: Doubleday, 1998.

Prema Vakayil

BS 10 The Gospel and the Letters of John (3 Ects)

This course is devised to give a detailed analysis of the text and the principle themes of the Gospel of John, and a general introduction to the Johannine Epistles. A careful exegesis of the selected texts from the Johannine Gospel will be given to make the students familiar with the Johannine understanding and presentation of the Christian message.

Bibliography: Beasley-Murray, G.R., *John*, WBC 36. Waco: Word Books, 1987; Bernard, J.H., *Gospel According to St. John*, ICC, ed. R. Schnackenburg, Christian Existence in the New Testament, vol. 2, Notre Dame: University of Notre Dame Press, 1969; Grayston, K., *The Johannine Epistles*, NCBC, Grand Rapids: Wm. B. Eerdmans, 1984.

Alfred Joseph A.

BS 11 Pauline Corpus I (3 Ects)

The Course focuses on the literary form of Letters in the Antiquity and in the New Testament and pays attention on the main stages of the development of Paul's thought. The selected passages give a survey of the contents of the epistles in their totality with reference to Paul's apostolic concern and the development of his theology.

Bibliography: O' Connor, J. M., *Paul: A Critical Life*, New York: Oxford University Press, 1996; Fitzmyer, J. A., *Romans*, AB, New York, Doubleday, 1993; Jewett, R., *Romans*, Hermeneia, Minneapolis: Fortress Press, 2007; Byrne B., *Galatians and Romans*, Minnesota: Liturgical Press, 2010; Fitzmyer, J. A., *First Corinthians*, AB 32, New York: Doubleday, 2008; Malherbe, A. J., *The Letters to the Thessalonians*, AB 32B, New York: Doubleday, 2000.

Alfred Joseph A.

BS 11A Pauline Corpus II (2 Ects)

The course introduces the Pauline and the deutero-Pauline letters and offers exegetical studies on some selected key texts highlighting the theology and other major issues dominant in these letters.

Bibliography: Arnold, C. E., *Ephesians, Philippians, Colossians and Philemon*, Michigan: Zondervan, 2002; Dunn, J.D.G., *The Epistles to the*

Colossians and to Philemon: A Commentary on the Greek Text, NIGTC, Grand Rapids: W. B. Eerdmans, 1996; Fee, G. D., *The First and Second Letters to the Thessalonians*, NICNT, Grand Rapids: W. B. Eerdmans, 2009; Brown, R. E., *Introduction to the New Testament*, Bangalore: TPI, 2000.

David Stanly Kumar

BS 12 Pastoral Letters (1 Ects)

This course gives a pastoral orientation to the students in the background of the pastoral perspectives found in the first and the second letters to Timothy and the letter to Titus. The pseudo-Pauline character, the literary genre, the occasion and the context, the theology and the ethics of the letters are dealt with. This also explores the importance of biblical foundation in the pastoral field.

Bibliography: Davies, M., *The Pastoral Epistles*, Epworth Commentaries, London: Epworth Press, 1996; Guthrie, D., *The Pastoral Epistles*, TNTC, Grand Rapids: Eerdmans, 1990; Hawthorne, G. F. et al. (ed.), *Dictionary of Paul and his Letters*, IVP Academic: Intervarsity Press, 1993; Johnson, L. T., *The First and Second Letters to Timothy: a new translation with introduction and commentary*, AB 35A, New York: Doubleday, 2001.

Alfred Joseph A.

BS 13 Catholic Epistles (James, Peter & Jude) (1 Ects)

This particular course mainly attempts to analyze the theology and message of the Catholic Epistles (James, Peter and Jude). The introductory section of each Epistle consists of questions of Authorship, Addressee, Literary form, Date, Purpose of the Epistle and Major Themes. Some important themes are taken up for in-depth study.

Bibliography: Brown, R. E. *An Introduction to the New Testament*. Bangalore: TPI, 2004; Johnson, L. T. *The Letter of James*. Garden City: Doubleday, 1995; Achtemeier, P. J., *1 Peter*, Eldon TayEep (ed.), Minneapolis: Fortress Press, 1996. Powell, Mark Allan. *Introducing the New Testament*. Grand Rapids, MI: Baker Academic, 2009; Luke, K. *The*

TPI Companion to the Bible, vol. 2. Bangalore: TPI, 2011; Best, E., *1 Peter*, London: Oliphants, 1971.

Virginia Rajkumari

BS 14 Epistle to the Hebrews (1 Ects)

This course addresses the introductory questions such as authorship, date of composition, purpose and literary genre of the Epistle to the Hebrews. It aims to investigate the structure and theology of this epistle. It tries to explore the theology of the epistle.

Bibliography: Ellingworth, P., *The Epistle to the Hebrews*, A. Vanhoye, *Structure and Message of the Epistle to the Hebrews*, Rome: Pontifical Institute, 1989; *A Commentary on the Greek Text*, NIGTC, Grand Rapids: Wm. B. Eerdmans, 1991; Koester, C.R., *Hebrews. A New Translation with Introduction and Commentary*, AB 36, New York: Doubleday, 2001, A. Vanhoye, *A different Priest: The Epistle to the Hebrews*, TPI 2013.

Prema Vakayil

BS 15 The Book of Revelation (1Ects)

The book of Revelation is an unveiling of Jesus. The book is about Jesus! Who is he, and what has he done? The course studies the book as the impact of the Paschal Mystery on History and Cosmos. It discovers also the historical situation which gave birth to the book.

Bibliography: H. Richards, *What the Spirit says to the Churches*, London, 1967 Abir P. A., *The Cosmic Conflict of the Church*, Frankfurt: Peterlang, 1995; Harrington W.J., *Revelation*, Minnesota: Liturgical Press, 1993; SchuslerFiorenza E., *Revelation: Vision of a Just World*, Minneapolis, 1991.

Prema Vakayil

BS 16 Elements of New Testament Greek 2 Cr

The course aims at enabling the students to read New Testament passages in Greek. It also familiarizes them with several Greek expressions which are important for biblical and theological studies.

Bibliography: Martin, R.A., *An Introduction to Biblical Greek*, Bangalore: TPI, 2009.

Bernard Balraj.

BS 17 Biblical Hebrew 1 Cr

The course aims at enabling the students to read Old Testament texts in Hebrew. It also familiarizes them with several Hebrew expressions which are important for biblical and theological studies.

Bibliography: Martin, R.A., *An Introduction to Biblical Hebrew*, Bangalore: TPI, 2009.

Joseph Titus P.

II SYSTEMATIC THEOLOGY (ST)

ST 01 Introduction to Theology (1 Ects)

An initiation into the nature and method of theology, giving the background in which theology is born and a brief outline of its history leading up to the present day and finally a vision of the pastoral dimension of the study of theology.

Bibliography: Illathuparampil, M. et. al. *The Contemporary Theologians: Context and Contributions*, Bangalore, Asian Trading Corporation, 2006. Bevans, B. *An Introduction to Theology in Global Perspective*. New York, Orbis Books, 2009. Pathil, K. & Dominic, V. *Indian Theological Series: An Introduction to Theology*, Bangalore, Theological Publications of India, 2007.

Jude Nirmal Doss

ST 02 Theology of Revelation (2 Ects)

The free, generous, self-disclosure of God to humanity (Revelation) has been the greatest gift of God to humanity. The students are exposed to the experience of Christian community (*What we have seen and heard*), from the Biblical, Theological and Indian perspectives.

Bibliography: *Dei Verbum*; *Nostra Aetate*; Dulles, A, *Revelation Theology*, London, Burns Oats, 1970; Latourelle, R, *Theology of Revelation*,

Bangalore, TPI, 1972. Haught, J, *Mystery and Promise: A Theology of Revelation*, Collegeville, The Liturgical Press, 1993.

Stany C. Fernandes

ST 03 Theology of Faith (1 Ects)

Faith is the progressive response of the human beings to the loving revelation of God. Faith is fundamental to Christian life. The students are introduced to the types and stages of faith in one's Christian life. Biblical, Patristic and Theological understanding of faith is also given due attention in this course.

Bibliography: Hermisson, H.J., *Faith*, Nashville, Abingdon Press, 1981; Mouroux, J, *I Believe: The Personal Structure of Faith*, London, Geoffrey Bles, 1959; Helm, P. ed., *Faith and Reason*, Oxford, Oxford University Press, 1999.

Stany C. Fernandes

ST 04 Christology (3 Ects)

The faith confessions of the New Testament communities are discussed. The traditional Christological doctrines of the Church are studied according to the gradual development till the high mark of Chalcedon (451 AD) is reached. Further reflection brings us up to date with a deeper and modern understanding of Jesus in his genuine humanity with a human consciousness, human freedom, limitations etc., without denying his divinity which is in keeping with Chalcedon's balance.

Bibliography: Joseph Francis, *Jesus Christ, Our Lord, God, Brother and Saviour*; Bangalore, St Peter's Institute Publications, 2011, Grillmeier: *Christ in the Christian Tradition.*; London, Geoffrey Books, 1983, Jose A. Pagola, *Jesus, An Historical Approximation*;

Lawrence A.

ST 04 A Soteriology (1 Ects)

Soteriology (Christ's saving work) is treated only in a general way leaving the intricacies to Scripture, Ecclesiology and Sacramental theology. A few models of soteriology are discussed. Indian concept of Soteriology

as found in Indian religions is also given some attention.

Bibliography: Michael Amaladoss, *The Asian Jesus*; New York, Orbis Books, 2006., Jacob Parappally, *The Meaning of Jesus Christ: An Introduction to Christology*; Bangalore, TPI., 2013.

Lawrence A.

ST 05 Trinity (2 Ects)

The Trinitarian Mystery is the divine self communication. It is studied as revealed in the New Testament and its development through the centuries in the Church. We begin the study with the worship of Trinity in the earliest times move on to the formulation of the doctrine in the face of heresies and teachings laid down by the Ecumenical Councils. The focus is on the relevance of Trinity to one's spiritual life and apostolate. The concept of *Trimurthi* and *Saccidananda* are discussed briefly and compared with Christian doctrine of Trinity.

Bibliography: Anthony, K., *The Trinity of Love*, Wilmington, Michigan: Michael Glacier, 1989. Arendzen J.P., *The Holy Trinity*, London: Sheed & Wards, 1937; Kasper, Walter, *The God of Jesus Christ*, London: SCM Press, 1982; Pinto, Simon, *Peace Joy and Love: A Trinitarian Mission Paradigm*, Bangalore: ATC, 2016.

Simon Pinto

ST 06 Ecclesiology (3 Ects)

This course on Ecclesiology offers the concept and scope of *Ekklisia*. The nature and mission of the Church is studied from its New Testament origins to the teaching of the Second Vatican Council and Post-Vatican developments. The mystery of the Church is studied under different major images of the Church. Stress is laid on the theme of 'communion' and servant of God for the world of the Church. The Church, a community born out of the Resurrection is understood as the people of the new covenant and it is presented as a pilgrim witness to holiness and mission.

Bibliography: Kung, H., *The Church*, London: Burns & Oates, 1967; Dulles, A., *A Church to Believe in*, New York, 1982; Dulles, A., *Models of the Church*, New York: Doubleday & Com., Inc., 1974.

Simon Pinto

ST 07 Ecumenism (2 Ects)

The search for Christian unity is one of the principal concerns of the Church. The course on ecumenism deals with the history of modern ecumenical movement and highlights the need for ecumenical formation. A brief introduction to various Catholic documents on Ecumenism is made. It offers an over view of the different denominations in India and gives an experience of practical dialogue with other churches.

Bibliography: Amalorpavadass, S. (Ed.), *Ecumenism in Perspective*, Bangalore, 1976. Anderson, G. *Justification by Faith - Lutherans and Catholics in Dialogue VII*, Minneapolis, 1985. Bea, A., *The Unity of Christians*, New York, 1963.

Simon Pinto

ST 08 Mariology (2 Ects)

The course on Mary clarifies the role and the position of Mary in the salvation history in the light of Scripture and Tradition. Brief history of Mariology is discussed. Exegetical analysis of the direct and indirect Marian passages in the OT as well as in the NT are dealt. Mary in Patristic Tradition, Marian Dogmas, Marian Devotion and Apparitions are discussed as well.

Bibliography: Scheeben, M.J. *Mariology*, T.L.M.J. Geukers, trans., vol. I-III, London, Herder Book Co., 1946. Neuner, J, *Mary Mother of the Saviour*, Theological Publication in India, 2013. Brown, R. E. et al., eds, *Mary in the New Testament*, Bangalore, Theological Publication in India, 2004.

Jude Nirmal Doss

ST 09 Theology of Sacraments (2 Ects)

What are Sacraments? How Jesus Christ is the Primordial sacrament. The nexus between Christ – Church and sacraments. Death and Resurrection of Jesus and the contact with the Risen Lord in every sacrament.

Bibliography: Jose Saraiva Martins, *The Sacraments of the New Alliance*, Bangalore: TPI, 1988. Herbert Vorgrimler, *Sacramental Theology*,

Trans. Linda Maloney, Collegeville: The Liturgical Press, 1992. Kenan Osborne, *Christian Sacraments in a Postmodern World: A Theology for the Third Millennium*, New York: Paulist, 1999.

Lawrence A.

ST 11 Theology of Eucharist (3 Ects)

The Eucharist is the culmination and centre of all sacraments and indeed of the whole Christian life. It occupies the central place in the life of the Church because it contains Christ himself with his work of salvation. The biblical foundation of the Eucharist is given considerable focus. But, this also deals mainly with the question of Christ's Real Presence and presents the Eucharist in its various dimensions as Sacrament, Memorial, Meal, Sacrifice etc.

Bibliography: Brant Pitre, *Jesus and the Jewish Roots of the Eucharist*; New York, Doubleday, 2016, Luis M. Bermejo, *Body Broken, Blood Shed, The Eucharist of the Risen Christ*. Anand, Gujarat Sahitya Prakash, 1986, Kurien Kunnumpuram, ed., *The Eucharist and Life, Indian Christian Reflections on the Lord's Supper*, Mumbai, St. Paul's, 2006.

Lawrence A.

ST 12 Ministry and Ministries (Holy Orders) (2 Ects)

The "ministerial" situation today and the problem of discovering an adequate terminology; the ministry from Old Testament and New Testament and from the early Church with special emphasis on the emergence of special ministries and their evolution in the history of the Church are discussed. This leads to real reflection on the sacrament of orders of which the episcopate is the apex. Ecumenical dimensions, the mutual recognition of ministries and the question of the ministry of women are also studied.

Bibliography: Areeplackal, J., *Spirit and Ministries*, Bangalore, 1990; Bartlett, D. L., *Ministry in the New Testament*, Minneapolis, 1993. Bernier, P., *Ministry in The Church*, Connecticut, 1992.

Stany C Fernandes

ST 13 God-Man-World Theology (2 Ects)

The treatise critically examines our attitudes towards the World, the self and God. It includes a very brief comparative study of various philosophies that lead to the adoption of a certain attitude in one's life and concludes with the specific Christian answer to man and his problems as described in "*Gaudium et Spes*". The world and its creation along with relevant ecological considerations; man and his origin; his fall and the nature of Original sin are dealt with in the context of the consequences to an attitude towards God, Man and the World.

Bibliography: Athappilly, Sebastian. *Mystery and Destiny of the Human Person: A Theological Anthropology*. Bangalore: Dharmaram Publications, 2007; Joseph Francis, B. *God-Man-World: Christian Anthropology*. Bangalore: St. Peter's Pontifical Institute Publications, 2001, Pope Benedict XVI (Joseph Ratzinger), '*In the Beginning..*': *A Catholic Understanding of the Story of Creation and the Fall*, Grand Rapids: Wm. B. Eerdmans Publishing Co, 1995.

Jude Nirmal Doss

ST 14 The Theology of Grace (Pneumatology) (3 Ects)

The processes of Justification and sanctification are intimately connected with the activity of the Holy Spirit and are a gift of God. They are an invitation to enter into a loving, living, vibrant and dialogical relationship with God, whose primary initiative is always leading us into this familial and intimate relationship. The oriental and Indian perspectives are touched upon briefly. Oriental theology of Grace as well as brief comparative study of Grace in Bhagavad Gita, Saivasiddhanta and Virasaivism are undertaken.

Bibliography: Fransen, Peter, *The New Life of Grace*, London, Geoffrey Chapman, 1969. Joseph Francis, B. *God in Dynamic Relation to us: Life of Grace – Pneumatology*, Bangalore, St Peter's Pontifical Institute, 2012. Dreyer, E. *Manifestations of Grace*, Collegeville, The Liturgical Press, 1990.

Jude Nirmal Doss

ST 15 Eschatology (2 Ects)

A Christian understanding of death and what follows it, namely, particular judgment, purgatorial maturation, hell or heaven are examined. The Resurrection, Parousia and Final Judgment are all examined in the light of the teaching of Scripture and the Church's tradition. The aim is predominantly pastoral. Indian attitudes towards death.

Bibliography: Ratzinger, Joseph, *Eschatology: Death and Eternal Life*, Michael Waldstein, trans., Washington, The Catholic University of America Press, 1988. Bermejo, Luis M., *Light beyond Death: The Risen Christ and the Transfiguration of Man*, Chicago, Loyola Press, 1985. Phan, P.C., *Responses to 101 Questions on Death and Eternal Life*. New York, Paulist Press, 1997. Joseph Francis, B.,

Jude Nirmal Doss

ST 16 Pastoral Care and Anointing of the Sick (1 Ects)

This is a theological and eminently a pastoral course, reflecting on the Sacrament of Anointing of the sick and the pastoral practices connected with the care of the sick and the dying. The Church's documents in this connection would be commented on.

Bibliography: J. L. Empereur, *Prophetic Anointing: God's Call to the Sick and the Elderly and the Dying*, Wilmington: Glazier, 1982. John Ziegler, *Let Them Anoint the Sick*, Collegeville: The Liturgical Press, 1987. A. Daniel, *Toward a Theology of Healing and Wholeness*, Leuven: Onvitgegeven Proefschrift, 1993.

Ambrose Merlin Renjith

ST 17 Theology of Laity (1 Ects)

This course offers to the students the history of the status of the Laity in the Church. Due attention is given to the understanding of the Second Vatican Council on the role and responsibility of the Laity. In addition, the obligations and the rights of the Laity according to the Code of Canon Law and the modern trends will be treated briefly.

Bibliography: Vatican II, *Apostolicam Actuositatem*, November 18, 1965; Vatican II, *Lumen Gentium*, November 21, 1964; Vatican II,

Gaudium et Spes, December 7, 1965; Vatican II, *Ad Gentes*, 41, December 7, 1965; *Code of Canon Law*, Bangalore: TPI, 1983; Congar, Yves, *Laity Church and World*, London: Geoffrey Bles, 1960.

Bishop Lawrence Pius

ST 18 Eco-Theology (1 Ects)

The study of *Eco-Theology* encompasses the theological, moral, ethical, and pastoral reflection on the relationship between ecology and mission from the point of view of the Social Teachings of the Church on environmental protection as well as the role of the local Church of India in that regard. Theology of environment necessarily touches upon a wide range of themes: Human beings' relationship to God; the esteem in which they hold created things; their understanding of the human role in the creation; their own behaviour and the appreciation of the purpose of existence itself.

Bibliography: FRANCIS, *Laudato Si*, Encyclical Letter On Care for Our Common Home, 24 May 2015; AAS FLANNERY Austin (ed.), *Vatican Council II: The Conciliar and Post Conciliar Documents*, Vol. I, St. Paul Publications, Bombay 2005; ---, *Vatican Council II: More Post Conciliar Documents*, Vol. II, St. Paul Publications, Bombay 2005.

Antony P.V.

ST 19 Contextual Theology (2 Ects)

Indeed theology is a false theology, if it is not sensitive to the context. Doing theology contextually is not an option, it is an imperative. Dalit Theology is a contextual theology that emerged in Indian context. It is a Christian response to Dalit suffering and affirmation. This course is an attempt to understand Dalit context and to respond theologically. In order to understand the specific nature of Dalit reality a brief study is done on caste system and multifaceted phenomenon of untouchability. A short description is given on Dalit literature, Dalit hermeneutics and their characteristics. Essential themes from the pioneers of Dalit theology are highlighted in the course. Also various oppressions of women are studied in the light of human sciences and its challenges are clarified with the help of the teachings of the Church. The appropriate choice of action is

marked out, indicating also the manner of action and the methodology.

Bibliography: Felix Wilfred, *Dalit Empowerment*, Delhi, ISPCK, 2006; Arvind P. Nirmal, *Towards a Common Dalit Ideology*, Madras, Gurukul Lutheran Theological College, 1995; M. E. Prabhakar, *Towards Dalit Ideology*, ISPCK, 1988; Dietrich, G. *Women's Movement of India: Conceptual and Religious*, Bangalore, Breakthrough Publications, 1988; Kyung, C. H. *Struggle to be Sun again: Introducing Asian Women Theology*, Mary Knoll, Orbis Books, 1991.

Lawrence A.

III MORAL THEOLOGY

MT 01 Fundamental Moral Theology (4 Ects)

The course on fundamentals of Moral Theology explains that Moral Theology is more than rules and regulations, it is about the good persons that we ought to be. In the Christian context it would be to become a faithful disciple of Jesus Christ. From a biblical perspective fundamentals of Moral Theology will be made simple and introduced for life in a clear and accessible way. This course offers a number of different perspectives on the relationship of Ethics and Spirituality by centering it on life in Christ. It deals with nature and function of Christian ethics and a detailed study on the meaning, source and limits, historical development and traditional principles of Moral Theology. In a concise way, it informs students about the basis of morality, human acts, laws, conscience, sin and conversion to assist the students to have clarity on the fundamental moral norms and good moral life.

Bibliography: Romanus Cessario, *The Moral Virtues and Theological Ehtics*, Notre Dame: University of Notre Dame Press, 1991; Patricia Lamoureux and Paul J. Wadell, *The Christian Moral Life*, TPI, Bangalore 2011; Richard M. Gula, *The Good Life*, Paulist Press, New York, 1999; HormisMynatty, *Proposals for a Comprehensive Moral Theology*, ATC, Bangalore, 2008.

Eugene Sahana, bs

MT 02 Virtues (2 Ects)

This course presents a concise meaning of human, social, moral, cardinal virtues and the theological virtues from Catholic perspective. It clarifies in the light of Scripture and Tradition, Catechism of the Catholic Church and Second Vatican Council Documents and other Church documents and Catholic theological writings, the role and the relevance of virtues, in particular the theological virtues of faith, hope and charity. Special attention is paid to the papal writings of Pope Benedict XVI on the theological virtues of faith, hope and charity. It provides concise understanding of the theological virtues as the basis to lead a good Christian and necessary for salvation.

Bibliography: Germain G., *Living a Christian Life*, Vol. II, Illinois, Franciscan Press, 1993; Peter K., *Back to Virtue*, San Francisco, Ignatius Press, 1986; Thomas P., *Pastoral Guide*, Vol. I, Bangalore, Kristu Jyothi Publications, 1995; Benedict XVII, Apostolic Letter “*Motu Proprio Data*”, “*Porta Fidei*” (Oct. 11, 2011), Vatican, Pauline, 2011; Benedict XVI, Encyclical Letter, *Spe Salvi*, Nov. 30, 2007), Vatican, Pauline, 2007, Benedict XVI, Encyclical Letter, *Deus Caritas est* (Dec. 25, 2005), Vatican, Pauline, 2005.

Richard Britto

MT 03 God’s Law for Man (I - III Commandments) (2 Ects)

This course provides a general introduction to the Decalogue in order to realise that the Commandments of God are the expressions of love and fidelity. The first three Commandments of the Decalogue are studied here. We have our obligation to worship One True God (I Commandment), adoration and reverence to God’s holy name (II Commandment) and to worship our God on holy and feast days (III Commandment). The Course deals with the Biblical, Doctrinal and Theological understanding of the first three Commandments as well as the moral implication of them to our daily life. It also includes concise study of the sins against first three commandments.

Bibliography: *Catechism of the Catholic Church*. Bangalore: Theological Publications in India, 1994; William Barclay., *The Ten commandments for Today*, Michigan, William B..Eerdmans Publishing

Co.,1979; A. Pawell Davis., Ten Commandments, Singlet, 1957; Goldman Solomon, The Commandments, Chicago, University of Chicago Press, 1956; Bernard Haring., The Law of Christ, CrossroadPublishing Co.,1984; Bernard Haring, Free and faithful, St Paul's Publication, 1978; Harrelson Walter J, Ten Commandments for today, Louisville, Westminster John Knox Press, 2006; Andrew Anil Sequiera, Living Christian Life: Christ's Law and Ten Commandments, Claretian Publication, 2015.

Udaya Kumar

MT 05 Christian Marriage: Historical, Biblical, Theological & Doctrinal Perspectives (4 Ects)

Christian marriage viewed from Historical, Biblical, Theological and dogmatic perspectives: Marriage from the light of the sacred Scripture and the teachings of the Fathers of the Church and their emphasis on moral and pastoral aspects of marriage and marital problems are studied. From the light of *FamiliarisConsortio*, the marital dignity and obligations are also studied.

This Course deals with marriage as a divinely ordained institution which can only reach its God-ordained purposes through the Spirit, who empowers and regenerates. It consists in studying the scriptural basis of marriage as a central metaphor for the covenant relationship between God with His people and the New Testament teachings on marriage as the divine vocation of procreation with characteristics of unity and indissolubility. From Ephesians 5:32, we learn that marriage is a symbol, an archetype of how Christ relates to His church and vice versa. It also studies the historical development on the theology of marriage with a stress on the relevance of marriage, the importance of human sexuality, chastity in marriage and in celibacy and right education in marriage preparatory course before marriage. The Course also deals with those sexual sins within and outside marriage, the problem of premarital and extramarital affairs, cohabitation and divorce, which are against the indissoluble marriage.

Bibliography: Chapman Gary, *The Family You've Always Wanted: Five Ways You Can Make It Happen*. Chicago: Northfield Pub., 2008; Garcia De Haro Ramon, *Marriage And The Family In The Documents Of The*

Magisterium: A Course In The Theology Of Marriage; translated by William E. May. 2nd ed., rev. San Francisco: Ignatius Press, 1993; John Paul II, *Man and Woman created it, Catechesis on human love*, New City Ed: Vatican Library, Fourth edition, Rome 1995; May William E.: *Sex, Marriage and Chastity*: Franciscan Herald Press, 1981; Robinson Josephine, *Marriage and Gift, a Catholic Perspective*, UK, St Pauls, 2004.

Christopher Vimalraj

MT 06 Justice, Peace and Social Concerns

Part I – Social Justice (2 Ects)

This Course deals with various cultures, various schools and definitions of justice, various types of justice, which narrow down the concept of justice and which hinder people from safeguarding and practising justice in the society. In this context, we bring out the importance of justice in everybody's life because justice is a virtue, the first fruit of the foundational moral experience of right and wrong and because justice is so basic a notion that life is unliveable without it. When it is basic, social justice is basic to the human flourishing because its foundation is ontological based on human person as the moral norm of reference and openness to the metaphysics as the horizon of meaning and judgment. Human person is the centre of every morality and social justice is the prerequisite of the ontological foundation of human person. In the line of relevance of human person, the Bible points out that social justice is part and parcel of human nature. Thus discussing on social justice in the Bible, especially Jesus' mission in Lk. 4:18 and St Paul concern for social justice as a concern for the weak in the community, the bearing of burdens, concern for poor, peace and harmony is taken up in detail. It also provides doctrinal perspective with the *Magisterium* of the Church from St. Augustine to Pope Francis with particular reference to social encyclicals of the Church delineates the fact that every Christian is called to be just, to exercise justice, and to make social justice as part and parcel of his/her life and the cry of the poor and the oppressed is the cry of Yahweh in Jesus Christ. The empowerment of the poor is the constant theme that runs through these social encyclicals.

Bibliography: Andrews D., *Compassionate community work: An introductory course for Christians*, Carlisle: Piquant Editions Ltd, 2006; Anthony A. E., “The church’s ministry of healing: The challenges to commitment”, in A. E. Anthony, E. K., Luscombe & B. L. Myers (Eds.), *Health, Healing and Transformation*, California: MARK/World Vision International, 1991; Birch B.C., *What does the Lord require? The Old Testament call to social witness*, Philadelphia, Pennsylvania: The Westminster Press, 1985; Chester T (Ed.), *Justice, mercy and humility: Integral mission and the poor*, Cumbria, UK: Paternoster Press, 2002; Goudzwaard B., Vander Vennen M., & Heemst V., *Hope in troubled times: A new vision for confronting global crisis*, Grand Rapid, Michigan: Baker Academic, 2007; Grant J., & Hughes D. (Eds.), “Transforming the world?: The gospel & social responsibility”, in http://www.gutmacher.org/pubs/fb_IAW.html; Greccia Elio, *Manuel of Bioethics*, Vol, 1 and 2; Thomas, C (Ed.), *Should I care: Contemporary concerns for Indian Christians*, Delhi, India: Press and Process, Noida, 2007.

James Kumar

Part II: War and Peace (1 Ects)

This Course focuses on the legacy of Jesus, the greatest ‘Prince of Peace’ and the role of the Church as instrument of peace in establishing harmony of all people pursuing justice for all. He informs the students on the biblical understanding of Peace and Justice as well as insists on the social justice in the Social Teachings of the Church. The topic on War and Peace explores the Biblical and Church’s understanding of just war tradition by offering an overview of how this tradition developed from the early church fathers, through the Scholastics, and into the sixteenth century, with a specific focus on twentieth and twenty-first century papal documents that have addressed issues of war and peace in our time. In the same line of thought, it deals with those scholars who argue that non-violence is the better, more ethical option because it is central to Jesus’ message and the way he lived his life. Pontifical Council for Justice and *Pax Christi* (2016) together with Pope Francis (2017) who made clear the commitment to peace and non-violence.

Bibliography: Pontifical Council for Peace and Justice, *Compendium of the Social Doctrines of the Church*, Vatican City, LibreriaEditriceVaticana, 2004; Eli S McCarthy, “Called to Holiness: Integrating the Virtue of Nonviolent Peacemaking”, in *Journal of Catholic Social Thought*. Vol. 11(1), Winter, 2014, 67-92; J. Daryl Charles, *Between Pacifism and Jihad: Just War and the Christian Tradition*, Downers Grove, IL, Inter Varsity Press, 2005; Jozef D. Zalot and Benedict Guevin, *Catholic Ethics in Today’s World*, Winona, MN: Anselm Academic, 2011; Pope Saint John XXIII, *Christianity and Social Progress*, Pope Paul VI, *On the Development of Peoples*, Pope Paul VI, *A Call to Action*, Pope John Paul II and Pope Francis, *Messages for World Day for Peace*

E. William

MT 07 Sexual Ethics(2 Ects)

Sexuality is elemental in human beings. It encompasses all that we are when we say “I am female” or “I am male.” Physical attributes, including genitals, are an integral part of our sexual identity; however, sexuality is not just physical. It includes all thinking, feeling, acting and interacting that is derived from our maleness and femaleness. The important element of human sexuality, the theological and biblical teaching on human sexuality is studied. Here we learn the difference between the meaning of love, affection, friendship and agape. A critical study of Celibacy, Contraception, Abortion and Sexual Aberrations is also done.

Bibliography: Kinsey, A.C., W.B. Pomeroy, C.E. Martin and P.H. Gebhard, *Sexual Behavior in the Human Male and Sexual Behavior in the Human Female*. Philadelphia, W.B. Saunders, 1948 and 1953; William Cosgrave, “A Christian Understanding of Sexuality”, *The Furrow* 30, no. 6 1979, pp. 361-372; S. LeVay & J. Baldwin, *Human Sexuality*, 3rd ed., Sunderland, Sinauer Associates, <https://en.wikipedia.org/wiki/Sinauer_Associates>, 2009.

Udaya Kumar

MT 08 Sacrament of Reconciliation

Part I – Biblical, Theological & Church Documents(2 Ects)

This Course treats, sin in the Bible; Theological understanding of sin;

Reconciliation in the Bible; Theological understanding of Reconciliation; Brief history of the Sac. of Reconciliation; Vatican II and the Reform of the Sac. of Reconciliation; The new Rite of Penance; Constitutive elements of the Sac. of Reconciliation; Role of the Confessor.

Bibliography: Andrew Anil Sequeira, OFM Cap., “Living Christian Life, Theology of Sin and Sacrament of Reconciliation”, Vol VI, Claretian Publications, Bangalore 2015; Alex Kalathikattil, SDB, “Postmodernity, Globalization and the Sacrament of Reconciliation”, Kristu Jyothi Publications, Bangalore 2010; George A. Maloney, SJ, “Your sins are forgiven – Rediscovering the Sacrament of Reconciliation”, Alba House, New York 1994; Poschmann Bernard, “Penance and the Anointing of the Sick”, Herder and Herder Publications, New York 1964; Denis O’Callaghan, “Sin and Repentance”, Alba House, New York 1967.

James Kumar

Part II – Moral, Canonical and Pastoral Perspective (2 Ects)

The Course deals with Moral, Canonical and pastoral aspect of the sacrament of Penance; call of Christ to conversion, the nature and necessity of conversion, the ecclesial dimension of the sacrament of reconciliation. Canonical aspect of the sacrament of Penance: the celebration of the sacrament, the minister of the sacrament, the penitent and indulgences.

Bibliography: L. Leijssen, *The Sacrament of Reconciliation*, Katholieke Universiteit Leuven, 2000. W.H. Woestman, *Sacraments: Baptism, Confirmation, Eucharist, Reconciliation and Anointing of the Sick. Commentary on Canons 840 – 1007*, Bangalore, TPI, 1996. John M. Huels, *The Pastoral Companion. A Canon Law Handbook, for Catholic Ministry*, Bangalore, TPI, 2011.

Amalraj I.

MT 09 Bio -Ethics (Com. 5) (2 Ects)

This course will be studied in light of Roman Catholic moral teaching and Magisterial documents with particular attention to common ethical problems in the following topics : (1) Human Fertility and Infertility, (natural family planning, contraceptive technology, assisted reproduction,

abortion); (2) Genetic and Embryological Dilemmas at the Beginning of Life (pre-natal diagnosis, embryological and foetal malformation, Artificial Reproductive technologies, surrogacy); (3) Research and Experimentation on Human Subjects (informed consent, cloning, stem-cell research, tissue and organ donation); (4) Terminal Illness and Disability (euthanasia, nutrition and hydration, withdrawing life support, palliative and hospice care).

Bibliography: Paul VI. *Humanae vitae: de Propagatione Humanae Proles Recte Ordinanda*. Encyclical Letter (25 July 1968) AAS 60 (1968): 486-492; John Paul II, *Evangelium vitae: de Vitae Humanae Inviolabili Bono*. Encyclical Letter (25 March 1995) AAS 87 (1995): 401-522; Pontifical Congregation for the Doctrine of the Faith. *Iura et bona: Declaration on Euthanasia*. (5 May 1980) AAS 72 (1980), 542-552; Fisher Anthony, *Catholic Bioethics for a New Millennium*, Cambridge and New York, Cambridge University, Our Sunday Visitor, 2008.

Christopher Vimal Raj

MT 09 Obedience and Truthfulness (Comm. 4 & 8) (1 Ects)

This course deals with IV and VIII Commandments respectively. A detailed study of both the Commandments reveal to us that both are interrelated. We learn here that we need to honour our parents and everyone who take the place of our parents. Similarly a life of truthfulness, obligations towards our dependants is also studied here.

Bibliography: *Catechism of the Catholic Church*. Bangalore: Theological Publications in India, 1994, nos. 2197-2257 & 2464-2513; Hoose, Bernard, ed. *Christian Ethics: An Introduction*. London: Continuum, 2003, pp.266-276; Smedes Lewis B. *Mere Morality*. Michigan: Grand Rapids, 1983; Felix P., *Ten Commandments in the the Law of Christ, 8th Commandment, P. 1, Truthfulness*, Delhi, Media House, 2013; Srampickal Thomas, *Act Justly and Deal Honestly: A Course in Justice and truthfulness*, Trichur, Mary Matha Major Seminary, 2008.

Udaya Kumar

MT 11 Human Rights (1 Ects)

This course reviews the Universal Declaration on the Human Rights, on 10th December 1948, which explicitly affirmed that the recognition of the dignity and the rights of human person is the foundation of freedom justice and peace. The course in detail deals with the sources, development and principles of Catholic social teachings in reference to human rights. It discusses the role of the Church as an agent of protection and promotion of human rights in defense of human person. Church being involved actively through the centuries in the mission of promotion of human rights, has contributed much through the social teachings given by the popes on the affirmation and propagation of human rights. Thus the course also deals with the papal teachings on human rights from Pope Pius XII to Pope Francis.

Bibliography: Pontifical Council for Peace and Justice, Compendium of the Social Doctrines of the Church, Vatican City, LibreriaEditriceVaticana, 2004; Felix M.P., The Ten Commandments in the Law of Christ, Vol. XVII, Delhi, Media House, 2013; Daniel S., Catholic Social Teaching: A New Synthesis, Rerum Novarum to Laudato Si, Florida, Agnus Dei Publishing, 2019.

Richard Britto

IV CANON LAW

CL 01 History of Canon Law and General Norms (2 Ects)

The first part of the course deals with the history of Canon Law which includes - The Church and Law; Evolution of Church Law: From the Early Church until Gratian's *Decretum*; from the *Decretum* to the *Corpus Iuris Canonici*; from the *Corpus Iuris Canonici* to the *Codex Iuris Canonici* (1917). Revision of the Codes of Canon Law (*Codex Iuris Canonici* 1983 and *Codex Canonum Ecclesiarum Orientalium*). The second part of the course deals with General Norms: Ecclesiastical law; Custom; General Decrees and Instructions; Singular Administrative Acts; Statutes and Ordinances; Physical and Juridical Persons; Juridical Acts; Power of Governance; Ecclesiastical Offices: Provision of Ecclesiastical Offices and Loss of Ecclesiastical Office; Prescription and Reckoning of Time.

Bibliography: Alesandro, J.A., “The Revision of the Code of Canon Law: A Background Study,” in *Studia canonica*, 24(1990), pp. 91-146. De Paolis, V., “L’attogiuridico,” in *Periodica*, 90(2001), pp. 185-223. García Martín, J., *Le normegenerali del Codex iuriscanonici*, 3rd edition, Roma, ediurcla, 1999.

Sunil D’Souza

CL 02 The People of God (2 Ects)

(i) The Christ’s Faithful: Obligations and Rights of all Christ’s Faithful; Obligations and Rights of Lay Members of Christ’s Faithful; Sacred Ministers or Clerics; Personal Prelatures; Associations of Christ’s Faithful. (ii) The Hierarchical Constitution of the Church: The Supreme Authority of the Church – Roman Pontiff and College of Bishops; Synod of Bishops; Cardinals; Roman Curia; Papal Legates. Particular Churches and their Groupings – Particular Churches; Bishops; Impeded or Vacant See; Ecclesiastical Provinces and Ecclesiastical Regions; Metropolitans, Particular Councils; Bishops’ Conferences; Diocesan Synod; Diocesan Curia; Council of Priests and College of Consultors; Chapter of Canons; Pastoral Council; Parishes, Parish Priests and Assistant Priests; Vicars Forane; Rectors of Churches and Chaplains.

Bibliography: Aa.Vv., *Ilaicineldirittodella Chiesa*, Cittàdelaticano, LEV, 1987. *Le associazioninella Chiesa*, CittàdelVaticano, LEV, 1999. De Melo, C.M., “Priests and Priestly Formation in the Code of Canon Law,” in *Studia canonica*, 27(1993), pp. 455-477. Arrieta, J.I., *Governance Structures within the Catholic Church*, Montréal, Wilson and Lafleur, 2000.

Lourdusamy T.

CL 03 The Temporal Goods of the Church and Sanctions in the Church (2 Ects)

(i) The Temporal Goods of the Church: The Acquisition, the Administration, Contracts and Alienation, Pious Dispositions and Pious Foundations. (ii) Sanctions: Penal Law; Penalties and other Punishments; The Application and the Cessation of Penalties; Penalties for Particular Offences.

Bibliography: Schoupe J.-P, *Droit canonique des biens*, Montreal, Wilson Lafleur, 2008. Green, T.J., “Penal Law: A Review of Selected Themes,” in *The Jurist*, 50(1990), pp. 221-256. William H Woestman, *Ecclesiastical Sanctions and the Penal Process*, Bangalore, TPI, 2000.

Arogyaraj Satis / Sunil Kumar

CL 04 Marriage: Moral and Canonical Aspects (2 Ects)

Marriage – biblical foundation, developments in theology, nature of marriage, marriage as contract-covenant-sacrament; Pastoral care and the prerequisites for the celebration of marriage; diriment impediments, marital consent, canonical form; mixed marriages; secret celebration; effects of marriage; challenges to Christian marriage in a permissive society; canonical situation of the divorced and remarried and their pastoral care.

Bibliography: Doyle, T.P. (ed.), *Marriage Studies: Reflections in Canon Law and Theology*, Washington, DC, CLSA, 4 vols. Gramunt, I. et al, *Canons and Commentaries on Marriage*, Collegeville, The Liturgical Press, 1987. Hendricks, J., *Dirittomatrimoniale: Commento ai canoni 1055-1165 del Codice di dirittocanonico*, Milano, Ancora, 1999.

Lourdusamy T.

CL 05 Processes (2 Ects)

Trials in General; the competent forum; Different grades and kinds of tribunals: tribunal of the first instance, second instance, diocesan and regional tribunals, Tribunals of the Apostolic See; Tribunal personnel: their qualities, appointment, and functions.

The Ordinary Contentious Trial: Introduction of the Case; the Joinder of Issue; the Trial of Issue; Proofs: declarations, documentary proof; witnesses and their testimony; Role of Experts; Judicial Access and Inspection; Incidental Matters; Publication of the Acts and Conclusion of the Case and Pleadings; Pronouncement of the Judge; Challenging the Judgement; Execution of Judgement. Shorter or briefer process; documentary process; and process for non-consummation cases and presumed death of the spouse.

Bibliography: Aa. Vv., *Il processomatrimoniale canonico*, Studi giuridici 17, Città del Vaticano, LEV, 1988. Pinto, P.V., *I processuali Codice di diritto canonico*, Rome, LEV & Urbaniana University Press, 1993. Doogan, H.F., *Catholic Tribunals: Marriage, Annulment and Dissolution*, Newtown, Australia, E.J. Dwyer, 1991. John P. Beal, “*Mitis Iudex* canons 1671 – 1682, 1688 – 1691: A Commentary”, in *The Jurist*, 75 (2015) 467 – 538.

Arockiaraj Satis

V LITURGY AND CATECHETICS

CA 02 The Liturgical Year and the Liturgy of the Hours (2 Ects)

The Course on the Liturgical Year deals with the history and the theological significance of the whole liturgical year. Sunday and the Week; the Celebrations which rotate around the paschal mystery; the Celebrations of the manifestations of the Lord; the season of Ordinary Time are the main components of the course. The temporal, sanctoral and the Marian cycles are explained in the light of the revision brought about by the Second Vatican Council.

The Course on the Liturgy of the Hours deals with the history, theology, liturgy and spirituality of the Divine Office. The text of the General Norms on the Liturgy of the Hours is briefly explained.

Bibliography: Chupungco, A. J. (Ed.), “Liturgical Time and Space”, in *Handbook for Liturgical Studies*, vol. V: (A Pueblo Book), Collegeville, Minnesota: The Liturgical Press, 2000; A. G. Martimort, “The Liturgy and Time”, in *The Church at Prayer*, vol. IV, Collegeville, The Liturgical Press, 1986; Lionel, S. J. *Sacred Time*, Bangalore, St. Peter’s Institute Publication, 2013.

Anthony Dias

CA 03 Liturgy of the Sacraments in General (2 Ects)

The course deals with all the sacraments in general. It studies the sacraments from the liturgical perspective. It traces the evolution of the rites from the early Christian community’s practice right up till the renewal of the liturgical rites by the Vatican II. Special attention is given

to the study of the nature and the pastoral practice of the sacramental liturgies as they are found in the General Instructions to the renewed rites.

Bibliography: Chupungco, A. J. (Ed.), “Sacraments and Sacramentals”, in *Hanh at Prayer*: vol. III, Collegetown, Minnesota: The Liturgical Press, 1988.

Anthony Dias

CA 04 Christian Initiation Part I (Liturgy of Baptism and Confirmation) (2 Ects)

The course deals with the sacraments of Baptism and Confirmation – the two of the three sacraments which form the Sacraments of Christian Initiation – in order to show the inter-relatedness of these means of grace. The biblical, historical, dogmatic and pastoral dimensions of these two sacraments will help us understand them better and approach them with conviction. General Instructions of both the sacraments are explained. Liturgical aspects are dealt in detail. The Rite of Christian Initiation of Adults is also dealt in brief.

Bibliography: Chupungco, A. J. (Ed.), “Sacraments and Sacramentals”, in *The Church at Prayer*, vol. III, Collegetown, The Liturgical Press, 1986; Puthanangady, P. Illickamury, K. V, Matthew, P. T, *Baptism & Confirmation*, Bangalore, TPI, 2010.

Anthony Dias

CA 05 Christian Initiation Part II (Liturgy of the Eucharist) (2 Ects)

The course consists in a detailed study of the history, theology, liturgy and spirituality of the Eucharistic celebration. The various prayers, rites and ceremonies that adorn this central act of Christian worship are studied in this perspective. The study is mainly based on the text of the General Instruction on the Roman Missal revised according to the directives of the Council. The cult of the Holy Eucharist outside of Mass is also dealt within the light of the pertinent documents.

Bibliography: Jungmann, J. A., *The Mass of the Roman Rite*, Benzinger Brothers, 1961; Martimort, A. G., “The Eucharist”, in *The Church at Prayer*, vol. II, Collegetown, The Liturgical Press, 1986. Chupungco, A. J., (Ed.),

“The Eucharist”, in *Handbook for Liturgical Studies*, vol. III, (A Pueblo Book), Collegeville, Minnesota : The Liturgical Press, 1997.

Anthony Dias

CA 06 Oriental Liturgy (1 Ects)

This is an introductory course which familiarizes the students with the history, theology and liturgy of the Eastern tradition. It comprises the origin of the Eastern Churches and their liturgies in general and those of the Indian Oriental Churches in particular. The characteristics of the Eastern Churches will be explained on the basis of the Vatican II Decree on the Catholic Eastern Churches, other magisterial documents and the Eastern liturgical texts.

Bibliography: Atiya, A.S., *History of Eastern Christianity* (London 1968); Attwater D., *The Christian Churches of the East*, 2 Volumes (Milwaukee 1961); Every G., *Understanding Eastern Christianity* (Bangalore 1978); Koodapuzha X., *Oriental Churches. An Introduction* (Kottayam 1996).

Thomas Kollamparambil

CA 01 Catechetics (1 Ects)

The course deals with terms, concepts, types and definition of Catechesis; Catechesis in the mission of the Church; Catechesis as a moment of evangelization; source, loci and tasks of Catechesis; Content of Catechesis; evolution of the Catechism of the Catholic Church; Different Approaches to Catechesis; Study of the Various Documents of the Church on Catechesis.

Bibliography: De Souza, Cyril: *Catechesis For India Today*, (Bangalore 1994); Alathara, Stephen: *Introduction to Catechetics*, (Bangalore 2005); *Fostering The Faith of a Pilgrim People*, National Catechetical Directory, CCBI (Bangalore 2015)

Siji Lonen

VI History and Cultural Patrimony of the Church and Patrology (CH)

The department of History and Cultural Patrimony of the Church endeavours to investigate and understand the history and the life of the Church, as well as to study and preserve the historical and artistic Patrimony of the Christian tradition. The department, aware of the profound reality of the mystery of the Church and drawing directly on all available sources, has the task of uncovering and presenting the genuine history of the Church, and of bringing to light for appreciation and study the spiritual and cultural inheritance of its entire historical-artistic Patrimony.

CH 01 Patrology (2 Ects)

The course on Patrology introduces the students into the world of the Church Fathers. This course is divided into three main periods:

Part – I (from the Origins up to 300 AD): Apostolic Fathers (up to 150 AD), Apologists (II Cent AD), Heresies and their Opponents (II Cent AD), The Great Writers of the IIIrd Cent AD; Part – II (The Golden Age of Patristic Writing 300-450 AD): Heretical Greek Writers, Orthodox Writers of Africa, The Writers of Asia Minor, The Writers of Palestine and Syria.

Bibliography: Migne, J. P. *PatrologiaeCursusComplectus*, Paris (PL. 221 vols& PG 161 vols); Quasten, J., *Patrology*, Vols. 1-4, Allen: Christian Classics, 1995; Jurgens, W. A., *The Faith of the Early Fathers*, Vols. 1-3, Bangalore: Theological Publications in India, 1984; Schaff, P., *Select Library of Nicene and Post-Nicene Fathers of the Christian Church*, (27 Vols.), Michigan.

Baptist Rodrigues

CH 02 Church History - Christian Antiquity (2 Ects)

History and historiography, the task, method, division, the role and relevance of Church History; the world into which Christianity was born, the Church in the Roman-pagan Empire and its initial spread during the apostolic times, obstacles to the spread of Christianity and the causes of

the persecutions - the blood of martyrs, Constantian turning point; Christianization of the Roman Empire; the rise of monasticism and its development in the East and West; ecclesiastical literature and learning, Christian art and architecture; *Ecclesiae Propriae* in the West, transition to *saeculum obscurum*.

Bibliography: Prasad Lourdu Joseph, *Christian Antiquity*, vol. II, St. Peter's Pontifical Institute, Bangalore 2011; Christopher O' Mahony, *Church History - Antiquity and The Middle Ages*, vol. 1, Pontifical Institute Publication, Alwaye 1992; Rizzo, P. F., *La Chiesa dei Primi Secoli*, Bari 1999.

Stanly D'Souza

CH 04 Church History -The Middle Ages (2 Ects)

Historiography, rise of Papal States, Charlemagne and the Church - restoration of the Western Empire; the Greek schism (1054); golden age of papacy - flowering of Religious-ecclesiastical life and culture, full development of papal authority, Investiture quarrel - Gregorian reforms; crusades for Christ; Pope Innocent III – the papacy at the height of its powers; the reform of Religious life, the revival of monasticism - the mendicant orders - St Francis of Assisi, the Dominicans; Pope Boniface VIII ; the transfer of papacy to Avignon; the great Western Schism - the problem of reform and the Conciliar movement, Forerunners of Reformation - Wyclif and Hus; transition from the Middle Ages to Modern Times.

Bibliography: Prasad Lourdu Joseph, *Medieval Times, Modern Times*, Vol. III. St. Peter's Pontifical Institute, Bangalore 2012-13; Daniel E. Bornstein, (ed.), *Medieval Christianity*, vol. 4, Minneapolis: Fortress Press, 2009; Sheppard A. James, *Christendom at the Crossroads – The Medieval Era*, Cambridge: Cambridge University Press, 1980; Tanner P. Norman, *The Church in the Later Middle Ages*, London: I. B. Tauris & Co. Ltd, 2008.

M. Soosai

CH 05 Church History - Modern and Contemporary Times (2 Ects)

Humanism and Renaissance, the religious-ecclesiastical crisis at the end of the Middle Ages; preludes to the Reformation, the Popes who sowed the seed of revolution; Religious Revolt in Germany –

Martin Luther, Zwingli, Calvin, Schism in England under Henry VIII; Catholic Counter-Reformation, revival of religious life, Council of Trent (1545-1563), Literature and Art in service of the Church; Founding of Propaganda Fide (1622);- Gallicanism, Jansenism, Episcopatism, Fabronianism; suppression of Jesuits (1773), transition to Contemporary times - the role of the Church during the World Wars; Second Vatican Council, a rejuvenated Church at the dawn of the new millennium.

Bibliography: Bihlmeyer, K., & Tuchle, H., *Church History*, (3 vols), Westminster 1958; Mezzadri, L., *Storia della Chiesa*, (5 vols), Roma 2001, Schaff, P., *History of the Christian Church*, (8 vols), Michigan 1994; Jedin, H. (ed), *History of the Church*, (10 vols), London 1965; Tanner, N., *The Councils of the Church*, New York 2001; Christopher O' Mahony, *Church History – The Age of Reforms and Modern Age*, vol. 2, Pontifical Institute Publication, Alwaye 1987

M. Soosai

CH 03 Indian Church History (2 Ects)

Christianity in India and its historical development is studied beginning from the Portuguese Padroado in India. The Tamil Nadu and Karnataka Church history is studied under the titles of the Pearl Fishery Coast Mission, Madurai Mission, Pondicherry Mission, Carnatic Mission, Mysore Mission, and Canara Mission. Aside, the origin and development of three rites in Kerala forms part of this study.

Bibliography: Thekkedath, J., *History of Christianity in India*, vol. II, Bangalore: TPI, 1982; Schmidlin, J., *Catholic Mission History*, Illinois: Mission Press, 1933; Pothacamury, P., *Church in India*, New York: Orbis Books, 1060.

Simon Pinto

VII MISSIOLOGY (MI)

MI 01 Theology of Dialogue with the Poor (2 Ects)

Each religious tradition is trying its best to establish its primacy over the others and it has only united the world in a fratricidal embrace. In the recent decades, India has witnessed a massive rise in interreligious strife,

leading to thousands of deaths, Gujarat Godhra incident, Kandhamal issue etc. The new context of liberal globalization enlarges the gap between the rich and the poor. There are also extensive evidences of growing economic inequality in India in recent decades, despite the significant economic growth India has achieved in the last two decades. So, The scope of this study is mainly to identify certain current trends in social, political, cultural and religious realms in India, to make a critical analysis of what had been going on the recent past in the aforesaid spheres and to show a few indications for the future of the Church's Evangelization in India.

Bibliography: Felix Wilfred. *Asian Public Theology, Critical Concerns in Challenging Times*, Delhi: ISPCK, 2010; Michael Amaladoss, *Interreligious Encounters*, New York: Orbis Publications, 2017; Felix Wilfred, *Theology for an Inclusive World*, Delhi: ISPCK, 2019; Aartya Sen & Jean Dreze, *An Uncertain Glory: India and Its Contradictions*, London: Penguin Books, 2014.

Lawrence A.

MI 02 Introduction to Missiology (2 Ects)

Mission or Divine sending has its origin in the Father's love for the world. Biblical revelation describes God's search for man and His salvation and that is what mission is all about. The object of Jesus proclamation is of the Kingdom of God. This mission of the Son still continues and will continue forever through the disciples of every time and space, under the guidance of the Holy Spirit. Theologian Emil Brunner is often quoted saying, "the Church exists by its mission just as a fire exists by burning". In other words, "To be Church is to be in mission."

Bibliography: Bibliography: Legrand, L. *Mission in the Bible: Unity and Plurality*, Pune, Ishvani Publications, 1994; Bosch, D. *Transforming Mission: Paradigm Shift in Theology of Mission*, Maryknoll, NY, Orbis Books, 2006; Bevans S. and R.P. Schroeder, *Constants in Context: A Theology of Mission for Today*, Maryknoll, NY, Orbis Books, 1985.

Stany C. Fernandes

MI 03 Theology of Dialogue with Religion, Cultures and Atheism (2 Ects)

The Second Vatican Council has given the lead for a positive assessment of religions. The Council affirms the traditional doctrine according to which salvation in Jesus Christ is, in a mysterious way, a reality open to all persons of good will. For Christ died for all, and all are in fact called to one and the same destiny, which is divine, we must hold that the Holy Spirit offers to all the possibility of being made partners, in a way known to God, in the Paschal mystery” (GS 22). The Council proceeds further. Making its own the vision and the terminology of some early Church Fathers, *Nostra Aetate* speaks of the presence in these traditions of “a ray of that Truth which enlightens all” (NA 2). *Ad Gentes* recognizes the presence of “seeds of the word”, and points to “the riches which a generous God has distributed among the nations” (AG 11). Again, *Lumen Gentium* refers to the good which is “found sown” not only “in minds and hearts”, but also “in the rites and customs of peoples” (LG 17). Theology of mission as dialogue explores the areas to engage in positive dialogue with other religions.

Bibliography: Stephen B. & Roger P. Schroeder, *Constants in Context: A Theology of Mission for Today*, Maryknoll, NY, Orbis Books, 1985; Francesco, Gioia, ed. *Interreligious Dialogue: The Official Teaching of the Catholic Church*. Boston, St. Paul Books & Media, 1997; Shekhar, V. *Practice of Interreligious Dialogue: A Formation Manual of Education and Training of Clergy and Religious*, Bangalore, Claretian, 2006.

Stany C. Fernandes

VIII SPIRITUAL THEOLOGY AND PASTORAL THEOLOGY

PT 01 Pastoral Theology (2 Ects)

Pastoral Theology aims at developing a theological framework for pastoral ministry that is biblically derived and contextually relevant in tune with the pastoral mind of the church. The relational images of shepherding in the Old Testament and New Testament remain as the

foundation for all pastoral activities. Pastoral care of the faithful requires new methods and innovative ideas according to the signs of the times. The role of the pastoral caregiver will unfold the different pastoral concerns of the church. The competencies and qualities required of the pastoral caregiver encompass skills and abilities which are vital in this modern age for a fruitful and faithful pastoral ministry on many different levels. The change and development of society and technology brings new challenges in pastoral ministry and to the pastoral caregiver. Awareness about the different pastoral needs of the faithful and the ability to accompany them in their daily challenges will determine the effectiveness of pastoral ministry.

Bibliography: Richard R. Osmer, *Practical Theology*, Erdman Publishing Company, Cambridge, UK (2008); Thomas Manjaly, Peter Haokip and James Thoppil: *Towards building up the Local Church* Oriens Publications, Shillong (2004) ; Kevin J. Vanhoozer and Owen Strachan: *The Pastor as Public Theologian*, Bake Academics, Michigan, USA (2015).

Joy Puthussery

PT 03 Introduction to Spiritual Theology (1 Ects)

In this systematic study of the truths of divine revelation and their practical applications in one's spiritual progress we define what is Spiritual Theology and its relationship to other branches of Theology. Following the teachings of the great spiritual masters, we examine the division of Spiritual Theology into Ascetical and Mystical Theology and their interconnectedness.

Bibliography: A. Tanquerey, *The Spiritual Life: A Treatise on Ascetical and Mystical Theology*, Tr. H. Branderis, 2nd ed., Tournai, 1932. E. C. Butler, *Western Mysticism*, 2nd ed., London, 1927. R. Garrihou - Lagrange, *Christian Perfection and Contemplation*, tr. M.T. Doyle, St. Louis 1937; *The Three Ages of the Interior Life*, tr. M.T. Doyle, 2 Vols. St. Louis, 1947-48.

Joe Cherolickal

PT 04 Consecrated life and Ascetical Theology (1 Ects)

After the Second Vatican Council there has been a renewed interest in the redefining of Consecrated Life and its place within the Church. This short course aims at understanding Consecrated Life as a form of life that belongs to the “holiness and mission of the Church” (Vita Consecrata 3).

Bibliography: Ayuban, E. L., *Canonical Issues Related to Religious Life*, Bangalore: Claretian Publications, 2006. Cole, B., Conner & Paul, *Christian Totality: Theology of the Consecrated Life*: Bombay: St. Paul’s Publications 1990. Gambari, Elio, *Global Mystery of Religious Life*, Allahabad: St. Paul’s Publications, 1974.

Joe Cherolickal

PT 05 Spirituality of Diocesan Clergy (1 Ects)

The course depicts the identity of a diocesan priest as *Alter Christus*. The efficiency of the ministry of a priest depends on the pastoral charity and love. The course highlights the reawakening of the identity of a priest to commit totally to the ministry to which one is called. The spirituality kindles the light on the path of a priest especially on the ongoing formation and reiterates the need to renew one’s life based on the ministry of Jesus Christ the eternal shepherd. At the level of Theology this pastoral dimension is provided to equip the students to become effective ministers.

Bibliography: Cachia, Nicholas. “I am the good Shepherd. The good shepherd lays down his life for the sheep” (Jn 10:11). Roma: Editrice Pontificia Universita Gregoriana, 1997; Cozzens, Donald B. “The Spirituality of the Diocesan Priest”. Being a Priest Today, ed. Donald J Georgen. Collegeville: The Liturgical Press, 1992. 50-72; Ponnore, John. “Spirituality of the Diocesan Priest” Raipur, 2016.

Chinnapparaj

IX SOCIAL COMMUNICATION

SC 01 Introduction to Social Communication (1 Ects)

Communicating is the most normal, common and widespread human activity and the whole social life is interwoven with communication. At

the same time, however, communication always proves to be a bit risky, an “unlikely” event that requires multiple conditions for it to happen and be successful. The course addresses questions like, What does it mean to communicate? What is communication made of? How does communication take place? Communication as a process: coding and decoding, interpretative activity, interest and involvement, Why do we communicate? How do we communicate? The forms of communication. Linguistic communication and non-verbal communication: differences, specificity, complementarity. What are media and communication networks like and how do they work? When and why does communication fail? What does “knowing how to communicate” mean?

Bibliography: Franz-Josef Eilers: *Communicating in Community*, Introduction to Social Communication. Second Edition, Manila: Divine Word Publications, 1994. Stewart Hoover & Knut Lundby (eds.), *Rethinking Media, Religion and Culture*, Thousand Oaks, London, New Delhi. Sage Publications, 1997. Boscom-India, *Shepherds for an Information Age*, Mumbai: Tej-Prasarani, 2000.

Cyril Victor

SC 02 Theology of Communication (2 Ects)

This course studies communication as part of theology and sees all theology in Communication Perspective. God’s self communication through Jesus and its continuation in the life and mission of Church is studied with help of the Bible and the Church documents on communication. Alternative media, pastoral, liturgical, and missionary communication and Christian principle of communication are other important topics in this study. Finally it enables the students to learn and use communication skills to prepare their group projects on socio-pastoral themes.

Bibliography: Vatican II decree, *Inter Mirifica*, 1963; Pastoral Instruction ordered by Vat II, *Communio et Progressio*, 1971; *Aetatis Novae*, Pastoral Instruction on Social Communication, 1992; Eilers, F. J., *Church and Social Communication*, Indore: Satprakasham, 1996; Kraft, Palakeel J., *Towards a Communication Theology*, Bangalore: ATC, 2003.

Simon Pinto

AUXILIARY SUBJECTS

I CLASSICAL LANGUAGES

BS 16 Elements of New Testament Greek (2 Ects)

The course aims at enabling the students to read New Testament passages in Greek. It also familiarizes them with several Greek expressions which are important for biblical and theological studies. We concentrate on the Elements of basic Greek grammar and Vocabulary and enable the students to read and understand important theological Greek phrases and sentences at the beginners level.

Bibliography: Martin, R.A., *An Introduction to Biblical Greek*, Bangalore: TPI, 2009.

Balraj Bernard

BS 17 Biblical Hebrew (1 Ects)

The course aims at enabling the students to read Old Testament texts in Hebrew. It also familiarizes them with several Hebrew expressions which are important for biblical and theological studies.

Bibliography: Martin, R.A., *An Introduction to Biblical Hebrew*, Bangalore: TPI, 2009.

David Stanly Kumar M.

II HUMAN SCIENCES

ICL 01 Indian Constitution (1 Ects)

The course on Indian Constitution deals with the basic structure of the Constitution, Citizenship (Articles 5-11), Fundamental Rights (Articles 14-35), Protection of Interest of Minorities (Article 29), Writs (Article 32), Public Interest Litigation (Article 32), Directive principles of State policy (Articles 36-51), Fundamental Duties (Article 51 A), Elections (Articles 324 -329A), etc.

Bibliography: Durga Das Basu, *Introduction to the Constitution of India*, Wadhwa, Lexis Nexis, 2018; J N Pandey, *Constitutional Law of India*, Central Law Agency, 2015; P M Bakshi, *The Constitution of India*, Universal Law publishing, 2011.

Ransa Vasanthi

ICL 01 Contract- Indian Contract Act, 1872 (1 Ects)

The Course on Contract or Indian Contract Act 1872 deals with Offer, Acceptance, Promise – Promisor and Promisee, Consideration, Agreement, Contract, Reciprocal Promises, Void agreement, Voidable contract, The Specific Relief Act, 1963, Insurance, Banking, etc.

Bibliography: Avatar Singh, *Law of Contract & Specific Relief*, Eastern book company, 2011; R K Bangia, *Law of Contract*, Allahabad Law Agency, 1899.

Ransa Vasanthi

ICL 01 Consumer Protection Act, 1986 (1 Ects)

The Consumer Protection Act, 1986 is an Act of the Parliament of India enacted in 1986 to protect the interests of consumers in India. It makes provision for the establishment of consumer councils and other authorities for the settlement of consumers' disputes and for matters connected there with. The act was passed in Assembly in October 1986 and came into force on 24 December 1986. The Course deals with Complaint, Complainant, Consumer Dispute, Unfair Trade Practice, Consumer Disputes Redressal Agencies, Criminal Law, Complaint, FIR, Charge Sheet, Bailable and Non Bailable offences, PCR, etc.

Bibliography: Ratan Lal Dheeraj Lal, *Consumer Protection Act*, Lexis Nexis, 1986.

Ransa Vasanthi

2.3. SYLLABUS 2021-2022**I Year Theology****First Semester (25 ECTS)**

S. Code	Subject	Professor	ECTS
BS01	Introduction to the Bible & Biblical Hermeneutics	Stanly Kumar	2
BS09	Acts of the Apostles	Prema Vakayil	1
BS06	Formation of the Gospels	Smitha Gabriel	1
BS 18	Biblical Archaeology (Arch, History of Israel & Geography)	Balraj Bernard	1
BS02	Pentateuch	Joseph Titus	2
ST01	Introduction to Theology	Jude Nirmal Doss	1
ST02	Theology of Revelation	Stany Fernandes	2
ST03	Theology of Faith	Stany Fernandes	1
ST04	Christology	A. Lawrence	3
MT01	Fundamentals of Moral Theo	Sr. Sahana	2
MT03	I, II, III Commandments	Udaya Kumar	2
LC01	Liturgical Year and Liturgy of Hours	Anthony Dias	2
CH01	Patrology	Baptist Rodrigues	2
BS17	Classical Language I (Biblical Greek)	Balraj	2
SR 01	Scientific Methodology	Jude Nirmal Doss	1

Second Semester (25 ECTS)

BS05	Wisdom Literature	Joseph Titus	2
BS03	Historical Books	Stanly Kumar	2
BS19	Psalms	Joseph Titus	2
BS08	Synoptic Gospels II (Beginning of Ministry of Jesus)	Virginia Rajakumari	2
BS16	Epistle to the Hebrews	Prema Vakayil	1
ST04A	Soteriology	A. Lawrence	1
ST05	Trinity	Simon Pinto	2
ST18	Eco-Theology	P. V. Anthony	1
LC06	Catechetics	Siji Lonon	1
MT01	Fundamentals of Moral Theo. II (Conscience)	Sr. Sahana	2

MT02	Virtues	Richard Britto	2
CL01	Hist. of Canon Law & General Norms	Sunil D'Souza	2
LC 02	Liturgy of Sacraments	Anthony Dias	2
CH 04	Church History - From Christian Antiquity to the Early Middle Ages	Stanly D'Souza	2
	Elective	Fr. Balraj Sunil D'Souza Stanly D'Souza	1

II Year Theology

First Semester (25 ECTS)

S. Code	Subject	Professor	ECTS
BS 04	Prophets I	Joseph Titus	3
BS13A	Catholic Epistles	Virginia Rajkumari	1
ST 06	Ecclesiology	Simon Pinto	3
ST 09A	Theology of Sacraments	Lawrence A.	2
MT 05	Marriage (Historical & Bib. Perspective)	Christopher Vimalraj	2
MT 06	Social Justice I	James Kumar	2
MT 10	Human Rights	Richard Britto	1
CL 02	Canon Law: People of God	Lurdusamy T.	2
LC 03	Christian Initiation Part I (Liturgy of Bap. & Confirmation)	Anthony Dias	2
CH 02	Church History - Middle Ages	M. Soosai	2
PT 03	Intro. to Spiritual Theology	Joe Cherolickel	1
SC 01	Intro. to Social Communication	Cyril Victor	1
PT 01	Pastoral Theology	Joy Puthussery	2
SR 02	Dissertation		1

Second Semester (25 ECTS)

BS07	Synoptic Gospels I (Infancy & Passion Narratives)	Prema Vakayil	2
BS 08A	Synoptic Gospels III (Miracles & Parables)	Alfred Joseph A.	2
BS 11	Pauline Corpus I	Alfred Joseph A	3
ST 07	Ecumenism	Simon Pinto	2
ST 09	Grace & Pneumatology	Jude Nirmal Raj	3

ST 19	Contextual Theology	A. Lawrence	2
MT 05	Marriage (Theo. & Doctrinal Pers.)	Christopher Vimal	2
MT 06	Social Justice II (War & Peace)	E. William	1
LC 04	Christian Initiation - II (Liturgy of the Eucharist)	Anthony Dias	2
LC 05	Oriental Liturgy	Thomas K.	1
MI 02	Introduction to Missiology	Stany C. Fernandes	2
PT 03	Consecrated Life & Ascetical Theo.	Joe Cherolickel	1
BS 17	Classical Lang. II (Bib. Heb.) Seminar	David Stanly Kumar Smitha Gabriel Lawrence A. Richard Britto	1 1

III Year Theology

First Semester (25 ECTS)

S. Code	Subject	Professor	ECTS
BS 04A	Exilic and Post Exilic Prophets II	Stanly Kumar	3
BS13A	Pastoral Letters	Alfred Joseph A.	1
ST 15	Eschatology	Jude Nirmal Doss	2
ST12	Ministry & Ministries	Stany Fernandes	2
PT05	Spirituality of Diocesan Clergy	Chinnapparaj	1
MT05	Sac. of Reconciliation (Bib. Theo. & Ch. Docs)	James Kumar	2
MT11	Sexual Ethics	Udaya Kumar	2
CL03	Temporal Goods/Sanctions	Arogyaraj/Sunil	2
CL04	Marriage: Mor& Can. Law	T. Lurdusamy	2
CH03	Indian Church History	Simon Pinto	2
CH03	Church Hist - Reform to Cont. times	M. Soosai	2
MI03	Theo. of Dialogue with Religion, Cultures & Atheism	Stany Fernandes	2
MI01	Theo. of Dialogue with the poor	A. Lawrence	2

Second Semester (25 ECTS)

BS11	Pauline Corpus II	Stanly Kumar M	2
BS10	The Gospel & Letters of John	Alfred Joseph A.	3

BS11	The Book of Revelation	PremaVakayil	1
ST11	Theology of Eucharist	Lawrence A.	3
ST 13	God-Man-World Theology	Jude Nirmal Doss	2
ST17	Theology of Laity	Bp. Lawrence Pius	1
ST08	Mariology	Jude Nirmal Doss	2
ST16	Pastoral Care & Anointing of Sick	Ambrose Merlin Renjith	1
MT05	Sac. of Reconciliation (mor. Can. & Pastoral)	Amalraj I.	2
MT08	Bio-Ethics	Christopher Vimalraj	2
MT09	Obedience & Truth. (IV&VIII Com)	Udaya Kumar	1
CL05	Processes	Arogyaraj Satish	2
SC02	Communication & Synthesis of Theo.	Simon Pinto	2
HS02	Contracts & Specific Performances	Ransa Vasanthi	1

3. DIPLOMA IN PASTORAL ADMINISTRATION

PART I – SPIRITUAL ACCOMPANIMENT

1.	Prayer and Meditation	2
2.	Tips for Spiritual Accompaniment	2
3.	Faith Formation through Retreat Preaching	2
4.	New Ecclesial Movements and Pious Associations	
i.	Catholic Charismatic Renewal	1
ii.	Starting and Functioning of Small Christian Communities	1
iii.	Focolare Movement	1
iv.	Neo Catechumenate Movement	1
v.	Legion of Mary Association	1
vi.	Vincent de Paul Society	1
5.	Funeral: Sacramental, Civil & Canonical procedures	1

PART II – PASTORAL ACCOMPANIMENT

1.	Biblical Apostolate	2
2.	Catechetical Apostolate	2
3.	Liturgical Apostolate	2

4.	Exorcism and Prayer of Liberation	1
5.	Pastoral Commissions, Parish Pastoral Planning, Parish Pastoral Council, and Parish Finance Committee	2
6.	Parish Priest – Assistant Relationship; Priest-Religious Relationship in the Parish Pastoral Activities	1
7.	Parish Administration	3
8.	Tribunal Procedures; Grave Delicts	1
9.	Youth Ministry in the Parish	1
10.	Family Apostolate in the Parish	1
11.	Apostolate Towards Children & Women	1
12.	Priest and Education Ministry (Management of hostels & orphanages [registration ...])	1
13.	Pontifical Mission Societies	1
14.	Social Apostolate and Project Making	1
15.	Pastoral Care to the Sick	1
16.	Inter-religious dialogue and Ecumenism	1
17.	Mission Orientation, Challenges of Evangelization	1
18.	Pastoral Care to Migrants and Migrant Families	
19.	Pastoral Care to LGBT Community	1
20.	Pastoral Care to Prisoners and their Families	1
21.	Pastoral Care to Elderly & Differently abled	1
22.	Pastoral Care of Abandoned, Destitute and Orphaned	1

PART III – PSYCHO SPIRITUAL INTEGRATION

1.	Affective Maturity	2
2.	Basic Skills in Pastoral Counselling	5
3.	Mind Management	2
4.	Medical Care and Personal Hygiene; First Aid	3
5.	POCSO Act and Abuse of Minors and Vulnerable Adults	1
6.	Stress Management (Facing and Managing False Accusations, criticism, failure, opposition) Conflict Management	1

PART IV – ADMINISTRATIVE AND MANAGEMENT SKILLS

1.	Etiquette and Manners	1
2.	Skills of Conducting Youth and Children Camps	1
3.	Fund Raising and Managing in the Parish	1
4.	Political Participation and Leadership	1
5.	Career Advancement for Youth and Children	1

6.	Accountancy (Bank Transactions, Accounts keeping, GST & Auditing, Tally)	4
7.	Poultry Farming and Animal Husbandry, Agriculture, Farming, Vermiculture and Compost, Management of domestic workers	2
8.	Gastronomy and management of domestic workers	1
9.	Electrical and Sound Management	1
10.	Treasury and Legal issues, Land Registration and maintenance, Planning & Construction Management and Maintenance of Church Property, Trust Making Procedures	1
11.	Organizational Skills & Event Management	1
12.	Media Mission & Communication Techniques (Dangers of Mass Media), Journalism & Print Media, Managing Press Meet and interview, Visit to a Printing Press	2
13.	Civil Law: Contracts & Specific Performances, Property Law, Minority Rights, RTI, Visit to High Court & Central Jail	2
14.	Addiction and its effects: Substance abuse, addiction of alcohol, pornography, mobile, etc., De-addiction programmes	2
PART V – GUIDED RETREAT		5

PART VI - PASTORAL EXPOSURE (In respective Dioceses)

PART VII - PRESENTATION OF DISSERTATION AND PASTORAL PLAN; EVALUATION; GRADUATION

**4. DIPLOMA IN SPIRITUAL THEOLOGY (Dip. Sp.)
SYLLABUS**

	Subject	Professor	ECTS
PSY 101	Group dynamics	Fr George Kannanthanam, cmf	1
SPT 101	Intro. to Spirituality	Dr Joe Cherolickal, msfs	1
ST 21	Prayer, Mysticism, Formation	Fr Augustine Kolencherry sac	2
SYS 110	Christology	Dr Jacob Parappally, msfs	2
PSY 110	Basic Skills in Counselling	Dr Philip Thomas K. msfs	2

BLT 141	Spirituality of the Syn. Gospels	Dr Virginia Rajakumari, sab	2
BLT 101	Intro.to the Bible	Dr Sibichan Panthanmackel, msfs	1
RLT 120	Canon Law For Rel.	Dr A. Jerome	1
BLT 120	Spirit. of the Psalms	Sr. Paulsy	1
SPT 145	Spirituality of performing Arts	Fr Jeyaseelan, msfs	1
LIT 101	Intro. to Liturgy	Dr Anthony Dias	1
SYS 181	Mariology	Dr Jeevan Prasad	1
BLT 175	Pauline Spirituality	Dr. Vinoy Valachedinakathu	2
BLT 160	Acts of the Apostles	Dr Virginia Rajakumari, sab	2
BLT 110	The Spirit. of the Pentateuch	Dr. Xavier Terrance	2
SPT 136	Salesian Spirituality	Dr. Joe Cherolickal	2
SPT 138	Gandhian Spirituality	Dr A. Pushparajan	2
SSC 120	Social Catholic Teachings	Sr. Nija, HGN	2
BLT152	Johannine Spirituality	Dr Thomas Vallianipuram	2
PSY 115	Personality Integration for Wholeness and Holiness	Fr Joseph Benedict Mathias, S.J.	1
SPT 131	Franciscan Spirituality	Sr Rita Vas, ufc	1
PSY 116	Psycho. of Formation	Dr Binu Edathumparambil, msfs	1
SPT 128	Feminine Spirituality	Dr Smitha Gabriel, asi	1
SYS 140	Sacra. of the Eucharist	Dr Benny G. Koottanal, msfs	2
SPT 126	Spirituality and Morality	Dr Joe Cherolickal, msfs	1
PSY 150	Psychology of Spirituality	Fr. Tito Puthuparambil	2
CHH 101	Church History	Sr Marykutty Joseph, SchSA	1
SSC 110	Human Rights and Social Justice	Fr Riju Vazheparambil, msfs	2
SPT 129	Youth Spirituality	Dr Jose Karekatt, msfs	1
SPT 139	Indian Catho. Spirit.	Dr Abhaya Rose, chf	1
SPT 137	Carmelite Spirituality Dissertation Paper Ashram Experience Social Apostolate Exposure Inter-Religious Dialogue Vayalil Memorial Lectures	Fr Sylvestre D'Souza, ocd	1